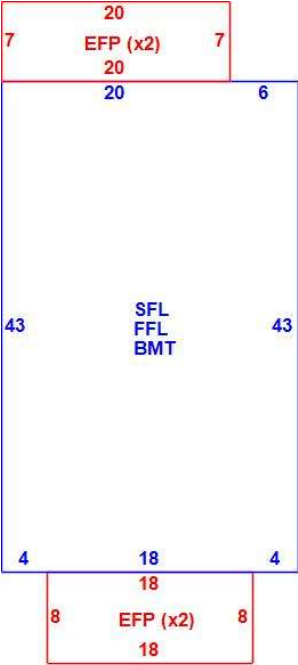


| CURRENT OWNER                                                                                     |  |            |  | TOPO TYPE         |  | UTILITY     |  | STREET            |  | LOCATION    |       | CURRENT ASSESSMENT |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|---------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-------------|--|-------------------|--|-------------|-------|--------------------|--------|------------|-----------|---------------------------------------------------------------------|----------|------------------------------|-----------------------------|-------|--|------------------|--|----------|--|---------|--|----------------|--|-------|--|-----------------|--|---------|--|--------|--|---------------|--|------------|--|--------|--|
| RAHAIM ARTHUR J TR<br><br>39 DORSET ST<br><br>EAST LONGMEADOW MA 01028                            |  |            |  |                   |  |             |  |                   |  |             |       | Description        |        | Code       | Appraised |                                                                     | Assessed |                              | 1006<br><br>EAST LONGMEADOW |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | TOPO WET          |  | EASEMENT    |  | TRAFFIC           |  | CORNER      |       | RESIDNTL.          |        | 013        | 84900     |                                                                     | 84,900   |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       | RES LAND           |        | 013        | 47250     |                                                                     | 47,250   |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | DRAINAGE          |  |             |  | VIEW              |  | COMMUNITY   |       | RESIDNTL.          |        | 013        | 5000      |                                                                     | 5,000    |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       | COMMERC.           |        | 031        | 313100    |                                                                     | 313,100  |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | SUPPLEMENTAL DATA |  |             |  |                   |  | COMM LAND   |       | 031                | 47250  |            | 47,250    |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | COMMERC.          |  |             |  |                   |  | 031         | 16500 |                    | 16,500 |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | Alt Prcl ID       |  |             |  |                   |  | Received    |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | SP Permit         |  |             |  |                   |  | NIA         |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | Chapter Land      |  |             |  |                   |  | Field 8     |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | OC Dates          |  |             |  |                   |  | Field 9     |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | In+Ex FY          |  |             |  |                   |  | Field 10    |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| GIS ID F_375162_2856398                                                                           |  |            |  | Mailed            |  | Assoc Pid#  |  |                   |  |             |       | Total              |        | 514,000    |           | 514,000                                                             |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                               |  |            |  | BK-VOL/PAGE       |  | SALE DATE   |  | Q/U               |  | V/I         |       | SALE PRICE         |        | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| RAHAIM ARTHUR J TR<br>RAHAIM JUDY TR HEIRS & DEV<br>RAHAIM ARTHUR J +<br>RAHAIM ARTHUR J + JUDITH |  |            |  | 22553             |  | 0152        |  | 02-12-2019        |  | U           |       | I                  |        | 100        |           | 1A                                                                  |          | Year                         |                             | Code  |  | Assessed         |  | Year     |  | Code    |  | Assessed       |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | 09788             |  | 0389        |  | 03-06-1997        |  | U           |       | I                  |        | 1          |           | 1A                                                                  |          | 2023                         |                             | 013   |  | 78,000           |  | 2022     |  | 013     |  | 68,600         |  | 2021  |  | 013             |  | 66,150  |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | 08179             |  | 0066        |  | 09-24-1992        |  | U           |       | I                  |        | 1          |           | 1F                                                                  |          |                              |                             | 013   |  | 43,000           |  |          |  | 013     |  | 38,950         |  |       |  | 013             |  | 36,200  |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | 03546             |  | 0138        |  | 11-04-1970        |  | U           |       | I                  |        | 0          |           |                                                                     |          |                              |                             | 013   |  | 5,000            |  |          |  | 013     |  | 5,000          |  |       |  | 013             |  | 5,000   |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  | 00000             |  | 0000        |  | 12-31-1940        |  | U           |       | I                  |        | 0          |           |                                                                     |          |                              |                             | 031   |  | 290,100          |  |          |  | 031     |  | 275,900        |  |       |  | 031             |  | 273,450 |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | Total                                                               |          | 473,400                      |                             | Total |  | 441,700          |  | Total    |  | 431,300 |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                        |  |            |  |                   |  |             |  | OTHER ASSESSMENTS |  |             |       |                    |        |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| Year                                                                                              |  | Code       |  | Description       |  | Amount      |  | Code              |  | Description |       | YEAR               |        | Amount     |           |                                                                     |          |                              |                             |       |  |                  |  | Comm Int |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| Total                                                                                             |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                            |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                              |  |            |  | Nbhd Name         |  |             |  | Tracing           |  |             |       | Batch              |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| 0001                                                                                              |  |            |  |                   |  |             |  | 013               |  |             |       | MF                 |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                             |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| MOD BATH & KITCHEN, NO STAIRS TO UAT,<br>SINK, TOILET, & SHOWER IN BSMT-SON<br>OCCUPIES 2ND FLR   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | Appraised BLDG. Value (Card)                                        |          |                              |                             |       |  |                  |  | 169,800  |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | Appraised Xf (B) Value (Bldg)                                       |          |                              |                             |       |  |                  |  | 33,600   |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | Appraised Ob (B) Value (Bldg)                                       |          |                              |                             |       |  |                  |  | 21,500   |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | Appraised Land Value (Bldg)                                         |          |                              |                             |       |  |                  |  | 94,500   |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | Special Land Value                                                  |          |                              |                             |       |  |                  |  | 0        |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | Total