

| CURRENT OWNER                                                                                           |          |             |  | TOPO        |             | UTILITIES         |         | STRT / ROAD                                                         |           | LOCATION   |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                       |                                |                  |            |                     |          | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |         |                |          |  |  |
|---------------------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|-------------------|---------|---------------------------------------------------------------------|-----------|------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|------------|---------------------|----------|---------------------------------------------------------|------------|---------|----------------|----------|--|--|
| TRIPLE J LLC<br><br>17 RUFFINO RD<br><br>EAST LONGMEADOW MA 01028                                       |          |             |  |             |             | 1                 | TYPCL   |                                                                     |           |            |        | Description                                                                                                                                                                                                                                                                                                                                                                                              |                                | Code             | Appraised  |                     | Assessed |                                                         |            |         |                |          |  |  |
|                                                                                                         |          |             |  |             |             |                   |         |                                                                     |           |            |        | COMMERC.                                                                                                                                                                                                                                                                                                                                                                                                 | 325                            | 168,300          |            | 168,300             |          |                                                         |            |         |                |          |  |  |
|                                                                                                         |          |             |  |             |             |                   |         |                                                                     |           |            |        | COMM LAND                                                                                                                                                                                                                                                                                                                                                                                                | 325                            | 131,900          |            | 131,900             |          |                                                         |            |         |                |          |  |  |
| SUPPLEMENTAL DATA                                                                                       |          |             |  |             |             |                   |         |                                                                     |           |            |        | COMMERC.                                                                                                                                                                                                                                                                                                                                                                                                 |                                | 325              | 3,200      |                     | 3,200    |                                                         |            |         |                |          |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_379428_2846601 |          |             |  |             |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
|                                                                                                         |          |             |  |             |             |                   |         |                                                                     |           |            |        | Total                                                                                                                                                                                                                                                                                                                                                                                                    |                                | 303,400          |            | 303,400             |          |                                                         |            |         |                |          |  |  |
| RECORD OF OWNERSHIP                                                                                     |          |             |  | BK-VOL/PAGE |             | SALE DATE         |         | Q/U                                                                 | V/I       | SALE PRICE |        | VC                                                                                                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| TRIPLE J LLC<br>GUINIPERO JASON<br>PLUTA MICHAEL<br>DOUKELLIS PETER,                                    |          |             |  | 22935 0144  |             | 11-01-2019        |         | U                                                                   | I         | 100        |        | 1B                                                                                                                                                                                                                                                                                                                                                                                                       | Year                           | Code             | Assessed   | Year                | Code     | Assessed                                                | Year       | Code    | Assessed       |          |  |  |
|                                                                                                         |          |             |  | 21975 0071  |             | 12-05-2017        |         | Q                                                                   | I         | 304,000    |        | 00                                                                                                                                                                                                                                                                                                                                                                                                       | 2022                           | 325              | 158,400    | 2021                | 325      | 156,000                                                 | 2020       | 325     | 156,000        |          |  |  |
|                                                                                                         |          |             |  | 15647 0255  |             | 01-17-2006        |         | U                                                                   | I         | 250,000    |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                | 325              | 125,800    |                     | 325      | 125,800                                                 |            | 325     | 125,800        |          |  |  |
|                                                                                                         |          |             |  | 05364 0125  |             | 12-28-1982        |         | U                                                                   | I         | 0          |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                | 325              | 3,200      |                     | 325      | 3,200                                                   |            | 325     | 3,200          |          |  |  |
|                                                                                                         |          |             |  |             |             |                   |         |                                                                     |           |            |        | Total                                                                                                                                                                                                                                                                                                                                                                                                    |                                | 287,400          |            | Total               |          | 285,000                                                 |            | Total   |                | 285,000  |  |  |
