

| CURRENT OWNER                                                                                                               |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION                     |         | CURRENT ASSESSMENT                                                  |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|------------------------------|---------|---------------------------------------------------------------------|-----------|---------|------------------------------|--------------------------------|------------|-------------------------------|-----------------------------|-------|----------|--------------|--------|----------------|------------|----------|--|---------|--|--|--|---------|--|
| KOTOMSKI MICHAEL A<br>KOTOMSKI FRANCESCA J<br>77 MELWOOD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377757_2850063 |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | Description                                                         |           | Code    | Appraised                    |                                | Assessed   |                               | 1006<br><br>EAST LONGMEADOW |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER                       |         | RESIDNTL.                                                           |           | 101     | 196900                       |                                | 196,900    |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | RES LAND                                                            |           | 101     | 102900                       |                                | 102,900    |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY                    |         | RESIDNTL.                                                           |           | 101     | 1700                         |                                | 1,700      |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |                              |         | Total                                                               |           | 301,500 |                              | 301,500                        |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                              |         |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                         |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I                          |         | SALE PRICE                                                          |           | VC      |                              | PREVIOUS ASSESSMENTS (HISTORY) |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| KOTOMSKI MICHAEL A<br>BOUTIN,CAROL J<br>BARTELS,RODNEY L<br>MAZZA JAMES J +,<br>BOYD WILLIAM J +                            |        |             |  | 17431                                                                      | 0202        | 08-12-2008        | U           | I                                                               |           |                              | 202,000 | 1                                                                   | Year      | Code    | Assessed                     | Year                           | Code       | Assessed                      | Year                        | Code  | Assessed |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  | 14913                                                                      | 0196        | 03-14-2005        | U           | I                                                               |           |                              | 224,100 |                                                                     | 2022      | 101     | 175,800                      | 2021                           | 101        | 168,300                       | 2020                        | 101   | 159,300  |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  | 12518                                                                      | 0176        | 08-23-2002        | U           | I                                                               |           |                              | 207,000 |                                                                     |           | 101     | 93,600                       |                                | 101        | 86,600                        |                             | 101   | 86,600   |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  | 07842                                                                      | 0416        | 10-30-1991        | U           | I                                                               |           |                              | 155,000 |                                                                     |           | 101     | 1,700                        |                                | 101        | 1,700                         |                             | 101   | 1,700    |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  | 03246                                                                      | 0373        | 03-17-1967        | U           | I                                                               |           |                              | 0       |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | Total                                                               |           | 271,100 |                              | Total                          |            | 256,600                       |                             | Total |          | 247,600      |        |                |            |          |  |         |  |  |  |         |  |
| EXEMPTIONS                                                                                                                  |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| Year                                                                                                                        | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR      | Amount                       |         |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            | Comm Int |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| Total                                                                                                                       |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| Nbhd                                                                                                                        |        | Nbhd Name   |  |                                                                            |             |                   |             | Tracing                                                         |           |                              | Batch   |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| 0001                                                                                                                        |        |             |  |                                                                            |             |                   |             | 101                                                             |           |                              | MA      |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| NOTES                                                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            | Appraised BLDG. Value (Card)  |                             |       |          |              |        |                |            |          |  |         |  |  |  | 196,900 |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            | Appraised Xf (B) Value (Bldg) |                             |       |          |              |        |                |            |          |  |         |  |  |  | 0       |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            | Appraised Ob (B) Value (Bldg) |                             |       |          |              |        |                |            |          |  |         |  |  |  | 1,700   |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            | Appraised Land Value (Bldg)   |                             |       |          |              |        |                |            |          |  |         |  |  |  | 102,900 |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            | Special Land Value            |                             |       |          |              |        |                |            |          |  |         |  |  |  | 0       |  |
| Total Appraised Parcel Value                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           | 301,500 |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| Valuation Method                                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           | C       |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| Adjustment                                                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| Net Total Appraised Parcel Value                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           | 301,500 |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         | VISIT / CHANGE HISTORY                                              |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| Permit Id                                                                                                                   |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |                              | % Comp  |                                                                     | Date Comp |         | Comments                     |                                | Date       |                               | Type                        |       | Is       | Id           | Cd     | Purpose/Result |            |          |  |         |  |  |  |         |  |
| 90                                                                                                                          |        | 04-25-2011  |  | 12                                                                         | REROOF      |                   | 8,700       |                                                                 |           |                              |         |                                                                     |           |         | SUPPORT BEAMS<br>24` ABV GRD |                                | 08-07-2019 |                               |                             |       |          | 334          | 3      | MEAS+INSPCTD   |            |          |  |         |  |  |  |         |  |
| 341                                                                                                                         |        | 11-03-2008  |  | 9                                                                          | ALTERATION  |                   | 1,200       |                                                                 |           |                              |         |                                                                     |           |         |                              |                                | 03-02-2012 |                               |                             |       |          | 317          | 15     | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
| 82                                                                                                                          |        | 04-15-2005  |  | 11                                                                         | POOL        |                   | 6,000       |                                                                 |           |                              |         |                                                                     |           |         |                              |                                | 09-09-2009 |                               |                             |       |          | 317          | 15     | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                | 01-09-2009 |                               |                             |       |          | 317          | 15     | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                | 12-12-2005 |                               |                             |       |          | 311          | 15     | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         | 04-21-2004                   |                                |            |                               |                             | 317   | 3        | MEAS+INSPCTD |        |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         | 04-01-2004                   |                                |            |                               |                             | 250   | 22       | MAILER SENT  |        |                |            |          |  |         |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |           |                              |         |                                                                     |           |         |                              |                                |            |                               |                             |       |          |              |        |                |            |          |  |         |  |  |  |         |  |
| B                                                                                                                           | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price                   | I. Fact | S.A.                                                                | Ac Di     | C. Fact | St. Idx                      | Adj                            | Notes      |                               | Special Pricing             |       |          |              | Size A | Adj Unit Pric  | Land Value |          |  |         |  |  |  |         |  |
| 1                                                                                                                           | 101    | ONE FAM     |  | RB                                                                         |             |                   |             | 15,004                                                          | SF        | 6.86                         | 1.000   | 5                                                                   | LAND      | 1.00    | MA                           | 1.00                           |            |                               |                             |       | 0        |              |        | 1.000          | 6.86       | 102,900  |  |         |  |  |  |         |  |
| Total Card Land Units                                                                                                       |        |             |  |                                                                            |             |                   |             | 0.34                                                            | AC        | Parcel Total Land Area: 0.34 |         |                                                                     |           |         |                              |                                |            | Total Land Value              |                             |       |          |              |        |                |            |          |  | 102,900 |  |  |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     | 1    | WOOD SHING    | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 5    | LINO/VINYL    | Adj Base Rate                   | 108.12      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 281,271     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1967        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1991        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 196,900     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 112   | 7.48       | 1989   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 24    | 69.00      | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 23.87     | 23,588         |  |
| FFL                               | 1ST FLOOR   | 1,220  | 1,220 |          | 119.13    | 145,341        |  |
| GAR                               | GARAGE      | 0      | 264   |          | 47.83     | 12,628         |  |
| TQS                               | 3/4 STORY   | 741    | 988   |          | 89.35     | 88,277         |  |
| WDK                               | WOOD DECK   | 0      | 481   |          | 23.78     | 11,437         |  |
| Ttl Gross Liv / Lease Area        |             | 1,961  | 3,941 |          |           | 281,271        |  |

