

| CURRENT OWNER                                                                                                        |          |             |  | TOPO                                                                                                |             | UTILITIES         |         | STRT / ROAD                                                         |           | LOCATION   |        | CURRENT ASSESSMENT      |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |      |           |                |           |           |          |     |           |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|----------|-------------|--|-----------------------------------------------------------------------------------------------------|-------------|-------------------|---------|---------------------------------------------------------------------|-----------|------------|--------|-------------------------|-----------|-------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|------------|---------------------------------------------------------|------|-----------|----------------|-----------|-----------|----------|-----|-----------|--|--|--|
| EAST LONGMEADOW REDEVELOPE<br><br>1260 STELTON RD<br><br>PISCATAWAY NJ 08854                                         |          |             |  |                                                                                                     |             | 1                 | TYPCL   |                                                                     |           |            |        | Description<br>IND LAND |           | Code<br>400 |                            | Appraised<br>1,358,700                                                                                                                                                                                                                                                                                             |            | Assessed<br>1,358,700 |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  | SUPPLEMENTAL DATA                                                                                   |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_378147_2845537 |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        | Total                   |           | 1,358,700   |                            | 1,358,700                                                                                                                                                                                                                                                                                                          |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| RECORD OF OWNERSHIP                                                                                                  |          |             |  | BK-VOL/PAGE                                                                                         |             | SALE DATE         |         | Q/U                                                                 |           | V/I        |        | SALE PRICE              |           | VC          |                            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                     |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| EAST LONGMEADOW REDEVELOPERS LLC<br>M + A LONGMEADOW LLC<br>MODAK LLC<br>MODAK LLC,<br>T 330 CHESTNUT ST ASSOCIATES, |          |             |  | 22846                                                                                               |             | 0575              |         | 09-11-2019                                                          |           | U          |        | I                       |           | 1           |                            | 1B                                                                                                                                                                                                                                                                                                                 |            | Year                  | Code       | Assessed                                                | Year | Code      | Assessed       | Year      | Code      | Assessed |     |           |  |  |  |
|                                                                                                                      |          |             |  | 20607                                                                                               |             | 0516              |         | 02-26-2015                                                          |           | U          |        | I                       |           | 900,000     |                            | 1                                                                                                                                                                                                                                                                                                                  |            | 1                     |            | 2022                                                    | 400  | 1,367,500 | 2021           | 400       | 1,367,500 | 2020     | 400 | 1,367,500 |  |  |  |
|                                                                                                                      |          |             |  | 14586                                                                                               |             | 0394              |         | 10-13-2004                                                          |           | U          |        | I                       |           | 1           |                            | 1B                                                                                                                                                                                                                                                                                                                 |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  | 13680                                                                                               |             | 0576              |         | 10-15-2003                                                          |           | U          |        | I                       |           | 100,000     |                            | 1L                                                                                                                                                                                                                                                                                                                 |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  | 06957                                                                                               |             | 0514              |         | 09-07-1988                                                          |           | U          |        | I                       |           | 9,000,000   |                            |                                                                                                                                                                                                                                                                                                                    |            | Total                 |            | 1,367,500                                               |      | Total     |                | 1,367,500 |           | Total    |     | 1,367,500 |  |  |  |
