

| CURRENT OWNER                                                                               |        |             |  | TOPO TYPE                                                       |             | UTILITY   |             | STREET     |            | LOCATION   |                              | CURRENT ASSESSMENT                                                  |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
|---------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|-------------|-----------|-------------|------------|------------|------------|------------------------------|---------------------------------------------------------------------|--------------------------------|------------------------|-----------|------------|------------------|------|-----------------------------|----------|------|--------|----------------|------------|---------|--|---------|
| WALKER AENGUS P<br>RAMEZANZADEH CAMILLA<br>37 SOUTH BEND LN<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |             |           |             |            |            |            |                              | Description                                                         |                                | Code                   | Appraised |            | Assessed         |      | 1006<br><br>EAST LONGMEADOW |          |      |        |                |            |         |  |         |
|                                                                                             |        |             |  | TOPO WET                                                        |             | EASEMENT  |             | TRAFFIC    |            | CORNER     |                              | RESIDNTL.                                                           |                                | 101                    | 381700    |            | 381,700          |      |                             |          |      |        |                |            |         |  |         |
|                                                                                             |        |             |  |                                                                 |             |           |             |            |            |            |                              | RES LAND                                                            |                                | 101                    | 135600    |            | 135,600          |      |                             |          |      |        |                |            |         |  |         |
|                                                                                             |        |             |  | DRAINAGE                                                        |             |           |             | VIEW       |            | COMMUNITY  |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
|                                                                                             |        |             |  |                                                                 |             |           |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
|                                                                                             |        |             |  | SUPPLEMENTAL DATA                                               |             |           |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                  |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |           |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| GIS ID F_387861_2844902                                                                     |        |             |  |                                                                 |             |           |             |            |            | Total      |                              | 517,300                                                             |                                | 517,300                |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| RECORD OF OWNERSHIP                                                                         |        |             |  | BK-VOL/PAGE                                                     |             | SALE DATE |             | Q/U        | V/I        | SALE PRICE |                              | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| WALKER AENGUS P<br>MICHAEL FRANK DESIGN LLC<br>GOLDSTEIN MARLENE                            |        |             |  | 24557                                                           |             | 0015      |             | 05-20-2022 |            | Q          | I                            | 559,000                                                             |                                | 00                     | Year      | Code       | Assessed         | Year | Code                        | Assessed | Year | Code   | Assessed       |            |         |  |         |
|                                                                                             |        |             |  | 23862                                                           |             | 0163      |             | 05-04-2021 |            | U          | V                            | 155,000                                                             |                                | 1P                     | 2022      | 130        | 117,400          |      |                             |          |      |        |                |            |         |  |         |
|                                                                                             |        |             |  | 23627                                                           |             | 0447      |             | 01-04-2021 |            | U          | V                            |                                                                     |                                | 1A                     |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
|                                                                                             |        |             |  | Total                                                           |             | 0.00      |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| EXEMPTIONS                                                                                  |        |             |  | OTHER ASSESSMENTS                                               |             |           |             |            |            |            |                              | This signature acknowledges a visit by a Data Collector or Assessor |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| Year                                                                                        | Code   | Description |  | Amount                                                          |             | Code      | Description |            | YEAR       |            | Amount                       |                                                                     | Comm Int                       |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
|                                                                                             |        |             |  |                                                                 |             |           |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| Total                                                                                       |        |             |  | 0.00                                                            |             |           |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| ASSESSING NEIGHBORHOOD                                                                      |        |             |  |                                                                 |             |           |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| Nbhd                                                                                        |        | Nbhd Name   |  |                                                                 |             | Tracing   |             | Batch      |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| 0001                                                                                        |        |             |  |                                                                 |             | 130       |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| NOTES                                                                                       |        |             |  |                                                                 |             |           |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| PS#1180 PLAN 391-94 LOT 2                                                                   |        |             |  |                                                                 |             |           |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| BUILDING PERMIT RECORD                                                                      |        |             |  |                                                                 |             |           |             |            |            |            |                              |                                                                     |                                | VISIT / CHANGE HISTORY |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| Permit Id                                                                                   |        | Issue Date  |  | Type                                                            | Description |           | Amount      |            | Insp Date  |            | % Comp                       | Date Comp                                                           |                                | Comments               |           | Date       |                  | Type |                             | Is       | Id   | Cd     | Purpose/Result |            |         |  |         |
| 202102286                                                                                   |        | 07-09-2021  |  | 2                                                               | DWELLING    |           | 307,000     |            | 05-12-2022 |            | 100                          | 05-12-2022                                                          |                                |                        |           | 05-12-2022 |                  |      |                             |          | 400  | 25     | OC VISIT       |            |         |  |         |
| LAND LINE VALUATION SECTION                                                                 |        |             |  |                                                                 |             |           |             |            |            |            |                              |                                                                     |                                |                        |           |            |                  |      |                             |          |      |        |                |            |         |  |         |
| B                                                                                           | Use Co | Description |  | Zone                                                            | D           | Fronta    | Depth       | Land Units |            | Unit Price | I. Fact                      | S.A.                                                                | Ac Di                          | C. Fact                | St. Idx   | Adj        | Notes            |      | Special Pricing             |          |      | Size A | Adj Unit Pric  | Land Value |         |  |         |
| 1                                                                                           | 101    | ONE FAM     |  | RA                                                              |             |           |             | 28,021     |            | SF         | 3.87                         | 1.250                                                               | 9                              | LAND                   | 1.00      | NV         | 1.00             |      |                             |          | 0    |        | 1.000          | 4.84       | 135,600 |  |         |
| Total Card Land Units                                                                       |        |             |  |                                                                 |             |           |             | 0.64       |            | AC         | Parcel Total Land Area: 0.64 |                                                                     |                                |                        |           |            | Total Land Value |      |                             |          |      |        |                |            |         |  | 135,600 |

[illegible]A large, two-story house with dark blue horizontal siding and white trim. The house features a gabled roof with a smaller dormer over the front porch. The front porch has white columns and a white door. To the left of the porch is a two-car garage with a white door. The house is set on a dirt lot with some trees in the background under a clear blue sky.