

| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|-------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|----------------------------------|-----------------------------|------------------------------|--|----------|---------------|------------------|--------|----------|--|----------------|--|------|--|-----|--|---------|--|
| THIRD ASSOCIATION OF PROPERTI<br><br>995 WORTHINGTON ST<br><br>SPRINGFIELD MA 01109 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description        |       | Code      | Appraised |                                                                     | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | EXEMPT             |       | 959       | 231400    |                                                                     | 231,400  |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | EXM LAND           |       | 959       | 96600     |                                                                     | 96,600   |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         | EXEMPT             |       | 959       | 200       |                                                                     | 200      |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| GIS ID F_378927_2850702                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total              |       | 328,200   |           | 328,200                                                             |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| RECORD OF OWNERSHIP                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| THIRD ASSOCIATION OF PROPERTIES INC<br>HAUSAMANN ERWIN W ETAL                       |        |             |  | 08034                                                                      |   | 0003        |       | 05-01-1992                                                      |    | U           |         | I                  |       | 141,500   |           | 1A                                                                  |          | Year                             |                             | Code                         |  | Assessed |               | Year             |        | Code     |  | Assessed       |  |      |  |     |  |         |  |
|                                                                                     |        |             |  | 05853                                                                      |   | 0295        |       | 07-16-1985                                                      |    | U           |         | I                  |       | 0         |           |                                                                     |          | 2022                             |                             | 959                          |  | 209,900  |               | 2021             |        | 959      |  | 201,800        |  | 2020 |  | 959 |  | 192,100 |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             | 959                          |  | 92,100   |               |                  |        | 959      |  | 92,100         |  |      |  | 959 |  | 92,100  |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  | 200      |               |                  |        | 959      |  | 200            |  |      |  | 959 |  | 200     |  |
|                                                                                     |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Total                            |                             | 302,200                      |  | Total    |               | 294,100          |        | Total    |  | 284,400        |  |      |  |     |  |         |  |
| EXEMPTIONS                                                                          |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| Year                                                                                |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        | Comm Int |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  | ASSESSING NEIGHBORHOOD                                                     |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| Nbhd                                                                                |        | Nbhd Name   |  |                                                                            |   |             |       | Tracing                                                         |    |             |         | Batch              |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| 0001                                                                                |        |             |  |                                                                            |   |             |       | 959                                                             |    |             |         | MA                 |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| NOTES                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| BATH IN FBMT                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Appraised BLDG. Value (Card)     |                             |                              |  |          |               |                  |        | 231,400  |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Appraised Xf (B) Value (Bldg)    |                             |                              |  |          |               |                  |        | 0        |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Appraised Ob (B) Value (Bldg)    |                             |                              |  |          |               |                  |        | 200      |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Appraised Land Value (Bldg)      |                             |                              |  |          |               |                  |        | 96,600   |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Special Land Value               |                             |                              |  |          |               |                  |        | 0        |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Total Appraised Parcel Value     |                             |                              |  |          |               |                  |        | 328,200  |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Valuation Method                 |                             |                              |  |          |               |                  |        | C        |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Adjustment                       |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Net Total Appraised Parcel Value |                             |                              |  |          |               |                  |        | 328,200  |  |                |  |      |  |     |  |         |  |
| BUILDING PERMIT RECORD                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | VISIT / CHANGE HISTORY           |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| Permit Id                                                                           |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date                             |                             | Type                         |  | Is       |               | Id               |        | Cd       |  | Purpose/Result |  |      |  |     |  |         |  |
| 387                                                                                 |        | 12-14-2004  |  | 7                                                                          |   | REMODEL     |       | 5,000                                                           |    |             |         |                    |       |           |           | OC 1/18/2005 FIN                                                    |          | 01-21-2005                       |                             |                              |  |          |               | 311              |        | 15       |  | PERMIT VISIT   |  |      |  |     |  |         |  |
| 35                                                                                  |        | 03-01-1994  |  | MN                                                                         |   | Manual Note |       | 149,000                                                         |    |             |         |                    |       |           |           | ADDITION                                                            |          | 06-15-2004                       |                             |                              |  |          |               | 303              |        | 14       |  | INSPECTED      |  |      |  |     |  |         |  |
| 109                                                                                 |        | 06-01-1991  |  | MN                                                                         |   | Manual Note |       | 109                                                             |    |             |         |                    |       |           |           | ALTERATION                                                          |          | 01-17-1995                       |                             |                              |  |          |               | 181              |        | 11       |  | ENTRY DENIED   |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 07-08-1991                       |                             |                              |  |          |               | 500              |        | 3        |  | MEAS+INSPCTD   |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 05-12-1980                       |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| B                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    | Special Pricing                  |                             |                              |  | Size A   | Adj Unit Pric | Land Value       |        |          |  |                |  |      |  |     |  |         |  |
| 1                                                                                   | 959R   | CHAR-HOUSI  |  | RC                                                                         |   |             |       | 19,600                                                          | SF | 4.93        | 1.000   | 5                  | LAND  | 1.00      | MA        | 1.00                                                                |          |                                  |                             | 0                            |  |          | 1.000         | 4.93             | 96,600 |          |  |                |  |      |  |     |  |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                                  |                             |                              |  |          |               |                  |        |          |  |                |  |      |  |     |  |         |  |
| Total Card Land Units                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 0.45                             | AC                          | Parcel Total Land Area: 0.45 |  |          |               | Total Land Value |        |          |  |                |  |      |  |     |  | 96,600  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |              |             |
|---------------------|------|-------------|---------------------------------|--------------|-------------|
| Element             | Cd   | Description | Element                         | Cd           | Description |
| Style               | 19   | RANCH       | Basement Floor                  |              |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |              |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00         |             |
| Stories             | 1.00 | 1 STORY     | Units                           |              |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |              |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description  |             |
| Exterior Wall 2     |      |             | 959R                            | CHAR-HOUSING | 100         |
| Roof Structure      | 1    | GABLE       |                                 |              | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |              | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |              |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 105.31       |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 330,583      |             |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |              |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1952         |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1991         |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD           |             |
| Bedrooms            | 4    |             | Remodel Rating                  |              |             |
| Full Baths          | 3    |             | Year Remodeled                  |              |             |
| Half Baths          | 0    |             | Depreciation %                  | 30           |             |
| Extra Fixtures      | 2    |             | Functional Obsol                |              |             |
| Total Rooms         | 7    |             | External Obsol                  |              |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1            |             |
| Half Bath Style     |      |             | Condition                       |              |             |
| Kitchens            | 1    |             | % Complete                      |              |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 70           |             |
| Extra Kitchens      |      |             | RCNLD                           | 231,400      |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |              |             |
| FBM Sqft            | 1182 |             | Dep Ovr Comment                 |              |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |              |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |              |             |
| WS Flues            |      |             | Cost to Cure Ovr                |              |             |
| Central Vac         |      |             | Cost to Cure Ovr Comment        |              |             |
| Frame               | 1    | WOOD        |                                 |              |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 60    | 5.18       | 1955   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,970 |          | 25.45     | 50,135         |  |
| FFL                               | 1ST FLOOR   | 1,970  | 1,970 |          | 127.25    | 250,673        |  |
| GAR                               | GARAGE      | 0      | 462   |          | 50.95     | 23,540         |  |
| OSP                               | SCRN PORCH  | 0      | 112   |          | 19.31     | 2,163          |  |
| WDK                               | WOOD DECK   | 0      | 162   |          | 25.13     | 4,072          |  |
| Ttl Gross Liv / Lease Area        |             | 1,970  | 4,676 |          |           | 330,583        |  |

