

State Use 101  
Print Date 12/12/2022 11:31:12

| CURRENT OWNER                                                                                                |  |            |  | TOPO TYPE   |  | UTILITY                                                         |  | STREET  |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|--------------------------------------------------------------------------------------------------------------|--|------------|--|-------------|--|-----------------------------------------------------------------|--|---------|--|-------------|--|--------------------|--|------------|--|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-------|--|---------|--|----------|--|------------------|--|--------|--|-----------------|--|--------|--|---------------|--|------------|--|--------|--|
| ST MARIE ANDRIENNE N<br><br>26 LA SALLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378995_2854850    |  |            |  |             |  |                                                                 |  |         |  |             |  | Description        |  | Code       |  | Appraised                      |  | Assessed                                                                                                                                                                                                                                                                                                                                   |  | 1006<br><br>EAST LONGMEADOW |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  | TOPO WET    |  | EASEMENT                                                        |  | TRAFFIC |  | CORNER      |  | RESIDNTL.          |  | 101        |  | 106200                         |  | 106,200                                                                                                                                                                                                                                                                                                                                    |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  | RES LAND           |  | 101        |  | 98600                          |  | 98,600                                                                                                                                                                                                                                                                                                                                     |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  | DRAINAGE    |  |                                                                 |  | VIEW    |  | COMMUNITY   |  | RESIDNTL.          |  | 101        |  | 200                            |  | 200                                                                                                                                                                                                                                                                                                                                        |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                                            |  |            |  |             |  |                                                                 |  |         |  |             |  | Total              |  | 205,000    |  | 205,000                        |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                   |  |            |  |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                          |  |            |  | BK-VOL/PAGE |  | SALE DATE                                                       |  | Q/U     |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| ST MARIE ANDRIENNE N<br>MINARDI ELIZABETH<br>CRUZ,DOMINGA<br>RICHARDS,EDWARD F.<br>EASTMAN RUTH A LIFE ESTAT |  |            |  | 22677 0403  |  | 05-23-2019                                                      |  | Q       |  | I           |  | 183,000            |  | 00         |  | Year                           |  | Code                                                                                                                                                                                                                                                                                                                                       |  | Assessed                    |  | Year  |  | Code    |  | Assessed |  | Year             |  | Code   |  | Assessed        |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  | 11176 0483  |  | 04-28-2000                                                      |  | U       |  | I           |  | 102,000            |  |            |  | 2022                           |  | 101                                                                                                                                                                                                                                                                                                                                        |  | 94,500                      |  | 2021  |  | 101     |  | 90,800   |  | 2020             |  | 101    |  | 86,300          |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  | 10283 0152  |  | 05-14-1998                                                      |  | U       |  | I           |  | 52,000             |  |            |  |                                |  | 101                                                                                                                                                                                                                                                                                                                                        |  | 89,700                      |  |       |  | 101     |  | 83,000   |  | 101              |  | 83,000 |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  | 09893 0469  |  | 06-13-1997                                                      |  | U       |  | I           |  | 1                  |  | 1A         |  |                                |  | 101                                                                                                                                                                                                                                                                                                                                        |  | 200                         |  |       |  | 101     |  | 200      |  | 101              |  | 200    |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  | 07608 0042  |  | 12-17-1990                                                      |  | U       |  | I           |  | 1                  |  | 1A         |  |                                |  | Total                                                                                                                                                                                                                                                                                                                                      |  | 184,400                     |  | Total |  | 174,000 |  | Total    |  | 169,500          |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                                   |  |            |  |             |  | OTHER ASSESSMENTS                                               |  |         |  |             |  |                    |  |            |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| Year                                                                                                         |  | Code       |  | Description |  | Amount                                                          |  | Code    |  | Description |  | YEAR               |  | Amount     |  | Comm Int                       |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  | Total       |  | 0.00                                                            |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                       |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 106,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 98,600<br>Special Land Value 0<br>Total Appraised Parcel Value 205,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 205,000 |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                                         |  | Nbhd Name  |  |             |  | Tracing                                                         |  | Batch   |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| 0001                                                                                                         |  |            |  |             |  | 101                                                             |  | MA      |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                                        |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                       |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                                    |  | Issue Date |  | Type        |  | Description                                                     |  | Amount  |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                       |  | Date                                                                                                                                                                                                                                                                                                                                       |  | Type                        |  | Is    |  | Id      |  | Cd       |  | Purpose/Result   |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | 12-09-2016                                                                                                                                                                                                                                                                                                                                 |  |                             |  |       |  | 119     |  | 2        |  | MEASURED         |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | 04-02-2004                                                                                                                                                                                                                                                                                                                                 |  |                             |  |       |  | 250     |  | 22       |  | MAILER SENT      |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | 03-17-2004                                                                                                                                                                                                                                                                                                                                 |  |                             |  |       |  | 317     |  | 1        |  | LEFT NOTICE      |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | 04-10-1992                                                                                                                                                                                                                                                                                                                                 |  |                             |  |       |  | 170     |  | 3        |  | MEAS+INSPCTD     |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | 04-01-1992                                                                                                                                                                                                                                                                                                                                 |  |                             |  |       |  | 107     |  | 22       |  | MAILER SENT      |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | 10-16-1990                                                                                                                                                                                                                                                                                                                                 |  |                             |  |       |  | 131     |  | 2        |  | MEASURED         |  |        |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  | 11-20-1980                                                                                                                                                                                                                                                                                                                                 |  |                             |  |       |  | 500     |  | 3        |  | MEAS+INSPCTD     |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                  |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| B                                                                                                            |  | Use Co     |  | Description |  | Zone                                                            |  | D       |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                     |  | I. Fact                                                                                                                                                                                                                                                                                                                                    |  | S.A.                        |  | Ac Di |  | C. Fact |  | St. Idx  |  | Adj              |  | Notes  |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                            |  | 101        |  | ONE FAM     |  | RC                                                              |  |         |  |             |  |                    |  | 5,000      |  | SF                             |  | 19.72                                                                                                                                                                                                                                                                                                                                      |  | 1.000                       |  | 5     |  | LAND    |  | 1.00     |  | MA               |  | 1.00   |  |                 |  | 0      |  | 1.000         |  | 19.72      |  | 98,600 |  |
|                                                                                                              |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                                                            |  |                             |  |       |  |         |  |          |  |                  |  |        |  |                 |  |        |  |               |  |            |  |        |  |
| Total Card Land Units                                                                                        |  |            |  |             |  |                                                                 |  |         |  |             |  |                    |  | 0.11       |  | AC                             |  | Parcel Total Land Area: 0.11                                                                                                                                                                                                                                                                                                               |  |                             |  |       |  |         |  |          |  | Total Land Value |  |        |  |                 |  |        |  |               |  | 98,600     |  |        |  |

