

State Use 102  
Print Date 12-13-2022 1:10:13 P

| CURRENT OWNER                                                                                    |  |            |  | TOPO                                                                                                         |  | UTILITIES         |  | STRT / ROAD                                                           |  | LOCATION    |  | CURRENT ASSESSMENT          |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|--------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------------------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------------|--|-------------|--|-----------------------------|--|----------------------|--|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|-----------|--|-------|--|---------------------|--|----------------|--|------------|--|------|--|----------|--|
| SPENCER RICHARD E II TR<br>SPENCER MARY ANN TR<br>7 BROADLEAF CR<br><br>EAST LONGMEADOW MA 01028 |  |            |  |                                                                                                              |  | 1 TYPCL           |  |                                                                       |  |             |  | Description<br>RESIDNTL.    |  | Code<br>102          |  | Assessed<br>618,600            |  | Assessed<br>618,600                                                                                                                                                                                                                                                                                          |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  | SUPPLEMENTAL DATA                                                                                            |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 5-7-2021<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# 0 |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  | Total                       |  | 618,600              |  | 618,600                        |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                              |  |            |  | BK-VOL/PAGE                                                                                                  |  | SALE DATE         |  | Q/U                                                                   |  | V/I         |  | SALE PRICE                  |  | VC                   |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| SPENCER RICHARD E II TR<br>D R CHESTNUT LLC                                                      |  |            |  | 23918<br>16032                                                                                               |  | 0233<br>0279      |  | 06-02-2021<br>08-22-2007                                              |  | Q<br>Q      |  | I<br>V                      |  | 611,963<br>3,562,500 |  | 00<br>01                       |  | Year                                                                                                                                                                                                                                                                                                         |  | Code                                                |  | Assessed  |  | Year  |  | Code                |  | Assessed V     |  | Year       |  | Code |  | Assessed |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  | 2022                                                                                                                                                                                                                                                                                                         |  | 102                                                 |  | 559,100   |  | 2021  |  | 102                 |  | 0              |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  | Total                                                                                                        |  | 0.00              |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  | Total                                               |  | 559,100   |  | Total |  | 0                   |  | Total          |  |            |  |      |  |          |  |
| EXEMPTIONS                                                                                       |  |            |  |                                                                                                              |  | OTHER ASSESSMENTS |  |                                                                       |  |             |  |                             |  |                      |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                          |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| Year                                                                                             |  | Code       |  | Description                                                                                                  |  | Amount            |  | Code                                                                  |  | Description |  | Number                      |  | Amount               |  | Comm Int                       |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| Total                                                                                            |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  | 0.00                                                                                                                                                                                                                                                                                                         |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                           |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 618,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 618,600<br>Valuation Method C<br><br>Total Appraised Parcel Value 618,600 |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| Nbhd                                                                                             |  |            |  | Nbhd Name                                                                                                    |  |                   |  | B                                                                     |  |             |  | Tracing                     |  |                      |  | Batch                          |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| 0001                                                                                             |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  | 102                         |  |                      |  | FC                             |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| NOTES                                                                                            |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                           |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                       |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| Permit Id                                                                                        |  | Issue Date |  | Type                                                                                                         |  | Description       |  | Amount                                                                |  | Insp Date   |  | % Comp                      |  | Date Comp            |  | Comments                       |  | Date                                                                                                                                                                                                                                                                                                         |  | Id                                                  |  | Type      |  | Is    |  | Cd                  |  | Purpose/Result |  |            |  |      |  |          |  |
| 202002922                                                                                        |  | 11-05-2020 |  | 49                                                                                                           |  | CONDO R           |  | 478,000                                                               |  | 05-07-2021  |  | 100                         |  | 05-07-2021           |  | 2 BDRM, 3 BTHRM W/ATTAC        |  | 05-07-2021                                                                                                                                                                                                                                                                                                   |  | 400                                                 |  |           |  |       |  | 25                  |  | OC VISIT       |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                      |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| B                                                                                                |  | Use Code   |  | Description                                                                                                  |  | Zone              |  | Land Type                                                             |  | Land Units  |  | Unit Price                  |  | Size Adj             |  | Site Index                     |  | Cond.                                                                                                                                                                                                                                                                                                        |  | Nbhd.                                               |  | Nbhd. Adj |  | Notes |  | Location Adjustment |  | Adj Unit P     |  | Land Value |  |      |  |          |  |
| 1                                                                                                |  | 102        |  | CONDO                                                                                                        |  | PAR               |  | SITE                                                                  |  | 0 SF        |  | 0.00                        |  | 1.00000              |  |                                |  | 1.00                                                                                                                                                                                                                                                                                                         |  | FC                                                  |  | 1.000     |  |       |  |                     |  | 0.0000         |  |            |  |      |  |          |  |
|                                                                                                  |  |            |  |                                                                                                              |  |                   |  |                                                                       |  |             |  |                             |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  |                                                     |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |
| Total Card Land Units                                                                            |  |            |  |                                                                                                              |  |                   |  |                                                                       |  | 0 SF        |  | Parcel Total Land Area 0.00 |  |                      |  |                                |  |                                                                                                                                                                                                                                                                                                              |  | Total Land Value                                    |  |           |  |       |  |                     |  |                |  |            |  |      |  |          |  |

Figure 1: A schematic diagram of a building layout showing three rooms: WDK, GAR, and OFF. The layout is defined by blue lines, and room dimensions are indicated by red numbers. The WDK room is at the top, the GAR room is at the bottom left, and the OFF room is at the bottom right. The overall dimensions of the building are 62 units wide and 42 units high. The WDK room is 12 units wide and 19 units high. The GAR room is 26 units wide and 28 units high. The OFF room is 10 units wide and 9 units high. The layout includes a central corridor and several smaller rooms or alcoves.