

| CURRENT OWNER                                                                                                             |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |         | LOCATION    |                                                                                                                                                                                                                                                                                                                                                                                              | CURRENT ASSESSMENT                                                  |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|---------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|-------------------|------------|---------|-----------------------------|------|-------------------------|----------|----------------|--------|------------------|------------|--|--|--|--|--|---------|
| MASHKOU ANDREI<br>FILOZOVA KRISTINA<br>167 WEST 8TH STREET<br><br>BOSTON<br>MA<br>02127<br><br>GIS ID<br>F_384543_2848092 |        |             |      |                                                                            |             |                   |             |                                                                 |         | Description |                                                                                                                                                                                                                                                                                                                                                                                              | Code                                                                | Appraised                      |                   | Assessed   |         | 1006<br><br>EAST LONGMEADOW |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |         | CORNER      |                                                                                                                                                                                                                                                                                                                                                                                              | RESIDNTL.                                                           |                                | 101               | 227300     |         |                             |      |                         |          | 227,300        |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              | RES LAND                                                            |                                | 101               | 154100     |         |                             |      |                         |          | 154,100        |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |         | COMMUNITY   |                                                                                                                                                                                                                                                                                                                                                                                              | RESIDNTL.                                                           |                                | 101               | 4700       |         |                             |      |                         |          | 4,700          |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              | Total                                                               |                                | 386,100           |            | 386,100 |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                       |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             | V/I     | SALE PRICE  |                                                                                                                                                                                                                                                                                                                                                                                              | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| MASHKOU ANDREI<br>SOUTHERN NE REAL ESTATE DEVELOPME                                                                       |        |             |      | 23782                                                                      | 0426        | 03-24-2021        | U           | V                                                               | 157,000 |             | 1P                                                                                                                                                                                                                                                                                                                                                                                           | Year                                                                | Code                           | Assessed          | Year       | Code    | Assessed                    | Year | Code                    | Assessed |                |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | 22110                                                                      | 0517        | 03-29-2018        | U           | V                                                               | 130,000 |             | 1V                                                                                                                                                                                                                                                                                                                                                                                           | 2022                                                                | 130<br>130                     | 126,000<br>25,000 | 2021       | 131     | 58,300                      |      | 2020                    | 131      | 23,000         |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      | Total                                                                      |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                | Total             |            | 151,000 | Total                       |      | 58,300                  | Total    |                | 23,000 |                  |            |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                                |        |             |      |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              | This signature acknowledges a visit by a Data Collector or Assessor |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| Year                                                                                                                      | Code   | Description |      |                                                                            | Amount      | Code              | Description |                                                                 | YEAR    | Amount      | Comm Int                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| Total                                                                                                                     |        |             | 0.00 |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| Nbhd                                                                                                                      |        | Nbhd Name   |      |                                                                            | Tracing     |                   |             | Batch                                                           |         |             | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>227,300<br><br>Appraised Xf (B) Value (Bldg)<br>0<br><br>Appraised Ob (B) Value (Bldg)<br>4,700<br><br>Appraised Land Value (Bldg)<br>154,100<br><br>Special Land Value<br>0<br><br>Total Appraised Parcel Value<br>386,100<br><br>Valuation Method<br>C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value<br>386,100 |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| 0001                                                                                                                      |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| NOTES                                                                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| FY20 PS#1167<br><br>SEE PLAN 386-43 LOT A1<br><br>RECHECK 6/23 OR UPON CO INSPECTION                                      |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                                    |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              | VISIT / CHANGE HISTORY                                              |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| Permit Id                                                                                                                 |        | Issue Date  |      | Type                                                                       | Description |                   | Amount      | Insp Date                                                       |         | % Comp      | Date Comp                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     | Comments                       |                   | Date       |         | Type                        | Is   | Id                      | Cd       | Purpose/Result |        |                  |            |  |  |  |  |  |         |
| 202101557                                                                                                                 |        | 09-01-2021  |      | MN                                                                         | Manual Note |                   | 12,000      | 06-23-2021                                                      |         | 0           |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     | SHEET METAL- HV                |                   | 06-23-2022 |         |                             |      | 334                     | 15       | PERMIT VISIT   |        |                  |            |  |  |  |  |  |         |
| 202101557                                                                                                                 |        | 04-27-2021  |      | 2                                                                          | DWELLING    |                   | 244,000     |                                                                 |         | 50          |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     | NEW SINGLE FAMIL               |                   | 07-01-2021 |         |                             |      | 400                     | 15       | PERMIT VISIT   |        |                  |            |  |  |  |  |  |         |
|                                                                                                                           |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   | 06-30-2021 |         |                             |      | 334                     | 15       | PERMIT VISIT   |        |                  |            |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                               |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         |                             |      |                         |          |                |        |                  |            |  |  |  |  |  |         |
| B                                                                                                                         | Use Co | Description |      | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |         | Unit Price  | I. Fact                                                                                                                                                                                                                                                                                                                                                                                      | S.A.                                                                | Ac Di                          | C. Fact           | St. Idx    | Adj     | Notes                       |      | Special Pricing         |          |                | Size A | Adj Unit Pric    | Land Value |  |  |  |  |  |         |
| 1                                                                                                                         | 101    | ONE FAM     |      | RA                                                                         |             |                   |             | 36,010                                                          | SF      | 3.11        | 1.250                                                                                                                                                                                                                                                                                                                                                                                        | 9                                                                   | LAND                           | 1.10              | NG         | 1.00    |                             |      |                         | 0        |                | 1.000  | 4.28             | 154,100    |  |  |  |  |  |         |
| Total Card Land Units                                                                                                     |        |             |      |                                                                            |             |                   |             |                                                                 |         |             |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                |                   |            |         | 0.83                        | AC   | Parcel Total Land Area: |          |                | 0.83   | Total Land Value |            |  |  |  |  |  | 154,100 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 94.65       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 454,693     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2022        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2021        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          |      |             | Depreciation %                  |             | 0           |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             | NC          |
| Kitchens            | 1    |             | % Complete                      |             | 50          |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 50          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 227,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          |      |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         |      |             | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 314   | 5.75       | 2022   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
| 66                                                                 | CANOPY      |    |          | L   | 120   | 40.25      | 2022   | 70 | 0.00 | GD   | A   | 1.00 | 3,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,238 |          | 25.88     | 32,044         |
| FFL                               | 1ST FLOOR   | 1,238  | 1,238 |          | 129.21    | 159,963        |
| GAR                               | GARAGE      | 0      | 624   |          | 51.77     | 32,303         |
| OFP                               | OPEN PORCH  | 0      | 104   |          | 12.42     | 1,292          |
| SFL                               | 2ND FLOOR   | 1,238  | 1,238 |          | 129.21    | 159,963        |
| TQS                               | 3/4 STORY   | 468    | 624   |          | 96.91     | 60,471         |
| WDK                               | WOOD DECK   | 0      | 336   |          | 25.77     | 8,657          |
| Ttl Gross Liv / Lease Area        |             | 2,944  | 5,402 |          |           | 454,693        |