The diagram illustrates the layout of a wastewater treatment plant with the following components and dimensions:

- Top Tank (WDK):** A rectangular tank with a width of 18 units and a height of 12 units.
- Left Side Tanks:**
  - A small square tank labeled "EFP" with dimensions 5 by 5.
  - A vertical rectangular tank labeled "HST FFL BMT" with a total height of 36 units. It is divided into three sections: a top section of 6 units, a middle section of 12 units, and a bottom section of 12 units. The width of this tank is 1 unit.
- Bottom Tank (EFP):** A rectangular tank with a width of 20 units and a height of 7 units.
- Dimensions and Spacing:**
  - Horizontal spacing between the left side tanks and the WDK/EFP tanks is 4 units.
  - Vertical spacing between the WDK tank and the EFP tank is 18 units.
  - Horizontal spacing between the HST FFL BMT tank and the EFP tank is 2 units.
  - Horizontal spacing between the WDK tank and the EFP tank is 2 units.

A photograph of a house with a gabled roof and a dormer window, surrounded by trees with yellow autumn foliage. The house has light-colored siding and a white trim around the window. The roof is dark grey. The trees in the background are mostly yellow, indicating autumn. A portion of another house with a red roof is visible on the right side of the image.A photograph of a white, single-story house with a gabled roof and a small dormer window. The house has a large front porch with white columns and a lattice railing. The yard is green with some fallen leaves, and there are trees with yellowing leaves in the background. A paved road is in the foreground.