

State Use 101  
Print Date 12/12/2022 1:03:40 P

| CURRENT OWNER                                                                                                              |        |             |  |             |             | TOPO TYPE                                                       |             | UTILITY    |            | STREET     |            | LOCATION   |                                | CURRENT ASSESSMENT                                                                         |          |            |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|-----------------------------------------------------------------|-------------|------------|------------|------------|------------|------------|--------------------------------|--------------------------------------------------------------------------------------------|----------|------------|------------------------------|----------|-----------------|-----------------------------|------------------|--------|----------------|--------------------------|--|--|--|--|--|--|---------|--|
| WHITNEY WILLIAM R JR<br>WHITNEY CYNTHIA M<br>41 MELWOOD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377834_2849437 |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | Description                                                                                | Code     | Appraised  |                              | Assessed |                 | 1006<br><br>EAST LONGMEADOW |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             | TOPO WET                                                        |             | EASEMENT   |            | TRAFFIC    |            | CORNER     |                                | RESIDENTL.                                                                                 | 101      | 173700     |                              | 173,700  |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             | DRAINAGE                                                        |             |            |            | VIEW       |            | COMMUNITY  |                                | RES LAND                                                                                   | 101      | 103600     |                              | 103,600  |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | RESIDENTL.                                                                                 | 101      | 2200       |                              | 2,200    |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             | SUPPLEMENTAL DATA                                               |             |            |            |            |            |            |                                |                                                                                            |          |            |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                 |        |             |  |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |            |            |            | Total      |                                | 279,500                                                                                    |          | 279,500    |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                        |        |             |  | BK-VOL/PAGE |             | SALE DATE                                                       |             | Q/U        | V/I        | SALE PRICE |            | VC         | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                            |          |            |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
| WHITNEY WILLIAM R JR<br>PAWLIN ROBERT S +<br>FANTONE                                                                       |        |             |  | 08840 0174  |             | 05-25-1994                                                      |             | U          | I          | 136,000    |            |            | Year                           | Code                                                                                       | Assessed | Year       | Code                         | Assessed | Year            | Code                        | Assessed         |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  | 06556 0119  |             | 07-13-1987                                                      |             | U          | I          | 145,900    |            |            | 2022                           | 101                                                                                        | 156,900  | 2021       | 101                          | 150,400  | 2020            | 101                         | 142,700          |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  | 03841 0322  |             | 09-12-1973                                                      |             | U          | I          | 0          |            |            |                                | 101                                                                                        | 94,100   |            | 101                          | 87,200   |                 | 101                         | 87,200           |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | 101                                                                                        | 2,200    |            | 101                          | 2,200    |                 | 101                         | 2,200            |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             |                                                                 |             |            |            |            |            |            | Total                          | 253,200                                                                                    |          | Total      | 239,800                      |          | Total           | 232,100                     |                  |        |                |                          |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                                 |        |             |  |             |             | OTHER ASSESSMENTS                                               |             |            |            |            |            |            |                                | This signature acknowledges a visit by a Data Collector or Assessor                        |          |            |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
| Year                                                                                                                       | Code   | Description |  | Amount      |             | Code                                                            | Description |            | YEAR       | Amount     |            | Comm Int   |                                |                                                                                            |          |            |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                |                                                                                            |          |            |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
| Total                                                                                                                      |        |             |  | 0.00        |             |                                                                 |             |            |            |            |            |            |                                |                                                                                            |          |            |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                |                                                                                            |          |            |                              |          |                 |                             |                  |        |                | APPROAISED VALUE SUMMARY |  |  |  |  |  |  |         |  |
| Nbhd                                                                                                                       |        | Nbhd Name   |  |             |             | Tracing                                                         |             |            |            | Batch      |            |            |                                | Appraised BLDG. Value (Card)                                                               |          |            |                              |          |                 | 173,700                     |                  |        |                |                          |  |  |  |  |  |  |         |  |
| 0001                                                                                                                       |        |             |  |             |             | 101                                                             |             |            |            | MA         |            |            |                                | Appraised Xf (B) Value (Bldg)                                                              |          |            |                              |          |                 | 0                           |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | Appraised Ob (B) Value (Bldg)                                                              |          |            |                              |          |                 | 2,200                       |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | Appraised Land Value (Bldg)                                                                |          |            |                              |          |                 | 103,600                     |                  |        |                |                          |  |  |  |  |  |  |         |  |
