

State Use 101  
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| CURRENT OWNER                                                                                                |        |             |           | TOPO TYPE         |             |                                                   | UTILITY    |                              | STREET      |           | LOCATION |             | CURRENT ASSESSMENT |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|-------------|---------------------------------------------------|------------|------------------------------|-------------|-----------|----------|-------------|--------------------|---------|------------------|--------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|------------|----------------|----------|------|------|----------|--|--|--|--|--|--|--|
| LANGFORD MARTHA<br><br>33 BAYNE STREET<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378734_2849768 Mailed |        |             |           |                   |             |                                                   |            |                              |             |           |          | Description |                    | Code    | Appraised        |                                | Assessed   |                                                                                                                                                                                                                                                                                                                                                 | 1006<br><br>EAST LONGMEADOW |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           | TOPO WET          |             | EASEMENT                                          |            | TRAFFIC                      |             | CORNER    |          | RESIDENTL.  |                    | 101     | 137000           |                                | 137,000    |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           | DRAINAGE          |             |                                                   |            | VIEW                         |             | COMMUNITY |          | RES LAND    |                    | 101     | 101100           |                                | 101,100    |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           | SUPPLEMENTAL DATA |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                             |        |             |           |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |            |                              |             |           |          | Total       |                    | 238,100 |                  | 238,100                        |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |           | BK-VOL/PAGE       |             | SALE DATE                                         |            | Q/U                          |             | V/I       |          | SALE PRICE  |                    | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| LANGFORD MARTHA<br>LANGFORD DANIEL O + MARTHA O,<br>ENNIS THOMAS G JR                                        |        |             |           | 13127             |             | 0423                                              |            | 04-14-2003                   |             | U         |          | I           |                    | 100     |                  | 1                              |            | Year                                                                                                                                                                                                                                                                                                                                            | Code                        | Assessed      | Year       | Code           | Assessed | Year | Code | Assessed |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           | 09130             |             | 0025                                              |            | 05-15-1995                   |             | U         |          | I           |                    | 100,000 |                  |                                |            | 2022                                                                                                                                                                                                                                                                                                                                            | 101                         | 122,800       | 2021       | 101            | 117,700  | 2020 | 101  | 111,500  |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           | 02450             |             | 0356                                              |            | 02-16-1956                   |             | U         |          | I           |                    | 0       |                  |                                |            | 101                                                                                                                                                                                                                                                                                                                                             | 91,800                      | 101           | 85,000     | 101            | 85,000   |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            | Total                                                                                                                                                                                                                                                                                                                                           | 214,600                     | Total         | 202,700    | Total          | 196,500  |      |      |          |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                   |        |             |           |                   |             | OTHER ASSESSMENTS                                 |            |                              |             |           |          |             |                    |         |                  |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                             |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| Year                                                                                                         | Code   | Description |           |                   |             | Amount                                            |            | Code                         | Description |           |          | YEAR        | Amount             |         | Comm Int         |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| Total                                                                                                        |        |             |           | 0.00              |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 137,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 101,100<br>Special Land Value 0<br>Total Appraised Parcel Value 238,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 238,100 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| Nbhd                                                                                                         |        |             | Nbhd Name |                   |             |                                                   | Tracing    |                              |             |           | Batch    |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| 0001                                                                                                         |        |             |           |                   |             |                                                   | 101        |                              |             |           | MA       |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| NOTES                                                                                                        |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                          |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| Permit Id                                                                                                    |        | Issue Date  |           | Type              | Description |                                                   | Amount     |                              | Insp Date   |           | % Comp   |             | Date Comp          |         | Comments         |                                | Date       | Type                                                                                                                                                                                                                                                                                                                                            | Is                          | Id            | Cd         | Purpose/Result |          |      |      |          |  |  |  |  |  |  |  |
| 8                                                                                                            |        | 01-17-2006  |           | 1                 | PORCH       |                                                   | 20,000     |                              |             |           | 0        |             |                    |         | SUNROOM OVER E   |                                | 07-08-2019 |                                                                                                                                                                                                                                                                                                                                                 |                             | 334           | 2          | MEASURED       |          |      |      |          |  |  |  |  |  |  |  |
