

| CURRENT OWNER                                                                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |                                  |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|---------------------------------------------------------------------|-------|----------------------------------|-----------|--------------------------------|----------|------------------|-----------------------------|---------|--|----------|--------|---------------|------------|----------|--|----------------|--|--------|--|
| NOLEN JOHN WILLIAM III<br>HANRATTY LAURA ANN<br>32 BAYMOR DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378267_2850407 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description                                                         |       | Code                             | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |  |          |        |               |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.                                                           |       | 101                              | 202000    |                                | 202,000  |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | RES LAND                                                            |       | 101                              | 101900    |                                | 101,900  |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         | RESIDNTL.                                                           |       | 101                              | 8000      |                                | 8,000    |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Total                            |           | 311,900                        |          | 311,900          |                             |         |  |          |        |               |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
| RECORD OF OWNERSHIP                                                                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE                                                          |       | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
| NOLEN JOHN WILLIAM III<br>SULLIVAN KEVIN<br>GONSALVES GILBERT B,                                                            |        |             |  | 23169                                                                      |   | 0472              |       | 04-15-2020                                                      |    | Q                            |         | I                                                                   |       | 319,000                          |           | 00                             |          | Year             |                             | Code    |  | Assessed |        | Year          |            | Code     |  | Assessed       |  |        |  |
|                                                                                                                             |        |             |  | 16018                                                                      |   | 0403              |       | 06-30-2006                                                      |    | U                            |         | I                                                                   |       | 310,000                          |           |                                |          | 2022             |                             | 101     |  | 184,300  |        | 2021          |            | 101      |  | 176,800        |  |        |  |
|                                                                                                                             |        |             |  | 05331                                                                      |   | 0290              |       | 10-29-1982                                                      |    | U                            |         | I                                                                   |       | 0                                |           |                                |          | 101              |                             | 92,600  |  | 101      |        | 85,700        |            | 2020     |  | 101            |  | 85,700 |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                  |           | 101                            |          | 8,000            |                             | 101     |  | 8,000    |        | 101           |            | 8,000    |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Total                            |           | 284,900                        |          | Total            |                             | 270,500 |  | Total    |        | 261,500       |            |          |  |                |  |        |  |
| EXEMPTIONS                                                                                                                  |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                  |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
| Year                                                                                                                        |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         |                                                                     |       |                                  |           |                                |          |                  |                             |         |  | YEAR     |        | Amount        |            | Comm Int |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | APPRAISED VALUE SUMMARY          |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
| Nbhd                                                                                                                        |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |                              |         | Batch                                                               |       |                                  |           | Appraised BLDG. Value (Card)   |          |                  |                             |         |  |          |        |               |            | 202,000  |  |                |  |        |  |
| 0001                                                                                                                        |        |             |  |                                                                            |   |                   |       | 101                                                             |    |                              |         | MA                                                                  |       |                                  |           | Appraised Xf (B) Value (Bldg)  |          |                  |                             |         |  |          |        |               |            | 0        |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Appraised Ob (B) Value (Bldg)    |           |                                |          |                  |                             |         |  |          |        | 8,000         |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Appraised Land Value (Bldg)      |           |                                |          |                  |                             |         |  |          |        | 101,900       |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Special Land Value               |           |                                |          |                  |                             |         |  |          |        | 0             |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Total Appraised Parcel Value     |           |                                |          |                  |                             |         |  |          |        | 311,900       |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Valuation Method                 |           |                                |          |                  |                             |         |  |          |        | C             |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Adjustment                       |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Net Total Appraised Parcel Value |           |                                |          |                  |                             |         |  |          |        | 311,900       |            |          |  |                |  |        |  |
| BUILDING PERMIT RECORD                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | VISIT / CHANGE HISTORY           |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
| Permit Id                                                                                                                   |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp                                                              |       | Date Comp                        |           | Comments                       |          | Date             |                             | Type    |  | Is       |        | Id            |            | Cd       |  | Purpose/Result |  |        |  |
| 202002643                                                                                                                   |        | 09-28-2020  |  | 25                                                                         |   | WINDOWS           |       | 3,195                                                           |    | 06-28-2021                   |         | 100                                                                 |       | 06-28-2021                       |           | REPLACE SKYLIGH                |          | 06-28-2021       |                             |         |  |          |        | 400           |            | 15       |  | PERMIT VISIT   |  |        |  |
| 201402141                                                                                                                   |        | 07-14-2014  |  | 91                                                                         |   | INSULATION        |       | 1,362                                                           |    |                              |         | 0                                                                   |       |                                  |           |                                |          | 03-04-2016       |                             |         |  |          |        | 317           |            | 2        |  | MEASURED       |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                  |           |                                |          | 04-01-2004       |                             |         |  |          |        | 250           |            | 22       |  | MAILER SENT    |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                  |           |                                |          | 02-24-2004       |                             |         |  |          |        | 311           |            | 2        |  | MEASURED       |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                  |           |                                |          | 07-08-1991       |                             |         |  |          |        | 131           |            | 3        |  | MEAS+INSPCTD   |  |        |  |
|                                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                  |           |                                |          | 05-06-1980       |                             |         |  |          |        | 500           |            | 3        |  | MEAS+INSPCTD   |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |         |  |          |        |               |            |          |  |                |  |        |  |
| B                                                                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact                          | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |         |  |          | Size A | Adj Unit Pric | Land Value |          |  |                |  |        |  |
| 1                                                                                                                           | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 12,365                                                          | SF | 8.24                         | 1.000   | 5                                                                   | LAND  | 1.00                             | MA        | 1.00                           |          |                  |                             | 0       |  |          | 1.000  | 8.24          | 101,900    |          |  |                |  |        |  |
| Total Card Land Units                                                                                                       |        |             |  |                                                                            |   |                   |       | 0.28                                                            | AC | Parcel Total Land Area: 0.28 |         |                                                                     |       |                                  |           |                                |          | Total Land Value |                             |         |  |          |        |               |            |          |  | 101,900        |  |        |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 06          |    | COLONIAL    |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | #Heat Sys                       |             | 1.00      |                |            |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           |             | 1         |                |            |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 3           |    | GAMBREL     |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 111.04         |            |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           | 276,731        |            |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD    |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           | 1975           |            |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           | 1994           |            |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           | GD             |            |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 1           |    |             |     |       |            | Depreciation %                  |             |           | 27             |            |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 6           |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           | 1              |            |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE     |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           | 73             |            |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           | 202,000        |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           | 571         |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           | 1           |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        | 1           |    | YES         |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi   | L   | 352   | 28.18      | 1975                            | 60          | 0.00      | AV             | A          | 1.00 | 6,000      |
| 02                                                                 | SHED/FR     |    |             | L   | 80    | 7.48       | 2008                            | 60          | 0.00      | AV             | A          | 1.00 | 400        |
| 07                                                                 | POOL A-C    | OB | Outbuildi   | L   | 15    | 69.00      | 2014                            | 70          | 0.00      | GD             | A          | 1.00 | 700        |
| 22                                                                 | WOOD DK     |    |             | L   | 140   | 9.20       | 2014                            | 70          | 0.00      | GD             | A          | 1.00 | 900        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 816                             |             | 25.54     | 20,844         |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,158      | 1,158                           |             | 127.88    | 148,084        |            |      |            |
| OFP                                                                | OPEN PORCH  |    |             |     |       | 0          | 35                              |             | 14.61     | 512            |            |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 775        | 775                             |             | 127.88    | 99,107         |            |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 322                             |             | 25.42     | 8,184          |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,933      | 3,106                           |             |           | 276,731        |            |      |            |