| EXEMPTIONS                                                                                              |          |             |  |             |             | OTHER ASSESSMENTS |         |                                                                     |           |            |        | This signature acknowledges a visit by a Data Collector or Assessor<br><br><b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 168,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 3,200<br>Appraised Land Value (Bldg) 131,900<br>Special Land Value 0<br>Total Appraised Parcel Value 303,400<br>Valuation Method C<br><br>Total Appraised Parcel Value 303,400 |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| Year                                                                                                    | Code     | Description |  |             | Amount      |                   | Code    | Description                                                         |           | Number     | Amount |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  |            |                     |          |                                                         |            |         |                | Comm Int |  |  |
|                                                                                                         |          |             |  |             |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| Total                                                                                                   |          |             |  | 0.00        |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |          |             |  |             |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| Nbhd                                                                                                    |          | Nbhd Name   |  |             | B           |                   | Tracing |                                                                     |           | Batch      |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| 0001                                                                                                    |          |             |  |             |             |                   | 325     |                                                                     |           | BG         |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| NOTES                                                                                                   |          |             |  |             |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| JMG SALON<br>1 UNIT VACANT                                                                              |          |             |  |             |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| BUILDING PERMIT RECORD                                                                                  |          |             |  |             |             |                   |         |                                                                     |           |            |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                   |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| Permit Id                                                                                               |          | Issue Date  |  | Type        | Description |                   | Amount  |                                                                     | Insp Date |            | % Comp | Date Comp                                                                                                                                                                                                                                                                                                                                                                                                | Comments                       |                  | Date       |                     | Id       | Type                                                    | Is         | Cd      | Purpose/Result |          |  |  |
| 138                                                                                                     |          | 04-28-2006  |  | 6           | SIGN        |                   | 1,000   |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          | 5.5' X 4.2' GROUND             |                  | 03-04-2021 |                     | 334      |                                                         |            | 14      | INSPECTED      |          |  |  |
| 124                                                                                                     |          | 04-20-2006  |  | 8           | RENOVATION  |                   | 8,000   |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          | EXTERIOR, CHIMINEY, ROOF       |                  | 12-28-2006 |                     | 311      |                                                         |            | 15      | PERMIT VISIT   |          |  |  |
| 68                                                                                                      |          | 03-17-2006  |  | 9           | ALTERATION  |                   | 17,900  |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          | REROOF & WINDOWS               |                  | 12-28-2006 |                     | 311      |                                                         |            | 15      | PERMIT VISIT   |          |  |  |
|                                                                                                         |          |             |  |             |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  | 12-28-2006 |                     | 311      |                                                         |            | 3       | MEAS+INSPCTD   |          |  |  |
|                                                                                                         |          |             |  |             |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  | 12-28-2006 |                     | 311      |                                                         |            | 15      | PERMIT VISIT   |          |  |  |
|                                                                                                         |          |             |  |             |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  | 05-18-2004 |                     | 303      |                                                         |            | 2       | MEASURED       |          |  |  |
|                                                                                                         |          |             |  |             |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  | 04-20-1981 |                     | 500      |                                                         |            | 3       | MEAS+INSPCTD   |          |  |  |
| LAND LINE VALUATION SECTION                                                                             |          |             |  |             |             |                   |         |                                                                     |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                  |            |                     |          |                                                         |            |         |                |          |  |  |
| B                                                                                                       | Use Code | Description |  | Zone        | Land Type   | Land Units        |         | Unit Price                                                          | I. Factor | Site Index | Cond.  | Nbhd.                                                                                                                                                                                                                                                                                                                                                                                                    | Nhbd Adj                       | Notes            |            | Location Adjustment |          | Adj Unit Pric                                           | Land Value |         |                |          |  |  |
| 1                                                                                                       | 325      | STORE       |  | IND         | SITE        | 13,128 SF         |         | 6.44                                                                | 1.56000   | D          | 1.00   | BA                                                                                                                                                                                                                                                                                                                                                                                                       | 1.000                          |                  |            |                     |          | 0                                                       | 10.05      | 131,900 |                |          |  |  |
| Total Card Land Units                                                                                   |          |             |  |             |             | 0.30              | AC      | Parcel Total Land Area: 0.30                                        |           |            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |                                | Total Land Value |            |                     |          |                                                         |            | 131,900 |                |          |  |  |

