

State Use 101  
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| CURRENT OWNER                                                                                                     |            |             |             | TOPO TYPE         |        | UTILITY                                                         |             | STREET                       |          | LOCATION   |       | CURRENT ASSESSMENT                                                  |                                |          |                  |                 |                |              |                             |               |            |                        |
|-------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|-------------|------------------------------|----------|------------|-------|---------------------------------------------------------------------|--------------------------------|----------|------------------|-----------------|----------------|--------------|-----------------------------|---------------|------------|------------------------|
| GAINES DANIEL L<br>GAINES LORI ANN<br>148 MAPLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378520_2848850 |            |             |             |                   |        |                                                                 |             |                              |          |            |       | Description                                                         |                                | Code     | Appraised        |                 | Assessed       |              | 1006<br><br>EAST LONGMEADOW |               |            |                        |
|                                                                                                                   |            |             |             | TOPO WET          |        | EASEMENT                                                        |             | TRAFFIC                      |          | CORNER     |       | RESIDNTL.                                                           |                                | 101      | 139700           |                 | 139,700        |              |                             |               |            |                        |
|                                                                                                                   |            |             |             | DRAINAGE          |        |                                                                 |             | VIEW                         |          | COMMUNITY  |       | RES LAND                                                            |                                | 101      | 93000            |                 | 93,000         |              |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       | RESIDNTL.                                                           |                                | 101      | 20600            |                 | 20,600         |              |                             |               |            |                        |
|                                                                                                                   |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                        |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                              |          | Total      |       | 253,300                                                             |                                | 253,300  |                  |                 |                |              |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
| RECORD OF OWNERSHIP                                                                                               |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U                          | V/I      | SALE PRICE |       | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                 |                |              |                             |               |            |                        |
| GAINES DANIEL L<br>SANTANIELLO JOHN E +<br>SANTANIELLO JOHN E<br>ALIKHANI<br>BROWNING EL                          |            |             |             | 08941             | 0371   | 09-15-1994                                                      | U           | I                            | 125,000  |            | 1A    | Year                                                                | Code                           | Assessed | Year             | Code            | Assessed       | Year         | Code                        | Assessed      |            |                        |
|                                                                                                                   |            |             |             | 08021             | 0143   | 04-22-1992                                                      | U           | I                            | 1        |            |       | 2022                                                                | 101                            | 125,600  | 2021             | 101             | 120,600        | 2020         | 101                         | 114,500       |            |                        |
|                                                                                                                   |            |             |             | 06787             | 0541   | 03-25-1988                                                      | U           | I                            | 113,500  |            |       | 101                                                                 | 84,600                         | 101      | 78,300           | 101             | 78,300         |              |                             |               |            |                        |
|                                                                                                                   |            |             |             | 06261             | 0135   | 10-17-1986                                                      | U           | I                            | 82,500   |            |       | 101                                                                 | 20,600                         | 101      | 20,600           | 101             | 20,600         |              |                             |               |            |                        |
|                                                                                                                   |            |             |             | 02709             | 0562   | 10-26-1959                                                      | U           | I                            | 0        |            |       | Total                                                               | 230,800                        | Total    | 219,500          | Total           | 213,400        |              |                             |               |            |                        |
| EXEMPTIONS                                                                                                        |            |             |             |                   |        | OTHER ASSESSMENTS                                               |             |                              |          |            |       | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |                  |                 |                |              |                             |               |            |                        |
| Year                                                                                                              | Code       | Description |             | Amount            |        | Code                                                            | Description |                              | YEAR     | Amount     |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            | Comm Int               |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
| Total                                                                                                             |            |             |             | 0.00              |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
| ASSESSING NEIGHBORHOOD                                                                                            |            |             |             |                   |        |                                                                 |             |                              |          |            |       | APPROAISED VALUE SUMMARY                                            |                                |          |                  |                 |                |              |                             |               |            |                        |