Appraised Parcel Value                                        |          |                              |                             |       |  |                  |  | 514,000  |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | Valuation Method                                                    |          |                              |                             |       |  |                  |  | C        |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | Adjustment                                                          |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | Net Total Appraised Parcel Value                                    |          |                              |                             |       |  |                  |  | 514,000  |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                            |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           | VISIT / CHANGE HISTORY                                              |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                         |  | Issue Date |  | Type              |  | Description |  | Amount            |  | Insp Date   |       | % Comp             |        | Date Comp  |           | Comments                                                            |          | Date                         |                             | Type  |  | Is               |  | Id       |  | Cd      |  | Purpose/Result |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          | 03-07-2018                   |                             |       |  |                  |  | 333      |  | 2       |  | MEASURED       |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          | 05-28-2004                   |                             |       |  |                  |  | 303      |  | 3       |  | MEAS+INSPCTD   |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          | 07-14-1992                   |                             |       |  |                  |  | 190      |  | 14      |  | INSPECTED      |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          | 06-30-1992                   |                             |       |  |                  |  | 107      |  | 3       |  | MEAS+INSPCTD   |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          | 05-06-1992                   |                             |       |  |                  |  | 107      |  | 22      |  | MAILER SENT    |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          | 06-02-1990                   |                             |       |  |                  |  | 131      |  | 2       |  | MEASURED       |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
|                                                                                                   |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          | 04-25-1981                   |                             |       |  |                  |  | 500      |  | 3       |  | MEAS+INSPCTD   |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                       |  |            |  |                   |  |             |  |                   |  |             |       |                    |        |            |           |                                                                     |          |                              |                             |       |  |                  |  |          |  |         |  |                |  |       |  |                 |  |         |  |        |  |               |  |            |  |        |  |
| B                                                                                                 |  | Use Co     |  | Description       |  | Zone        |  | D                 |  | Fronta      |       | Depth              |        | Land Units |           | Unit Price                                                          |          | I. Fact                      |                             | S.A.  |  | Ac Di            |  | C. Fact  |  | St. Idx |  | Adj            |  | Notes |  | Special Pricing |  |         |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                 |  | 013        |  | RES/COM           |  | BUS         |  |                   |  |             |       |                    |        | 38,740     |           | SF                                                                  |          | 3.21                         |                             | 0.760 |  | 3                |  | LAND     |  | 1.00    |  | MF             |  | 1.00  |  |                 |  | 0       |  |        |  | 1.000         |  | 2.44       |  | 94,500 |  |
| Total Card Land Units                                                                             |  |            |  |                   |  |             |  |                   |  |             |       |                    |        | 0.89       |           | AC                                                                  |          | Parcel Total Land Area: 0.89 |                             |       |  | Total Land Value |  |          |  |         |  |                |  |       |  | 94,500          |  |         |  |        |  |               |  |            |  |        |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 12          |    | MULTI-CONV  |     |       |            | Basement Floor                  |             |           |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | #Heat Sys                       |             | 1.00      |             |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           |             | 2         |             |                |      |            |
| Foundation                                                         | 3           |    | MASONRY     |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 5           |    | ASBESTOS    |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 013                             | RES/COM     |           |             | 50             |      |            |
| Roof Structure                                                     | 2           |    | HIP         |     |       |            | 031                             | MixComRes   |           |             | 50             |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 105.54      |                |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           | 326,533     |                |      |            |
| Interior Floor 2                                                   | 5           |    | LINO/VINYL  |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 3           |    | ELECTRIC    |     |       |            | Year Built                      |             |           | 1900        |                |      |            |
| Heat Type                                                          | 6           |    | ELECTRC BB  |     |       |            | Effective Year Built            |             |           | 1973        |                |      |            |
| AC Type                                                            | 01          |    | NONE        |     |       |            | Depreciation Code               |             |           | FA          |                |      |            |
| Bedrooms                                                           | 4           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           | 48          |                |      |            |
| Extra Fixtures                                                     | 2           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 8           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           | 1           |                |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 2           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           | 52          |                |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           | 169,800     |                |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           | 335         |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 1           |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi   | L   | 576   | 29.00      | 1970                            | 60          | 0.00      | AV          | A              | 1.00 | 10,000     |
|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 1,118                           |             | 23.84     |             | 26,656         |      |            |
| EFP                                                                | ENCL PORCH  |    |             |     |       | 0          | 568                             |             | 59.50     |             | 33,796         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,118      | 1,118                           |             | 119.00    |             | 133,041        |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 1,118      | 1,118                           |             | 119.00    |             | 133,041        |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 2,236      | 3,922                           |             |           |             | 326,533        |      |            |

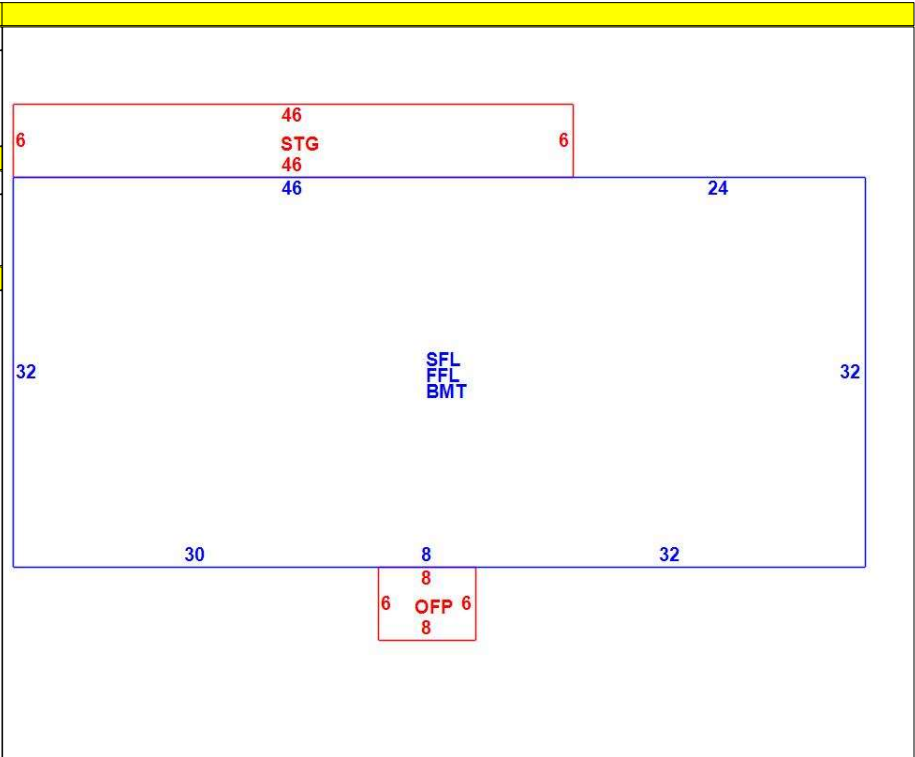


