

State Use 101  
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| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT           |       |                        |         |                                                                     |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|------------------------------|-------|------------------------|---------|---------------------------------------------------------------------|-------|------------|-----------------|-----------------------------|--|-------|--------|---------------|------------|------------------|--|----------------|--|---------|--|----------|--|
| HOLMES III ROBERT E<br><br>74 BAYNE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378579_2850511 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description                  |       | Code                   |         | Appraised                                                           |       | Assessed   |                 | 1006<br><br>EAST LONGMEADOW |  |       |        |               |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | RESIDENTL.                   |       | 101                    |         | 114600                                                              |       | 114,600    |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | RES LAND                     |       | 101                    |         | 100600                                                              |       | 100,600    |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         | RESIDENTL.                   |       | 101                    |         | 4100                                                                |       | 4,100      |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                              |       | Total                  |         | 219,300                                                             |       | 219,300    |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE                   |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
| HOLMES III ROBERT E<br>PETERSEN ERICK C +<br>GOLDSTEIN ELLIS F                                        |        |             |  | 09578 0420                                                                 |   | 08-01-1996  |       | U                                                               |    | I           |         | 130,000                      |       |                        |         | Year                                                                |       | Code       |                 | Assessed                    |  | Year  |        | Code          |            | Assessed         |  | Year           |  | Code    |  | Assessed |  |
|                                                                                                       |        |             |  | 07882 0032                                                                 |   | 12-13-1991  |       | U                                                               |    | I           |         | 137,000                      |       |                        |         | 2022                                                                |       | 101        |                 | 103,300                     |  | 2021  |        | 101           |            | 98,900           |  | 2020           |  | 101     |  | 93,700   |  |
|                                                                                                       |        |             |  | 05122 0025                                                                 |   | 06-15-1981  |       | U                                                               |    | I           |         | 0                            |       |                        |         |                                                                     |       | 101        |                 | 91,400                      |  |       |        | 101           |            | 84,700           |  | 101            |  | 84,700  |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       | 101        |                 | 4,100                       |  |       |        | 101           |            | 4,100            |  | 101            |  | 4,100   |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       | Total      |                 | 198,800                     |  | Total |        | 187,700       |            | Total            |  | 182,500        |  |         |  |          |  |
| EXEMPTIONS                                                                                            |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                              |       |                        |         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
| Year                                                                                                  |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR                         |       | Amount                 |         |                                                                     |       |            |                 |                             |  |       |        | Comm Int      |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |             |         |                              |       |                        |         | APPROAISED VALUE SUMMARY                                            |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  |                                                                            |   |             |       | Tracing                                                         |    |             |         | Batch                        |       |                        |         | Appraised BLDG. Value (Card)                                        |       |            |                 |                             |  |       |        | 114,600       |            |                  |  |                |  |         |  |          |  |
| 0001                                                                                                  |        |             |  |                                                                            |   |             |       | 101                                                             |    |             |         | MA                           |       |                        |         | Appraised Xf (B) Value (Bldg)                                       |       |            |                 |                             |  |       |        | 0             |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         | Appraised Ob (B) Value (Bldg)                                       |       |            |                 |                             |  |       |        | 4,100         |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         | Appraised Land Value (Bldg)                                         |       |            |                 |                             |  |       |        | 100,600       |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         | Special Land Value                                                  |       |            |                 |                             |  |       |        | 0             |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         | Total Appraised Parcel Value                                        |       |            |                 |                             |  |       |        | 219,300       |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         | Valuation Method                                                    |       |            |                 |                             |  |       |        | C             |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         | Adjustment                                                          |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         | Net Total Appraised Parcel Value                                    |       |            |                 |                             |  |       |        | 219,300       |            |                  |  |                |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       | VISIT / CHANGE HISTORY |         |                                                                     |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp                       |       | Date Comp              |         | Comments                                                            |       | Date       |                 | Type                        |  | Is    |        | Id            |            | Cd               |  | Purpose/Result |  |         |  |          |  |
| 314                                                                                                   |        | 11-01-1992  |  | MN                                                                         |   | Manual Note |       | 3,500                                                           |    |             |         |                              |       |                        |         | REPAIR                                                              |       | 03-11-2016 |                 |                             |  |       |        | 317           |            | 14               |  | INSPECTED      |  |         |  |          |  |
| 57                                                                                                    |        | 03-01-1990  |  | MN                                                                         |   | Manual Note |       | 9,850                                                           |    |             |         |                              |       |                        |         | ADDN                                                                |       | 02-19-2016 |                 |                             |  |       |        | 317           |            | 2                |  | MEASURED       |  |         |  |          |  |
| 148                                                                                                   |        | 03-01-1990  |  | MN                                                                         |   | Manual Note |       |                                                                 |    |             |         |                              |       |                        |         | WOOD STOV                                                           |       | 04-28-2004 |                 |                             |  |       |        | 318           |            | 14               |  | INSPECTED      |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       | 03-31-2004 |                 |                             |  |       |        | 250           |            | 22               |  | MAILER SENT    |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       | 11-25-2003 |                 |                             |  |       |        | 274           |            | 2                |  | MEASURED       |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       | 01-11-1991 |                 |                             |  |       |        | 107           |            | 15               |  | PERMIT VISIT   |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       | 05-12-1980 |                 |                             |  |       |        | 500           |            | 3                |  | MEAS+INSPCTD   |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                              |       |                        |         |                                                                     |       |            |                 |                             |  |       |        |               |            |                  |  |                |  |         |  |          |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.                         | Ac Di | C. Fact                | St. Idx | Adj                                                                 | Notes |            | Special Pricing |                             |  |       | Size A | Adj Unit Pric | Land Value |                  |  |                |  |         |  |          |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 9,747                                                           | SF | 10.32       | 1.000   | 5                            | LAND  | 1.00                   | MA      | 1.00                                                                |       |            |                 | 0                           |  |       | 1.000  | 10.32         | 100,600    |                  |  |                |  |         |  |          |  |
|                                                                                                       |        |             |  |                                                                            |   |             |       | Total Card Land Units                                           |    | 0.22        | AC      | Parcel Total Land Area: 0.22 |       |                        |         |                                                                     |       |            |                 |                             |  |       |        |               |            | Total Land Value |  |                |  | 100,600 |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 1           |    | WOOD SHING    |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |             | 115.02         |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       |            | RCN                             |             |           |             | 249,024        |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET        |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |           |             | 1956           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |             | 1967           |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       |            | Depreciation Code               |             |           |             | FR             |      |            |
| Bedrooms                                                           | 3           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |             | 54             |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 8           |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 46             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 114,600        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 1           |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi     | L   | 240   | 28.18      | 1956                            | 60          | 0.00      | AV          | A              | 1.00 | 4,100      |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 944                             |             | 25.71     |             | 24,273         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,169      | 1,169                           |             | 128.43    |             | 150,134        |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 581        | 775                             |             | 96.28     |             | 74,617         |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,750      | 2,888                           |             |           |             | 249,024        |      |            |