| EXEMPTIONS                                                                                                           |          |             |  |                                                                                                     |             | OTHER ASSESSMENTS |         |                                                                     |           |            |        |                         |           |             |                            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| Year                                                                                                                 | Code     | Description |  |                                                                                                     | Amount      |                   | Code    | Description                                                         |           |            | Number |                         | Amount    |             | Comm Int                   |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  | Total                                                                                               |             | 0.00              |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                               |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 1,358,700<br>Special Land Value 0<br>Total Appraised Parcel Value 1,358,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 1,358,700 |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| Nbhd                                                                                                                 |          | Nbhd Name   |  |                                                                                                     | B           |                   |         | Tracing                                                             |           |            | Batch  |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| 0001                                                                                                                 |          |             |  |                                                                                                     |             |                   |         | 400                                                                 |           |            | GG     |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| NOTES                                                                                                                |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            | Total Appraised Parcel Value 1,358,700                                                                                                                                                                                                                                                                             |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| BUILDING PERMIT RECORD                                                                                               |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                             |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| Permit Id                                                                                                            |          | Issue Date  |  | Type                                                                                                | Description |                   | Amount  |                                                                     | Insp Date |            | % Comp |                         | Date Comp |             | Comments                   |                                                                                                                                                                                                                                                                                                                    | Date       |                       | Id         | Type                                                    | Is   | Cd        | Purpose/Result |           |           |          |     |           |  |  |  |
| 26                                                                                                                   |          | 02-01-1989  |  | MN                                                                                                  | Manual Note |                   | 100,000 |                                                                     |           |            |        |                         |           |             | RENOVATE                   |                                                                                                                                                                                                                                                                                                                    | 04-20-2021 |                       | 333        |                                                         |      | 14        | INSPECTED      |           |           |          |     |           |  |  |  |
| 57                                                                                                                   |          | 01-01-1985  |  | MN                                                                                                  | Manual Note |                   |         |                                                                     |           |            |        |                         |           |             | REMODEL                    |                                                                                                                                                                                                                                                                                                                    | 05-19-2020 |                       | 400        |                                                         |      | 16        | FIELDREV CHG   |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    | 05-31-2019 |                       | 400        |                                                         |      | 16        | FIELDREV CHG   |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    | 02-05-2017 |                       | 317        |                                                         |      | 16        | FIELDREV CHG   |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    | 03-18-2015 |                       | 250        |                                                         |      | 24        | ABATEMENT VI   |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    | 03-17-2015 |                       | 105        |                                                         |      | 15        | PERMIT VISIT   |           |           |          |     |           |  |  |  |
|                                                                                                                      |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    | 04-04-2014 |                       | 317        |                                                         |      | 16        | FIELDREV CHG   |           |           |          |     |           |  |  |  |
| LAND LINE VALUATION SECTION                                                                                          |          |             |  |                                                                                                     |             |                   |         |                                                                     |           |            |        |                         |           |             |                            |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| B                                                                                                                    | Use Code | Description |  | Zone                                                                                                | Land Type   | Land Units        |         | Unit Price                                                          | I. Factor | Site Index | Cond.  | Nbhd.                   | Nhbd Adj  | Notes       |                            | Location Adjustment                                                                                                                                                                                                                                                                                                |            | Adj Unit Pric         | Land Value |                                                         |      |           |                |           |           |          |     |           |  |  |  |