| CURRENT OWNER                                                                                           |            | TOPO              | UTILITIES         | STRT / ROAD | LOCATION                                                            | CURRENT ASSESSMENT |                              |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |               |            |          |
|---------------------------------------------------------------------------------------------------------|------------|-------------------|-------------------|-------------|---------------------------------------------------------------------|--------------------|------------------------------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|------|---------------------------------------------------------|----------------|---------------|------------|----------|
| RAHAIM ARTHUR J TR<br><br>39 DORSET ST<br><br>EAST LONGMEADOW MA 01028                                  |            |                   | 1 TYPCL           |             |                                                                     | Description        | Code                         | Appraised                                                           | Assessed |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
|                                                                                                         |            |                   |                   |             |                                                                     | RESIDNTL.          | 013                          | 84,900                                                              | 84,900   |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
|                                                                                                         |            |                   |                   |             |                                                                     | RES LAND           | 013                          | 47,250                                                              | 47,250   |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
|                                                                                                         |            | SUPPLEMENTAL DATA |                   |             |                                                                     |                    | RESIDNTL.                    | 013                                                                 | 5,000    | 5,000                                                                                                                                                                                                                                                                                                               |          |                  |      |                                                         |                |               |            |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_375162_2856398 |            |                   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# | COMMERC.           | 031                          | 313,100                                                             | 313,100  |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
|                                                                                                         |            |                   |                   |             |                                                                     | COMM LAND          | 031                          | 47,250                                                              | 47,250   |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
|                                                                                                         |            |                   |                   |             |                                                                     | COMMERC.           | 031                          | 16,500                                                              | 16,500   |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
|                                                                                                         |            |                   |                   |             |                                                                     | Total              |                              | 514,000                                                             | 514,000  |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
| RECORD OF OWNERSHIP                                                                                     |            | BK-VOL/PAGE       | SALE DATE         | Q/U         | V/I                                                                 | SALE PRICE         | VC                           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
| RAHAIM ARTHUR J TR<br>RAHAIM JUDY TR HEIRS & DEV<br>RAHAIM ARTHUR J +<br>RAHAIM ARTHUR J + JUDITH       |            | 22553             | 0152              | 02-12-2019  | U                                                                   | I                  | 100                          | 1A                                                                  | Year     | Code                                                                                                                                                                                                                                                                                                                | Assessed | Year             | Code | Assessed                                                | Year           | Code          | Assessed   |          |
|                                                                                                         |            | 09788             | 0389              | 03-06-1997  | U                                                                   | I                  | 1                            | 1A                                                                  | 2023     | 013                                                                                                                                                                                                                                                                                                                 | 78,000   | 2022             | 013  | 68,600                                                  | 2021           | 013           | 66,150     |          |
|                                                                                                         |            | 08179             | 0066              | 09-24-1992  | U                                                                   | I                  | 1                            | 1F                                                                  |          | 013                                                                                                                                                                                                                                                                                                                 | 43,000   |                  | 013  | 38,950                                                  |                | 013           | 36,200     |          |
|                                                                                                         |            | 03546             | 0138              | 11-04-1970  | U                                                                   | I                  | 0                            |                                                                     |          | 013                                                                                                                                                                                                                                                                                                                 | 5,000    |                  | 013  | 5,000                                                   |                | 013           | 5,000      |          |
|                                                                                                         |            | 00000             | 0000              | 12-31-1940  | U                                                                   | I                  | 0                            |                                                                     |          | 031                                                                                                                                                                                                                                                                                                                 | 290,100  |                  | 031  | 275,900                                                 |                | 031           | 273,450    |          |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     | Total    |                                                                                                                                                                                                                                                                                                                     | 473,400  | Total            |      | 441,700                                                 | Total          |               | 431,300    |          |