| Nbhd                                                                                                              |            | Nbhd Name   |             |                   |        | Tracing                                                         |             |                              |          | Batch      |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
| 0001                                                                                                              |            |             |             |                   |        | 101                                                             |             |                              |          | MA         |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
| NOTES                                                                                                             |            |             |             |                   |        |                                                                 |             |                              |          |            |       | Net Total Appraised Parcel Value 253,300                            |                                |          |                  |                 |                |              |                             |               |            |                        |
| REAR HOUSE FENCED-VERIFY UPON INSP                                                                                |            |             |             |                   |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            | BUILDING PERMIT RECORD |
| Permit Id                                                                                                         | Issue Date | Type        | Description |                   | Amount | Insp Date                                                       | % Comp      | Date Comp                    | Comments |            |       | Date                                                                | Type                           | Is       | Id               | Cd              | Purpose/Result |              |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       | 01-29-2016                                                          |                                |          |                  | 317             | 2              | MEASURED     |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       | 04-01-2004                                                          |                                |          |                  | 250             | 22             | MAILER SENT  |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       | 03-01-2004                                                          |                                |          |                  | 311             | 2              | MEASURED     |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       | 04-27-1992                                                          |                                |          |                  | 107             | 22             | MAILER SENT  |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       | 06-17-1991                                                          |                                |          |                  | 131             | 2              | MEASURED     |                             |               |            |                        |
|                                                                                                                   |            |             |             |                   |        |                                                                 |             |                              |          |            |       | 06-03-1980                                                          |                                |          |                  | 500             | 3              | MEAS+INSPCTD |                             |               |            |                        |
| LAND LINE VALUATION SECTION                                                                                       |            |             |             |                   |        |                                                                 |             |                              |          |            |       |                                                                     |                                |          |                  |                 |                |              |                             |               |            |                        |
| B                                                                                                                 | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units  | Unit Price                   | I. Fact  | S.A.       | Ac Di | C. Fact                                                             | St. Idx                        | Adj      | Notes            | Special Pricing |                |              | Size A                      | Adj Unit Pric | Land Value |                        |
| 1                                                                                                                 | 101        | ONE FAM     | RB          |                   |        |                                                                 | 15,954 SF   | 6.48                         | 1.000    | 5          | LAND  | 1.00                                                                | MA                             | 1.00     |                  |                 | 0              | TRF2         | 0.9                         | 1.000         | 5.83       | 93,000                 |
| Total Card Land Units                                                                                             |            |             |             |                   |        |                                                                 | 0.37 AC     | Parcel Total Land Area: 0.37 |          |            |       |                                                                     |                                |          | Total Land Value |                 |                |              |                             |               |            | 93,000                 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 19          |    | RANCH       |     |       |            | Basement Floor                  |             |           |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    | 8           |    | BRICK VENR  |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |             | 125.59         |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           |             | 221,754        |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD    |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL         |     |       |            | Year Built                      |             |           |             | 1958           |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W  |     |       |            | Effective Year Built            |             |           |             | 1984           |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           |             | AG             |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 1           |    |             |     |       |            | Depreciation %                  |             |           |             | 37             |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE     |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           |             | 63             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |             | 139,700        |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           | 676         |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi   | L   | 1,15  | 29.00      | 2001                            | 60          | 0.00      | AV          | A              | 1.00 | 20,000     |
| 02                                                                 | SHED/FR     |    |             | L   | 128   | 7.48       | 2001                            | 60          | 0.00      | AV          | A              | 1.00 | 600        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 990                             |             | 29.16     |             | 28,867         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,134      | 1,134                           |             | 145.79    |             | 165,331        |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0          | 308                             |             | 58.22     |             | 17,933         |      |            |
| OPF                                                                | OPEN PORCH  |    |             |     |       | 0          | 24                              |             | 12.15     |             | 292            |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 322                             |             | 28.98     |             | 9,331          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,134      | 2,778                           |             |           |             | 221,754        |      |            |