| CONSTRUCTION DETAIL                                                |             |       |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |          |                         |             |                |  |  |
|--------------------------------------------------------------------|-------------|-------|-------------|------------|-------------|---------------------------------|----------|-------------------------|-------------|----------------|--|--|
| Element                                                            |             | Cd    | Description |            |             | Element                         |          | Cd                      | Description |                |  |  |
| Style:                                                             |             | 78    | STORE       |            |             |                                 |          |                         |             |                |  |  |
| Model                                                              |             | 94    | COMMERCIAL  |            |             |                                 |          |                         |             |                |  |  |
| Grade                                                              |             | C     | AVERAGE     |            |             |                                 |          |                         |             |                |  |  |
| Stories                                                            |             | 2.00  | 2 STORY     |            |             |                                 |          |                         |             |                |  |  |
| Occupancy                                                          |             | 2.00  |             |            |             |                                 |          | MIXED USE               |             |                |  |  |
| Exterior Wall 1                                                    |             | 4     | VINYL       |            |             | Code                            |          | Description             |             | Percentage     |  |  |
| Exterior Wall 2                                                    |             | 21    | CONC BLOCK  |            |             | 325                             |          | STORE                   |             | 100            |  |  |
| Roof Structure                                                     |             | 1     | GABLE       |            |             |                                 |          |                         |             | 0              |  |  |
| Roof Cover                                                         |             | 1     | ASPHALT SH  |            |             |                                 |          |                         |             | 0              |  |  |
| Interior Wall 1                                                    |             | 1     | DRYWALL     |            |             |                                 |          | COST / MARKET VALUATION |             |                |  |  |
| Interior Wall 2                                                    |             |       |             |            |             |                                 |          |                         |             |                |  |  |
| Interior Floor 1                                                   |             | 5     | LINO/VINYL  |            |             | RCN                             |          |                         |             | 230,545        |  |  |
| Interior Floor 2                                                   |             |       |             |            |             |                                 |          |                         |             |                |  |  |
| Heating Fuel                                                       |             | 1     | OIL         |            |             |                                 |          |                         |             |                |  |  |
| Heating Type                                                       |             | 1     | FORCED H/A  |            |             | Year Built                      |          |                         |             | 1940           |  |  |
| AC Percent                                                         |             | 100   |             |            |             | Effective Year Built            |          |                         |             | 1994           |  |  |
| FBM Sqft                                                           |             |       |             |            |             | Depreciation Code               |          |                         |             | GD             |  |  |
| Bldg Use                                                           |             | 325   | STORE       |            |             | Remodel Rating                  |          |                         |             |                |  |  |
| Total Rooms                                                        |             | 0     |             |            |             | Year Remodeled                  |          |                         |             |                |  |  |
| Bedrooms                                                           |             | 0     |             |            |             | Depreciation %                  |          |                         |             | 27             |  |  |
| Full Baths                                                         |             | 0     |             |            |             | Functional Obsol                |          |                         |             |                |  |  |
| Half Baths                                                         |             | 2     |             |            |             | External Obsol                  |          |                         |             |                |  |  |
| Extra Fixtures                                                     |             | 1     |             |            |             | Trend Factor                    |          |                         |             | 1              |  |  |
| #Heat Sys                                                          |             | 1     |             |            |             | Condition                       |          |                         |             |                |  |  |
| Frame                                                              |             | 1     | WOOD        |            |             | Condition %                     |          |                         |             |                |  |  |
| Bath Style                                                         |             | A     | AVERAGE     |            |             | Percent Good                    |          |                         |             | 73             |  |  |
| Foundation                                                         |             | 2     | CONC BLOCK  |            |             | Cns Sect Rcndld                 |          |                         |             | 168,300        |  |  |
| Partitions                                                         |             | A     | ABV AVG     |            |             | Dep % Ovr                       |          |                         |             |                |  |  |
| Wall Height                                                        |             | 12.00 |             |            |             | Dep Ovr Comment                 |          |                         |             |                |  |  |
| FBM Quality                                                        |             |       |             |            |             | Misc Imp Ovr                    |          |                         |             |                |  |  |
| Overhead Door                                                      |             |       |             |            |             | Misc Imp Ovr Comment            |          |                         |             |                |  |  |
| Kitchens                                                           |             | 0     |             |            |             | Cost to Cure Ovr                |          |                         |             |                |  |  |
|                                                                    |             |       |             |            |             | Cost to Cure Ovr Comment        |          |                         |             |                |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |       |             |            |             |                                 |          |                         |             |                |  |  |
| Code                                                               | Description | L/B   | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good   | Grade                   | Grade Adj   | Appr. Value    |  |  |
| 85                                                                 | PAVING      | L     | 3,200       | 1.61       | 1960        | AV                              | 55       | A                       | 1.00        | 2,800          |  |  |
| 83                                                                 | SIGN        | L     | 14          | 28.75      | 2006        | GD                              | 70       | G                       | 1.25        | 400            |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |       |             |            |             |                                 |          |                         |             |                |  |  |
| Code                                                               | Description |       |             |            | Living Area | Floor Area                      | Eff Area | Unit Cost               |             | Undeprec Value |  |  |
| CNP                                                                | CANOPY      |       |             |            | 0           | 24                              |          | 4.04                    |             | 97             |  |  |
| FFL                                                                | 1ST FLOOR   |       |             |            | 880         | 880                             |          | 96.99                   |             | 85,351         |  |  |
| LFL                                                                | LOWER FLR   |       |             |            | 1,760       | 1,760                           |          | 82.44                   |             | 145,097        |  |  |
| Ttl Gross Liv / Lease Area                                         |             |       |             |            | 2,640       | 2,664                           |          |                         |             | 230,545        |  |  |

CNP 3

44

20

LFL

20

44

44

20

FFL

LFL

20

44