| EXEMPTIONS                                                                                              |            |                   | OTHER ASSESSMENTS |             |                                                                     |                    |                              | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
| Year                                                                                                    | Code       | Description       | Amount            | Code        | Description                                                         | Number             | Amount                       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            | Comm Int |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
|                                                                                                         |            | Total             | 0.00              |             |                                                                     |                    |                              |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
| ASSESSING NEIGHBORHOOD                                                                                  |            |                   |                   |             |                                                                     |                    |                              |                                                                     |          | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)106,500<br>Appraised Xf (B) Value (Bldg)33,600<br>Appraised Ob (B) Value (Bldg)21,500<br>Appraised Land Value (Bldg)94,500<br>Special Land Value0<br>Total Appraised Parcel Value514,000<br>Valuation MethodC<br><br>Total Appraised Parcel Value514,000 |          |                  |      |                                                         |                |               |            |          |
| Nbhd                                                                                                    |            | Nbhd Name         |                   | B           |                                                                     | Tracing            |                              | Batch                                                               |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
| 0001                                                                                                    |            |                   |                   |             |                                                                     | 013                |                              | MF                                                                  |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
| NOTES                                                                                                   |            |                   |                   |             |                                                                     |                    |                              |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
| THE ENTIRE BLD IS USED FOR STG ONLY<br><br>RAHAIM ELECTRIC                                              |            |                   |                   |             |                                                                     |                    |                              |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
| BUILDING PERMIT RECORD                                                                                  |            |                   |                   |             |                                                                     |                    |                              |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                              |          |                  |      |                                                         |                |               |            |          |
| Permit Id                                                                                               | Issue Date | Type              | Description       | Amount      | Insp Date                                                           | % Comp             | Date Comp                    | Comments                                                            |          | Date                                                                                                                                                                                                                                                                                                                | Id       | Type             | Is   | Cd                                                      | Purpose/Result |               |            |          |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
| LAND LINE VALUATION SECTION                                                                             |            |                   |                   |             |                                                                     |                    |                              |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |          |                  |      |                                                         |                |               |            |          |
| B                                                                                                       | Use Code   | Description       | Zone              | Land Type   | Land Units                                                          | Unit Price         | I. Factor                    | Site Index                                                          | Cond.    | Nbhd.                                                                                                                                                                                                                                                                                                               | Nbhd Adj | Notes            |      | Location Adjustment                                     |                | Adj Unit Pric | Land Value |          |
| 2                                                                                                       | 031        | MixComRes         | BUS               | SITE        | 0 SF                                                                | 0.00               | 0.76000                      | 3                                                                   | 1.00     | MF                                                                                                                                                                                                                                                                                                                  | 1.000    |                  |      | 0                                                       |                | 0             | 0          |          |
| Total Card Land Units                                                                                   |            |                   |                   |             | 0.00                                                                | AC                 | Parcel Total Land Area: 0.89 |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |          | Total Land Value |      |                                                         |                |               | 94,500     |          |

| CONSTRUCTION DETAIL |       |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|-------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd    | Description | Element                         | Cd          | Description |            |
| Style:              | 43    | WAREHOUSE   |                                 |             |             |            |
| Model               | 94    | COMMERCIAL  |                                 |             |             |            |
| Grade               | C-    | AVG. (-)    |                                 |             |             |            |
| Stories             | 2.00  | 2 STORY     |                                 |             |             |            |
| Occupancy           |       |             | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 21    | CONC BLOCK  | Code                            | Description |             | Percentage |
| Exterior Wall 2     |       |             | 031                             | MixComRes   |             | 100        |
| Roof Structure      | 1     | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1     | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1     | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |       |             | RCN                             |             |             | 163,866    |
| Interior Floor 1    | 4     | CARPET      |                                 |             |             |            |