| 177                                                                                                          |        | 06-23-2000  |           | 7                 | REMODEL     |                                                   | 10,000     |                              |             |           |          |             |                    |         | CONVERT ATTIC IN |                                | 03-29-2007 |                                                                                                                                                                                                                                                                                                                                                 |                             | 311           | 15         | PERMIT VISIT   |          |      |      |          |  |  |  |  |  |  |  |
| 208                                                                                                          |        | 09-01-1990  |           | MN                | Manual Note |                                                   | 15,450     |                              |             |           |          |             |                    |         | PORCH RP         |                                | 05-15-2004 |                                                                                                                                                                                                                                                                                                                                                 |                             | 317           | 14         | INSPECTED      |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                | 03-31-2004 |                                                                                                                                                                                                                                                                                                                                                 |                             | 250           | 22         | MAILER SENT    |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                | 11-25-2003 |                                                                                                                                                                                                                                                                                                                                                 |                             | 274           | 2          | MEASURED       |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                | 02-07-2002 |                                                                                                                                                                                                                                                                                                                                                 |                             | 274           | 15         | PERMIT VISIT   |          |      |      |          |  |  |  |  |  |  |  |
|                                                                                                              |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                | 01-22-2001 |                                                                                                                                                                                                                                                                                                                                                 |                             | 247           | 15         | PERMIT VISIT   |          |      |      |          |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |           |                   |             |                                                   |            |                              |             |           |          |             |                    |         |                  |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            |                |          |      |      |          |  |  |  |  |  |  |  |
| B                                                                                                            | Use Co | Description | Zone      | D                 | Fronta      | Depth                                             | Land Units | Unit Price                   | I. Fact     | S.A.      | Ac Di    | C. Fact     | St. Idx            | Adj     | Notes            | Special Pricing                |            |                                                                                                                                                                                                                                                                                                                                                 | Size A                      | Adj Unit Pric | Land Value |                |          |      |      |          |  |  |  |  |  |  |  |
| 1                                                                                                            | 101    | ONE FAM     | RC        |                   |             |                                                   | 10,779 SF  | 9.38                         | 1.000       | 5         | LAND     | 1.00        | MA                 | 1.00    |                  |                                | 0          |                                                                                                                                                                                                                                                                                                                                                 | 1.000                       | 9.38          | 101,100    |                |          |      |      |          |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                        |        |             |           |                   |             |                                                   | 0.25 AC    | Parcel Total Land Area: 0.25 |             |           |          |             |                    |         | Total Land Value |                                |            |                                                                                                                                                                                                                                                                                                                                                 |                             |               |            | 101,100        |          |      |      |          |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 05          |    | CAPE          |     |       |            | Basement Floor                  | 12          | CONCRETE  |                |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |           |                |            |      |            |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       |            | Units                           | 1           |           |                |            |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 1           |    | WOOD SHING    |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL       |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |                | 117.42     |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       |            | RCN                             |             |           |                | 240,409    |      |            |
| Interior Floor 2                                                   |             |    |               |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |           |                | 1956       |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |                | 1978       |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       |            | Depreciation Code               |             |           |                | AV         |      |            |
| Bedrooms                                                           | 4           |    |               |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |                | 43         |      |            |
| Extra Fixtures                                                     | 1           |    |               |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 7           |    |               |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |                | 1          |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |                | 57         |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |                | 137,000    |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         | 1           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
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|                                                                    |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 912                             |             | 26.27     | 23,962         |            |      |            |
| EFP                                                                | ENCL PORCH  |    |               |     |       | 0          | 96                              |             | 65.83     | 6,320          |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 912        | 912                             |             | 131.66    | 120,073        |            |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 684        | 912                             |             | 98.74     | 90,055         |            |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |                |            |      |            |
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