| NOTES                                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | Special Land Value                                                                         |          |            |                              |          |                 | 0                           |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | Total Appraised Parcel Value                                                               |          |            |                              |          |                 | 279,500                     |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | Valuation Method                                                                           |          |            |                              |          |                 | C                           |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | Adjustment                                                                                 |          |            |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
|                                                                                                                            |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | Net Total Appraised Parcel Value                                                           |          |            |                              |          |                 | 279,500                     |                  |        |                |                          |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                     |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | VISIT / CHANGE HISTORY                                                                     |          |            |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
| Permit Id                                                                                                                  |        | Issue Date  |  | Type        | Description |                                                                 | Amount      |            | Insp Date  |            | % Comp     | Date Comp  |                                | Comments                                                                                   |          | Date       |                              | Type     |                 | Is                          | Id               | Cd     | Purpose/Result |                          |  |  |  |  |  |  |         |  |
| 201402920                                                                                                                  |        | 12-09-2014  |  | 91          | INSULATION  |                                                                 | 2,745       |            | 03-19-2015 |            | 100        | 03-19-2015 |                                | BATH RM NVC<br>REPLACE WINDOW<br>PELLET STOVE<br>ABOVE GROUND<br>TURNING EXISTIN<br>POOL A |          | 03-19-2015 |                              |          |                 |                             | 317              | 15     | PERMIT VISIT   |                          |  |  |  |  |  |  |         |  |
| 201402098                                                                                                                  |        | 07-03-2014  |  | 7           | REMODEL     |                                                                 | 27,000      |            |            |            | 100        |            |                                |                                                                                            |          | 06-01-2012 |                              |          |                 |                             | 317              | 15     | PERMIT VISIT   |                          |  |  |  |  |  |  |         |  |
| 201200408                                                                                                                  |        | 02-09-2012  |  | 9           | ALTERATION  |                                                                 | 3,454       |            |            |            | 12-12-2008 |            |                                |                                                                                            |          | 317        | 15                           |          |                 |                             | PERMIT VISIT     |        |                |                          |  |  |  |  |  |  |         |  |
| 243                                                                                                                        |        | 08-05-2008  |  | 20          | WOOD STOVE  |                                                                 | 2,500       |            |            |            | 12-12-2008 |            |                                |                                                                                            |          | 317        | 15                           |          |                 |                             | PERMIT VISIT     |        |                |                          |  |  |  |  |  |  |         |  |
| 168                                                                                                                        |        | 06-15-2007  |  | 11          | POOL        |                                                                 | 4,000       |            |            |            | 12-26-2007 |            |                                |                                                                                            |          | 317        | 15                           |          |                 |                             | PERMIT VISIT     |        |                |                          |  |  |  |  |  |  |         |  |
| 386                                                                                                                        |        | 11-27-2006  |  | 7           | REMODEL     |                                                                 | 22,671      |            |            |            |            |            |                                | 01-25-2007                                                                                 | 311      | 15         | PERMIT VISIT                 |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
| 129                                                                                                                        |        | 06-01-1993  |  | MN          | Manual Note |                                                                 | 1,800       |            |            |            |            |            |                                | 01-25-2007                                                                                 | 311      | 3          | MEAS+INSPCTD                 |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                |                                                                                            |          |            |                              |          |                 |                             |                  |        |                |                          |  |  |  |  |  |  |         |  |
| B                                                                                                                          | Use Co | Description |  | Zone        | D           | Fronta                                                          | Depth       | Land Units |            | Unit Price | I. Fact    | S.A.       | Ac Di                          | C. Fact                                                                                    | St. Idx  | Adj        | Notes                        |          | Special Pricing |                             |                  | Size A | Adj Unit Pric  | Land Value               |  |  |  |  |  |  |         |  |
| 1                                                                                                                          | 101    | ONE FAM     |  | RB          |             |                                                                 |             | 16,393 SF  |            | 6.32       | 1.000      | 5          | LAND                           | 1.00                                                                                       | MA       | 1.00       |                              |          | 0               |                             |                  | 1.000  | 6.32           | 103,600                  |  |  |  |  |  |  |         |  |
| Total Card Land Units                                                                                                      |        |             |  |             |             |                                                                 |             |            |            |            |            |            |                                | 0.38                                                                                       |          | AC         | Parcel Total Land Area: 0.38 |          |                 |                             | Total Land Value |        |                |                          |  |  |  |  |  |  | 103,600 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 110.76      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 275,646     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1958        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1984        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 8    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 173,700     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 395  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 144   | 7.48       | 1963   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 400        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 24    | 69.00      | 2007   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 25.33     | 25,024         |  |
| FFL                               | 1ST FLOOR   | 1,467  | 1,467 |          | 126.39    | 185,407        |  |
| HST                               | HALF STORY  | 494    | 988   |          | 63.19     | 62,434         |  |
| PAT                               | PATIO       | 0      | 433   |          | 6.42      | 2,780          |  |
| Ttl Gross Liv / Lease Area        |             | 1,961  | 3,876 |          |           | 275,646        |  |

