

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |                               |           |                                                                     |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-------------------------------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|--------|---|----------|--------|---------------|------------|---------|--|----------------|----|-------------------------|--|--|--|------|------------------|--|--|--|--|--|--|--|--|--|---------|
| GARVEY CHRISTIAN P<br>GARVEY SADE L<br>15 GLENDALE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379598_2850768 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description        |       | Code                          | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101                           | 155300    |                                                                     | 155,300  |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | RES LAND           |       | 101                           | 102500    |                                                                     | 102,500  |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101                           | 3300      |                                                                     | 3,300    |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |                               |           |                                                                     |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total              |       | 261,100                       |           | 261,100                                                             |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC                            |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| GARVEY CHRISTIAN P<br>88 CASINO TERRACE LLC<br>MERON GAIL E HEIRS + DEVS                                             |        |             |  | 22742                                                                      |   | 0349        |       | 07-03-2019                                                      |    | U           |         | I                  |       | 245,000                       |           | 1V                                                                  |          | Year                    |                             | Code   |   | Assessed |        | Year          |            | Code    |  | Assessed       |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  | 22509                                                                      |   | 0098        |       | 01-02-2019                                                      |    | U           |         | I                  |       | 105,000                       |           | 1                                                                   |          | 2022                    |                             | 101    |   | 137,600  |        | 2021          |            | 101     |  | 132,200        |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  | 02863                                                                      |   | 0596        |       | 02-26-1962                                                      |    | U           |         | I                  |       | 0                             |           |                                                                     |          | 101                     |                             | 93,200 |   | 101      |        | 86,300        |            | 101     |  | 89,600         |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          | 101                     |                             | 3,300  |   | 101      |        | 3,300         |            |         |  | 3,300          |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  | Total                                                                      |   |             |       |                                                                 |    |             |         |                    |       |                               |           | Total                                                               |          | 234,100                 |                             | Total  |   | 221,800  |        | Total         |            | 218,300 |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                    |       |                               |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| Year                                                                                                                 |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR               |       | Amount                        |           |                                                                     |          |                         |                             |        |   |          |        | Comm Int      |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          | APPRAISED VALUE SUMMARY |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| Nbhd                                                                                                                 |        | Nbhd Name   |  |                                                                            |   |             |       | Tracing                                                         |    |             |         | Batch              |       | Appraised BLDG. Value (Card)  |           |                                                                     |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| 0001                                                                                                                 |        |             |  |                                                                            |   |             |       | 101                                                             |    |             |         | MA                 |       | Appraised Xf (B) Value (Bldg) |           |                                                                     |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           | Appraised Land Value (Bldg)                                         |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           | Special Land Value                                                  |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           | Total Appraised Parcel Value                                        |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           | Valuation Method                                                    |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           | Adjustment                                                          |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           | Net Total Appraised Parcel Value                                    |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           | 261,100                                                             |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       | VISIT / CHANGE HISTORY        |           |                                                                     |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp                     |           | Comments                                                            |          | Date                    |                             | Type   |   | Is       |        | Id            |            | Cd      |  | Purpose/Result |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| 201900289                                                                                                            |        | 01-29-2019  |  | 8                                                                          |   | RENOVATION  |       | 50,000                                                          |    | 05-29-2019  |         | 100                |       | 05-29-2019                    |           | TOTAL INT/EXT RE                                                    |          | 05-29-2019              |                             |        |   |          |        | 334           |            | 15      |  | PERMIT VISIT   |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          | 11-18-2016              |                             |        |   |          |        | 119           |            | 2       |  | MEASURED       |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          | 06-01-2004              |                             |        |   |          |        | 319           |            | 13      |  | MISSED APPT    |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          | 04-01-2004              |                             |        |   |          |        | 250           |            | 22      |  | MAILER SENT    |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          | 02-13-2004              |                             |        |   |          |        | 311           |            | 2       |  | MEASURED       |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          | 08-06-1992              |                             |        |   |          |        | 131           |            | 14      |  | INSPECTED      |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          | 04-27-1992              |                             |        |   |          |        | 107           |            | 22      |  | MAILER SENT    |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          |                         |                             |        |   |          |        |               |            |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact                       | St. Idx   | Adj                                                                 | Notes    |                         | Special Pricing             |        |   |          | Size A | Adj Unit Pric | Land Value |         |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
| 1                                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 14,123                                                          | SF | 7.26        | 1.000   | 5                  | LAND  | 1.00                          | MA        | 1.00                                                                |          |                         |                             |        | 0 |          |        | 1.000         | 7.26       | 102,500 |  |                |    |                         |  |  |  |      |                  |  |  |  |  |  |  |  |  |  |         |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |                               |           |                                                                     |          | Total Card Land Units   |                             |        |   |          |        |               |            |         |  | 0.32           | AC | Parcel Total Land Area: |  |  |  | 0.32 | Total Land Value |  |  |  |  |  |  |  |  |  | 102,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 100.93      |             |
| Interior Floor 2    |      |             | RCN                             | 187,059     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1890        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 2004        |             |
| Bedrooms            | 3    |             | Depreciation Code               | VG          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 04          |             |
| Half Baths          | 0    |             | Year Remodeled                  | 2019        |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 155,300     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 32                                                                 | BARN/LFT    |    |          | L   | 300   | 19.55      | 1948   | 50 | 0.00 | FR   | A   | 1.00 | 2,900      |
| 40                                                                 | LEAN-TO     |    |          | L   | 108   | 5.75       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 630   |          | 23.84     | 15,022         |  |
| EFB                               | ENCL PORCH  | 0      | 120   |          | 59.61     | 7,153          |  |
| FFL                               | 1ST FLOOR   | 782    | 782   |          | 119.22    | 93,231         |  |
| PAT                               | PATIO       | 0      | 378   |          | 5.99      | 2,265          |  |
| SFL                               | 2ND FLOOR   | 570    | 570   |          | 119.22    | 67,956         |  |
| WDK                               | WOOD DECK   | 0      | 60    |          | 23.84     | 1,431          |  |
| Ttl Gross Liv / Lease Area        |             | 1,352  | 2,540 |          |           | 187,059        |  |