| Interior Floor 2    |       |             |                                 |             |             |            |
| Heating Fuel        | 3     | ELECTRIC    | Year Built                      |             |             | 1960       |
| Heating Type        | 6     | ELECTRC BB  | Effective Year Built            |             |             | 1986       |
| AC Percent          | 0     |             | Depreciation Code               |             |             | AV         |
| FBM Sqft            | 2240  |             | Remodel Rating                  |             |             |            |
| Bldg Use            | 031   | MixComRes   | Year Remodeled                  |             |             |            |
| Total Rooms         |       |             | Depreciation %                  |             |             | 35         |
| Bedrooms            |       |             | Functional Obsol                |             |             |            |
| Full Baths          | 1     |             | External Obsol                  |             |             |            |
| Half Baths          | 3     |             | Trend Factor                    |             |             | 1          |
| Extra Fixtures      |       |             | Condition                       |             |             |            |
| #Heat Sys           | 100   |             | Condition %                     |             |             |            |
| Frame               | 1     | WOOD        | Percent Good                    |             |             | 65         |
| Bath Style          | A     | AVERAGE     | Cns Sect Rcnd                   |             |             | 106,500    |
| Foundation          | 1     | CONCRETE    | Dep % Ovr                       |             |             |            |
| Partitions          | T     | TYPICAL     | Dep Ovr Comment                 |             |             |            |
| Wall Height         | 12.00 |             | Misc Imp Ovr                    |             |             |            |
| FBM Quality         | 3.00  |             | Misc Imp Ovr Comment            |             |             |            |
| Overhead Door       |       |             | Cost to Cure Ovr                |             |             |            |
| Kitchens            |       |             | Cost to Cure Ovr Comment        |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 10,000 | 2.00       | 1960   | AV       | 55     | A     | 1.00      | 11,000      |
|                                                                    |             |     |        |            |        |          |        |       |           |             |
|                                                                    |             |     |        |            |        |          |        |       |           |             |
|                                                                    |             |     |        |            |        |          |        |       |           |             |
|                                                                    |             |     |        |            |        |          |        |       |           |             |
|                                                                    |             |     |        |            |        |          |        |       |           |             |
|                                                                    |             |     |        |            |        |          |        |       |           |             |
|                                                                    |             |     |        |            |        |          |        |       |           |             |
|                                                                    |             |     |        |            |        |          |        |       |           |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 2,240      |          | 6.50      | 14,557         |  |
| FFL                               | 1ST FLOOR   | 2,240       | 2,240      |          | 32.49     | 72,786         |  |
| OFP                               | OPEN PORCH  | 0           | 48         |          | 3.38      | 162            |  |
| SFL                               | 2ND FLOOR   | 2,240       | 2,240      |          | 32.49     | 72,786         |  |
| STG                               | STORAGE     | 0           | 276        |          | 12.95     | 3,574          |  |
|                                   |             |             |            |          |           |                |  |
|                                   |             |             |            |          |           |                |  |
|                                   |             |             |            |          |           |                |  |
|                                   |             |             |            |          |           |                |  |
| Ttl Gross Liv / Lease Area        |             | 4,480       | 7,044      |          |           | 163,865        |  |



| CURRENT OWNER                                                                                          |            | TOPO        | UTILITIES   |                   | STRT / ROAD                                                         |        | LOCATION                     |           | CURRENT ASSESSMENT                                                  |             |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |         |
|--------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|---------------------------------------------------------------------|--------|------------------------------|-----------|---------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|---------------------|---------|--------------------------------|---------------------------------------------------------|---------|
| RAHAIM ARTHUR J TR<br><br>39 DORSET ST<br><br>EAST LONGMEADOW MA01028                                  |            |             |             | 1                 | TYPCL                                                               |        |                              |           |                                                                     | Description | Code                                                                                                                                                                                                                                                                                                                      | Appraised        | Assessed |                     |         |                                |                                                         |         |
|                                                                                                        |            |             |             |                   |                                                                     |        |                              |           |                                                                     | RESIDNTL.   | 013                                                                                                                                                                                                                                                                                                                       | 84,900           | 84,900   |                     |         |                                |                                                         |         |
|                                                                                                        |            |             |             |                   |                                                                     |        |                              |           |                                                                     | RES LAND    | 013                                                                                                                                                                                                                                                                                                                       | 47,250           | 47,250   |                     |         |                                |                                                         |         |
|                                                                                                        |            |             |             |                   |                                                                     |        |                              |           |                                                                     | RESIDNTL.   | 013                                                                                                                                                                                                                                                                                                                       | 5,000            | 5,000    |                     |         |                                |                                                         |         |
