

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                           |             | UTILITY           |         | STREET                                                          |            | LOCATION    |                              | CURRENT ASSESSMENT |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|------------|-------------|------------------------------|--------------------|--------------------------------|----------|------------------|---------|-----------------------------|------------------------|-----------------|---------------------------------------------------------------------|---------|------------|----------|--------------------------|------------|---------|--|--|--|
| GLUCHOWSKI NOLAN<br>LACLAIR NYSSA C<br>1 FAIRWAY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375634_2848455 |        |             |  |                                                                                     |             |                   |         |                                                                 |            | Description |                              | Code               | Appraised                      |          | Assessed         |         | 1006<br><br>EAST LONGMEADOW |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  | TOPO WET                                                                            |             | EASEMENT          |         | TRAFFIC                                                         |            | CORNER      |                              | RESIDNTL.          |                                | 101      | 380000           |         |                             |                        |                 |                                                                     | 380,000 |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  |                                                                                     |             |                   |         |                                                                 |            |             |                              | RES LAND           |                                | 101      | 116000           |         |                             |                        |                 |                                                                     | 116,000 |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  | DRAINAGE                                                                            |             |                   |         | VIEW                                                            |            | COMMUNITY   |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  |                                                                                     |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                                   |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 10/19/20<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  |                                                                                     |             |                   |         |                                                                 |            | Total       |                              | 496,000            |                                | 496,000  |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                         |             | SALE DATE         |         | Q/U                                                             | V/I        | SALE PRICE  |                              | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| GLUCHOWSKI NOLAN<br>RUNION DAVID KEITH<br>CARABETTA MICHAEL                                                        |        |             |  | 24677                                                                               | 0002        | 08-11-2022        | Q       | I                                                               | 580,000    |             | 00                           | Year               | Code                           | Assessed | Year             | Code    | Assessed                    | Year                   | Code            | Assessed                                                            |         |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  | 23502                                                                               | 0077        | 10-28-2020        | Q       | I                                                               | 469,900    |             | 00                           | 2022               | 101                            | 343,100  | 2021             | 101     | 129,600                     |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  | 22013                                                                               | 0189        | 01-03-2018        | U       | V                                                               | 160,000    |             | 1V                           |                    | 101                            | 104,600  |                  | 101     | 96,800                      |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  |                                                                                     |             |                   |         |                                                                 |            | Total       |                              | 447,700            |                                | Total    |                  | 226,400 |                             | Total                  |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                                     |             | OTHER ASSESSMENTS |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 | This signature acknowledges a visit by a Data Collector or Assessor |         |            |          |                          |            |         |  |  |  |
| Year                                                                                                               | Code   | Description |  |                                                                                     | Amount      |                   | Code    | Description                                                     |            |             | YEAR                         |                    | Amount                         |          | Comm Int         |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
|                                                                                                                    |        |             |  |                                                                                     |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| Total                                                                                                              |        |             |  | 0.00                                                                                |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                                                                                     |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  |                                                                                     |             |                   |         | Tracing                                                         |            |             | Batch                        |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| 0001                                                                                                               |        |             |  |                                                                                     |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| NOTES                                                                                                              |        |             |  |                                                                                     |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| PS 1173 PLAN 387 PG 5 LOT 1                                                                                        |        |             |  |                                                                                     |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| FKA 295 MAPLE ST                                                                                                   |        |             |  |                                                                                     |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                                     |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             | VISIT / CHANGE HISTORY |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                                | Description |                   | Amount  |                                                                 | Insp Date  |             | % Comp                       |                    | Date Comp                      |          | Comments         |         | Date                        |                        | Type            |                                                                     | Is      | Id         | Cd       | Purpose/Result           |            |         |  |  |  |
| 201903180                                                                                                          |        | 01-02-2020  |  | 2                                                                                   | DWELLING    |                   | 230,000 |                                                                 | 07-06-2020 |             | 100                          |                    | 10-15-2020                     |          | NEW COLONIAL, 21 |         | 10-15-2020<br>07-06-2020    |                        |                 |                                                                     |         | 400<br>334 | 25<br>15 | OC VISIT<br>PERMIT VISIT |            |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                                     |             |                   |         |                                                                 |            |             |                              |                    |                                |          |                  |         |                             |                        |                 |                                                                     |         |            |          |                          |            |         |  |  |  |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                                | D           | Fronta            | Depth   | Land Units                                                      |            | Unit Price  | I. Fact                      | S.A.               | Ac Di                          | C. Fact  | St. Idx          | Adj     | Notes                       |                        | Special Pricing |                                                                     |         | Size A     |          | Adj Unit Pric            | Land Value |         |  |  |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RB                                                                                  |             |                   |         | 15,469 SF                                                       |            | 6.67        | 1.250                        | 8                  | LAND                           | 1.00     | NG               | 1.00    |                             |                        |                 |                                                                     | 0       | TRF1       | 0.9      | 1.000                    | 7.5        | 116,000 |  |  |  |
| Total Card Land Units                                                                                              |        |             |  |                                                                                     |             |                   |         | 0.36                                                            |            | AC          | Parcel Total Land Area: 0.36 |                    |                                |          | Total Land Value |         |                             |                        |                 |                                                                     |         |            |          |                          | 116,000    |         |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 105.65      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 383,857     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2019        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2020        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 1           |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 99          |
| Extra Kitchens      |      |             | RCNLD                           |             | 380,000     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 345  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         |      |             | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 936   |          | 29.86     | 27,952         |
| FFL                               | 1ST FLOOR   | 936    | 936   |          | 149.48    | 139,910        |
| GAR                               | GARAGE      | 0      | 540   |          | 59.79     | 32,287         |
| OFP                               | OPEN PORCH  | 0      | 148   |          | 15.15     | 2,242          |
| SFL                               | 2ND FLOOR   | 1,180  | 1,180 |          | 149.48    | 176,383        |
| WDK                               | WOOD DECK   | 0      | 168   |          | 30.25     | 5,082          |
| Ttl Gross Liv / Lease Area        |             | 2,116  | 3,908 |          |           | 383,857        |