| 1                                                                                                                    | 400      | FACTORY     |  | IND                                                                                                 | SITE        | 871,200           |         | SF                                                                  | 3.35      | 0.70000    | B      | 0.30                    | GG        | 1.000       | DEP                        |                                                                                                                                                                                                                                                                                                                    |            | 0                     | 0.7        | 609,800                                                 |      |           |                |           |           |          |     |           |  |  |  |
| 1                                                                                                                    | 400      | FACTORY     |  | IND                                                                                                 | EXCESS      | 20.350            |         | AC                                                                  | 42,000.00 | 0.80000    | 0      | 1.00                    | GG        | 1.000       |                            |                                                                                                                                                                                                                                                                                                                    |            | 0                     | 33,600     | 748,900                                                 |      |           |                |           |           |          |     |           |  |  |  |
| Total Card Land Units                                                                                                |          |             |  |                                                                                                     |             | 40.35             | AC      | Parcel Total Land Area:                                             |           |            |        |                         |           | 40.35       | Total Land Value 1,358,700 |                                                                                                                                                                                                                                                                                                                    |            |                       |            |                                                         |      |           |                |           |           |          |     |           |  |  |  |

| CONSTRUCTION DETAIL |       |             |         |    | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |
|---------------------|-------|-------------|---------|----|---------------------------------|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description                     |  |  |  |  |
| Style:              | 43    | WAREHOUSE   |         |    |                                 |  |  |  |  |
| Model               | 96    | INDUSTRIAL  |         |    |                                 |  |  |  |  |
| Grade               | D+    | FAIR (+)    |         |    |                                 |  |  |  |  |
| Stories             | 1.00  | 1 STORY     |         |    |                                 |  |  |  |  |
| Occupancy           | 1.00  |             |         |    |                                 |  |  |  |  |
| Exterior Wall 1     | 7     | BRICK       |         |    |                                 |  |  |  |  |
| Exterior Wall 2     | 18    | CORREG STL  |         |    |                                 |  |  |  |  |
| Roof Structure      | 4     | FLAT        |         |    |                                 |  |  |  |  |
| Roof Cover          | 4     | TAR+GRAVEL  |         |    |                                 |  |  |  |  |
| Interior Wall 1     | 5     | MINIMUM     |         |    |                                 |  |  |  |  |
| Interior Wall 2     |       |             |         |    |                                 |  |  |  |  |
| Interior Floor 1    | 12    | CONCRETE    |         |    |                                 |  |  |  |  |
| Interior Floor 2    |       |             |         |    |                                 |  |  |  |  |
| Heating Fuel        | 2     | GAS         |         |    |                                 |  |  |  |  |
| Heating Type        | 1     | FORCED H/A  |         |    |                                 |  |  |  |  |
| AC Percent          | 0     |             |         |    |                                 |  |  |  |  |
| FBM Sqft            |       |             |         |    |                                 |  |  |  |  |
| Bldg Use            | 400   | FACTORY     |         |    |                                 |  |  |  |  |
| Total Rooms         | 0     |             |         |    |                                 |  |  |  |  |
| Bedrooms            | 0     |             |         |    |                                 |  |  |  |  |
| Full Baths          | 0     |             |         |    |                                 |  |  |  |  |
| Half Baths          | 5     |             |         |    |                                 |  |  |  |  |
| Extra Fixtures      | 30    |             |         |    |                                 |  |  |  |  |
| #Heat Sys           | 1     |             |         |    |                                 |  |  |  |  |
| Frame               | 2     | STEEL       |         |    |                                 |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |                                 |  |  |  |  |
| Foundation          | 6     | SLAB        |         |    |                                 |  |  |  |  |
| Partitions          | T     | TYPICAL     |         |    |                                 |  |  |  |  |
| Wall Height         | 32.00 |             |         |    |                                 |  |  |  |  |
| FBM Quality         |       |             |         |    |                                 |  |  |  |  |
| Overhead Door       |       |             |         |    |                                 |  |  |  |  |
| Kitchens            | 0     |             |         |    |                                 |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 88                                                                 | FENCE-6     | L   | 1,048  | 9.78       | 1960   | AV       | 60     | A     | 1.00      | 0           |
| 85                                                                 | PAVING      | L   | 621,00 | 1.61       | 1960   | PR       | 30     | D     | 0.60      | 0           |
| 15                                                                 | SHOP        | L   | 640    | 32.78      | 1972   | PR       | 30     | P     | 0.75      | 0           |
| 72                                                                 | TANK-AG     | L   | 93,000 | 1.61       | 1971   | PR       | 30     | P     | 0.75      | 0           |
| 91                                                                 | LOAD LEV    | B   | 14     | 3680.00    | 1928   | AV       | 0      | A     | 1.00      | 0           |
| 78                                                                 | LITE-DBL    | L   | 8      | 920.00     | 1970   | AV       | 60     | A     | 1.00      | 0           |
| 29                                                                 | CRANE GR    | B   | 660    | 23.00      | 1928   | AV       | 0      | A     | 1.00      | 0           |
| 15                                                                 | SHOP        | L   | 270    | 32.78      | 1970   | PR       | 30     | P     | 0.75      | 0           |
| 02                                                                 | SHED/FR     | L   | 100    | 7.48       | 1980   | PR       | 30     | P     | 0.75      | 0           |
| SPR                                                                | SPRINKLER   | L   | 1      | 1.00       |        | DI       | 10     | D     | 0.60      | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 26,460     |          | 5.51      | 145,860        |  |
| FFL                               | 1ST FLOOR   | 454,088     | 454,088    |          | 27.56     | 12,515,755     |  |
| SFL                               | 2ND FLOOR   | 26,460      | 26,460     |          | 27.56     | 729,301        |  |
| Ttl Gross Liv / Lease Area        |             | 480,548     | 507,008    |          |           | 13,390,916     |  |