| SUPPLEMENTAL DATA                                                                                      |            |             |             |                   |                                                                     |        |                              |           |                                                                     | COMMERC.    | 031                                                                                                                                                                                                                                                                                                                       | 313,100          | 313,100  |                     |         |                                |                                                         |         |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS IDF_375162_2856398 |            |             |             |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |        | COMM LAND                    | 031       | 47,250                                                              | 47,250      |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
|                                                                                                        |            |             |             |                   |                                                                     |        | COMMERC.                     | 031       | 16,500                                                              | 16,500      |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
|                                                                                                        |            |             |             |                   |                                                                     |        | Total                        |           | 514,000                                                             | 514,000     |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
|                                                                                                        |            |             |             |                   |                                                                     |        | RECORD OF OWNERSHIP          |           | BK-VOL/PAGE                                                         |             | SALE DATE                                                                                                                                                                                                                                                                                                                 | Q/U              | V/I      | SALE PRICE          | VC      | PREVIOUS ASSESSMENTS (HISTORY) |                                                         |         |
| RAHAIM ARTHUR J TR<br>RAHAIM JUDY TR HEIRS & DEV<br>RAHAIM ARTHUR J +<br>RAHAIM ARTHUR J + JUDITH      |            | 22553       | 0152        | 02-12-2019        | U                                                                   | I      | 100                          | 1A        | Year                                                                | Code        | Assessed                                                                                                                                                                                                                                                                                                                  | Year             | Code     | Assessed            | Year    | Code                           | Assessed                                                |         |
|                                                                                                        |            | 09788       | 0389        | 03-06-1997        | U                                                                   | I      | 1                            | 1A        | 2023                                                                | 013         | 78,000                                                                                                                                                                                                                                                                                                                    | 2022             | 013      | 68,600              | 2021    | 013                            | 66,150                                                  |         |
|                                                                                                        |            | 08179       | 0066        | 09-24-1992        | U                                                                   | I      | 1                            | 1F        |                                                                     | 013         | 43,000                                                                                                                                                                                                                                                                                                                    |                  | 013      | 38,950              |         | 013                            | 36,200                                                  |         |
|                                                                                                        |            | 03546       | 0138        | 11-04-1970        | U                                                                   | I      | 0                            |           |                                                                     | 013         | 5,000                                                                                                                                                                                                                                                                                                                     |                  | 013      | 5,000               |         | 013                            | 5,000                                                   |         |
|                                                                                                        |            | 00000       | 0000        | 12-31-1940        | U                                                                   | I      | 0                            |           |                                                                     | 031         | 290,100                                                                                                                                                                                                                                                                                                                   | 031              | 275,900  | 031                 | 273,450 |                                |                                                         |         |
|                                                                                                        |            |             |             |                   |                                                                     |        |                              |           |                                                                     | Total       |                                                                                                                                                                                                                                                                                                                           | 473,400          | Total    |                     | 441,700 | Total                          |                                                         | 431,300 |
| EXEMPTIONS                                                                                             |            |             |             | OTHER ASSESSMENTS |                                                                     |        |                              |           | This signature acknowledges a visit by a Data Collector or Assessor |             |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
| Year                                                                                                   | Code       | Description |             | Amount            |                                                                     | Code   | Description                  | Number    | Amount                                                              | Comm Int    | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card)88,100<br>Appraised Xf (B) Value (Bldg)33,600<br>Appraised Ob (B) Value (Bldg)21,500<br>Appraised Land Value (Bldg)94,500<br>Special Land Value0<br>Total Appraised Parcel Value514,000<br>Valuation MethodC<br><br>Total Appraised Parcel Value514,000 |                  |          |                     |         |                                |                                                         |         |
