

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                            |             | UTILITY           |         | STREET                                                          |            | LOCATION               |                              | CURRENT ASSESSMENT |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|--------------------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|------------|------------------------|------------------------------|--------------------|--------------------------------|---------|------------------|---------------------------------------------------------------------|------------|---------|-----------------------------|-----------------|-------|---------|----------|----------------|---------------|------------|---------|--|
| HASKELL ANN C<br>HASKELL DONALD C<br>6 HIDDEN PONDS DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381041_2856267 |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              | Description        |                                | Code    | Appraised        |                                                                     | Assessed   |         | 1006<br><br>EAST LONGMEADOW |                 |       |         |          |                |               |            |         |  |
|                                                                                                                       |        |             |  | TOPO WET                                                                             |             | EASEMENT          |         | TRAFFIC                                                         |            | CORNER                 |                              | RESIDNTL.          |                                | 101     | 362200           |                                                                     | 362,200    |         |                             |                 |       |         |          |                |               |            |         |  |
|                                                                                                                       |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              | RES LAND           |                                | 101     | 145300           |                                                                     | 145,300    |         |                             |                 |       |         |          |                |               |            |         |  |
|                                                                                                                       |        |             |  | DRAINAGE                                                                             |             |                   |         | VIEW                                                            |            | COMMUNITY              |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
|                                                                                                                       |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
|                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                                    |             |                   |         |                                                                 |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 4/20/2022<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
|                                                                                                                       |        |             |  |                                                                                      |             |                   |         |                                                                 |            | Total                  |                              |                    |                                |         |                  | 507,500                                                             |            | 507,500 |                             |                 |       |         |          |                |               |            |         |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                          |             | SALE DATE         |         | Q/U                                                             | V/I        | SALE PRICE             |                              | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
| HASKELL ANN C<br>BEDROCK FINANCIAL LLC TR<br>REDSTONE PONDS LLC TR                                                    |        |             |  | 24516                                                                                |             | 0427              |         | 04-26-2022                                                      |            | Q                      | I                            | 524,000            |                                | 00      | Year             | Code                                                                | Assessed   | Year    | Code                        | Assessed        | Year  | Code    | Assessed |                |               |            |         |  |
|                                                                                                                       |        |             |  | 23765                                                                                |             | 0125              |         | 03-16-2021                                                      |            | U                      |                              | V                  |                                | 1       |                  | 1B                                                                  | 2022       | 130     | 147,700                     | 2021            | 130   | 137,300 | 2020     | 131            | 27,300        |            |         |  |
|                                                                                                                       |        |             |  | 22438                                                                                |             | 0529              |         | 11-08-2018                                                      |            | U                      |                              | V                  |                                | 471,000 |                  | 1V                                                                  |            |         |                             |                 |       |         |          |                |               |            |         |  |
|                                                                                                                       |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              |                    | Total                          |         | 147,700          |                                                                     | Total      |         | 137,300                     |                 | Total |         | 27,300   |                |               |            |         |  |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                                      |             | OTHER ASSESSMENTS |         |                                                                 |            |                        |                              |                    |                                |         |                  | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                             |                 |       |         |          |                |               |            |         |  |
| Year                                                                                                                  | Code   | Description |  |                                                                                      | Amount      |                   | Code    | Description                                                     |            |                        | YEAR                         |                    | Amount                         |         | Comm Int         |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
|                                                                                                                       |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
|                                                                                                                       |        |             |  | Total                                                                                |             | 0.00              |         |                                                                 |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  |                                                                                      |             | Tracing           |         |                                                                 |            | Batch                  |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
| 0001                                                                                                                  |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
| NOTES                                                                                                                 |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
| PS #1166 LOT 3<br>PLAN 385/32-34                                                                                      |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                                      |             |                   |         |                                                                 |            | VISIT / CHANGE HISTORY |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                                 | Description |                   | Amount  |                                                                 | Insp Date  |                        | % Comp                       |                    | Date Comp                      |         | Comments         |                                                                     | Date       |         | Type                        |                 | Is    | Id      | Cd       | Purpose/Result |               |            |         |  |
| 202102319                                                                                                             |        | 07-12-2021  |  | 2                                                                                    | DWELLING    |                   | 235,000 |                                                                 | 04-20-2022 |                        | 100                          |                    | 04-20-2022                     |         | RANCH 1859 SF W/ |                                                                     | 04-20-2022 |         | 01                          |                 |       | 425     | 25       | OC VISIT       |               |            |         |  |
|                                                                                                                       |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                                      |             |                   |         |                                                                 |            |                        |                              |                    |                                |         |                  |                                                                     |            |         |                             |                 |       |         |          |                |               |            |         |  |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                                 | D           | Fronta            | Depth   | Land Units                                                      |            | Unit Price             |                              | I. Fact            | S.A.                           | Ac Di   | C. Fact          | St. Idx                                                             | Adj        | Notes   |                             | Special Pricing |       |         | Size A   |                | Adj Unit Pric | Land Value |         |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RA                                                                                   |             |                   |         | 40,000                                                          |            | SF                     |                              | 2.84               |                                | 1.250   | 9                | LAND                                                                | 1.00       | NV      | 1.00                        |                 |       | 0       |          |                | 1.000         | 3.55       | 142,000 |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RA                                                                                   |             |                   |         | 0.516                                                           |            | AC                     |                              | 7,000.00           |                                | 1.000   | 0                |                                                                     | 0.90       | NV      | 1.00                        | WET/ESMT        |       | 0       |          |                | 1.000         | 6,300      | 3,300   |  |
| Total Card Land Units                                                                                                 |        |             |  |                                                                                      |             |                   |         | 1.43                                                            |            | AC                     | Parcel Total Land Area: 1.43 |                    |                                |         | Total Land Value |                                                                     |            |         |                             |                 |       |         |          |                | 145,300       |            |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           |             |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 106.27      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 362,245     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2021        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2021        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 0           |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      |      |             | Overall % Condition             | 100         |             |
| Extra Kitchen St    |      |             | RCNLD                           | 362,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          |      |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         |      |             | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,866 |          | 28.80     | 53,746         |  |
| BNT                               | BSMT ENTRY  | 0      | 30    |          | 9.61      | 288            |  |
| FFL                               | 1ST FLOOR   | 1,866  | 1,866 |          | 144.09    | 268,874        |  |
| GAR                               | GARAGE      | 0      | 600   |          | 57.64     | 34,582         |  |
| OPF                               | OPEN PORCH  | 0      | 90    |          | 14.41     | 1,297          |  |
| WDK                               | WOOD DECK   | 0      | 120   |          | 28.82     | 3,458          |  |
| Ttl Gross Liv / Lease Area        |             | 1,866  | 4,572 |          |           | 362,245        |  |