|                                                                                                        |            |             |             |                   |                                                                     |        |                              |           |                                                                     |             |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
| Total                                                                                                  |            | 0.00        |             |                   |                                                                     |        |                              |           |                                                                     |             |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
| ASSESSING NEIGHBORHOOD                                                                                 |            |             |             |                   |                                                                     |        |                              |           |                                                                     |             |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
| Nbhd                                                                                                   |            | Nbhd Name   |             |                   | B                                                                   |        | Tracing                      |           |                                                                     | Batch       |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
| 0001                                                                                                   |            |             |             |                   |                                                                     |        | 013                          |           |                                                                     | MF          |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
| NOTES                                                                                                  |            |             |             |                   |                                                                     |        |                              |           |                                                                     |             |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
| MOD BATH AND KITCHEN NO STAIRS TO UAT                                                                  |            |             |             |                   |                                                                     |        |                              |           |                                                                     |             |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
| BUILDING PERMIT RECORD                                                                                 |            |             |             |                   |                                                                     |        |                              |           |                                                                     |             | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                    |                  |          |                     |         |                                |                                                         |         |
| Permit Id                                                                                              | Issue Date | Type        | Description | Amount            | Insp Date                                                           | % Comp | Date Comp                    | Comments  |                                                                     |             | Date                                                                                                                                                                                                                                                                                                                      | Id               | Type     | Is                  | Cd      | Purpose/Result                 |                                                         |         |
|                                                                                                        |            |             |             |                   |                                                                     |        |                              |           |                                                                     |             |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
|                                                                                                        |            |             |             |                   |                                                                     |        |                              |           |                                                                     |             |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
| LAND LINE VALUATION SECTION                                                                            |            |             |             |                   |                                                                     |        |                              |           |                                                                     |             |                                                                                                                                                                                                                                                                                                                           |                  |          |                     |         |                                |                                                         |         |
| B                                                                                                      | Use Code   | Description | Zone        | Land Type         | Land Units                                                          |        | Unit Price                   | I. Factor | Site Index                                                          | Cond.       | Nbhd.                                                                                                                                                                                                                                                                                                                     | Nbhd Adj         | Notes    | Location Adjustment |         | Adj Unit Pric                  | Land Value                                              |         |
| 3                                                                                                      | 031        | MixComRes   | BUS         | SITE              | 0                                                                   | SF     | 0.00                         | 0.76000   | 3                                                                   | 1.00        | MF                                                                                                                                                                                                                                                                                                                        | 1.000            |          |                     | 0       | 0                              | 0                                                       |         |
| Total Card Land Units                                                                                  |            |             |             |                   | 0.00                                                                | AC     | Parcel Total Land Area: 0.89 |           |                                                                     |             |                                                                                                                                                                                                                                                                                                                           | Total Land Value |          |                     |         |                                | 94,500                                                  |         |



| CONSTRUCTION DETAIL                                                |             |             |       |             |            | CONSTRUCTION DETAIL (CONTINUED) |             |                |           |             |  |
|--------------------------------------------------------------------|-------------|-------------|-------|-------------|------------|---------------------------------|-------------|----------------|-----------|-------------|--|
| Element                                                            | Cd          | Description |       |             |            | Element                         | Cd          | Description    |           |             |  |
| Style:                                                             | 43          | WAREHOUSE   |       |             |            |                                 |             |                |           |             |  |
| Model                                                              | 94          | COMMERCIAL  |       |             |            |                                 |             |                |           |             |  |
| Grade                                                              | C           | AVERAGE     |       |             |            |                                 |             |                |           |             |  |
| Stories                                                            | 1.00        | 1 STORY     |       |             |            |                                 |             |                |           |             |  |
| Occupancy                                                          |             |             |       |             |            | MIXED USE                       |             |                |           |             |  |
| Exterior Wall 1                                                    | 21          | CONC BLOCK  |       |             |            | Code                            | Description |                |           | Percentage  |  |
| Exterior Wall 2                                                    |             |             |       |             |            | 031                             | MixComRes   |                |           | 100         |  |
| Roof Structure                                                     | 4           | FLAT        |       |             |            |                                 |             |                |           | 0           |  |
| Roof Cover                                                         | 4           | TAR+GRAVEL  |       |             |            |                                 |             |                |           | 0           |  |
| Interior Wall 1                                                    | 5           | MINIMUM     |       |             |            | COST / MARKET VALUATION         |             |                |           |             |  |
| Interior Wall 2                                                    |             |             |       |             |            |                                 |             |                |           |             |  |
| Interior Floor 1                                                   | 12          | CONCRETE    |       |             |            | RCN                             |             |                |           | 135,596     |  |
| Interior Floor 2                                                   |             |             |       |             |            |                                 |             |                |           |             |  |
| Heating Fuel                                                       | 2           | GAS         |       |             |            | Year Built                      |             |                |           | 1980        |  |
| Heating Type                                                       | 7           | UNIT HTRS   |       |             |            | Effective Year Built            |             |                |           | 1986        |  |
| AC Percent                                                         | 01          |             |       |             |            | Depreciation Code               |             |                |           | AV          |  |
| FBM Sqft                                                           |             |             |       |             |            | Remodel Rating                  |             |                |           |             |  |
| Bldg Use                                                           | 031         | MixComRes   |       |             |            | Year Remodeled                  |             |                |           |             |  |
| Total Rooms                                                        | 0           |             |       |             |            | Depreciation %                  |             |                |           | 35          |  |
| Bedrooms                                                           | 0           |             |       |             |            | Functional Obsol                |             |                |           |             |  |
| Full Baths                                                         | 0           |             |       |             |            | External Obsol                  |             |                |           |             |  |
| Half Baths                                                         | 0           |             |       |             |            | Trend Factor                    |             |                |           | 1           |  |
| Extra Fixtures                                                     | 2           |             |       |             |            | Condition                       |             |                |           |             |  |
| #Heat Sys                                                          | 1           |             |       |             |            | Condition %                     |             |                |           |             |  |
| Frame                                                              | 1           | WOOD        |       |             |            | Percent Good                    |             |                |           | 65          |  |
| Bath Style                                                         | N           | NONE        |       |             |            | Cns Sect Rcnd                   |             |                |           | 88,100      |  |
| Foundation                                                         | 1           | CONCRETE    |       |             |            | Dep % Ovr                       |             |                |           |             |  |
| Partitions                                                         | T           | TYPICAL     |       |             |            | Dep Ovr Comment                 |             |                |           |             |  |
| Wall Height                                                        | 30.00       |             |       |             |            | Misc Imp Ovr                    |             |                |           |             |  |
| FBM Quality                                                        |             |             |       |             |            | Misc Imp Ovr Comment            |             |                |           |             |  |
| Overhead Door                                                      |             |             |       |             |            | Cost to Cure Ovr                |             |                |           |             |  |
| Kitchens                                                           |             |             |       |             |            | Cost to Cure Ovr Comment        |             |                |           |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |             |            |                                 |             |                |           |             |  |
| Code                                                               | Description | L/B         | Units | Unit Price  | Yr Blt     | Cond. Cd                        | % Good      | Grade          | Grade Adj | Appr. Value |  |
| 88                                                                 | FENCE-6     | L           | 100   | 12.00       | 1970       | FR                              | 40          | A              | 1.00      | 500         |  |
| 65                                                                 | MEZ-UNF     | B           | 3,000 | 17.25       | 1985       | AV                              | 65          | A              | 1.00      | 33,600      |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |             |            |                                 |             |                |           |             |  |
| Code                                                               | Description |             |       | Living Area | Floor Area | Eff Area                        | Unit Cost   | Undeprec Value |           |             |  |
| FFL                                                                | 1ST FLOOR   |             |       | 4,320       | 4,320      |                                 | 31.39       | 135,596        |           |             |  |
|                                                                    |             |             |       |             |            |                                 |             |                |           |             |  |
| Ttl Gross Liv / Lease Area                                         |             |             |       | 4,320       | 4,320      |                                 |             | 135,596        |           |             |  |

54

80

FFL

80

54

