

| CURRENT OWNER                                                                                    |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |       |                  |          |          |               |            |       |
|--------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|-------|------------------|----------|----------|---------------|------------|-------|
| GUZMAN BILLY<br><br>53 MOULTON STREET<br><br>SPRINGFIELD MA 01118<br><br>GIS ID F_375828_2856606 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>1300                                                   | Assessed<br>1,300                                                                                                                                                                                                                                                                                                             |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                  |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                  |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                  |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                  |            |                                                                            |                   |            |             | Total                   |             | 1,300                                                               | 1,300                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| RECORD OF OWNERSHIP                                                                              |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| GUZMAN BILLY<br>BOUSQUET PAULA +<br>BRANSON BRUCE + ELIZABETH                                    |            | 10009                                                                      | 0340              | 09-26-1997 | U           | V                       | 90,500      | 1                                                                   | Year                                                                                                                                                                                                                                                                                                                          | Code                                                            | Assessed | Year    | Code    | Assessed                | Year  | Code             | Assessed |          |               |            |       |
|                                                                                                  |            | 09460                                                                      | 0075              | 04-24-1996 | U           | V                       | 200,000     | 1                                                                   | 2023                                                                                                                                                                                                                                                                                                                          | 132                                                             | 1,200    | 2022    | 132     | 1,100                   | 2021  | 132              | 1,000    |          |               |            |       |
|                                                                                                  |            | 05290                                                                      | 0112              | 08-03-1982 | U           | I                       | 0           |                                                                     | Total                                                                                                                                                                                                                                                                                                                         |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                  |            |                                                                            |                   |            |             |                         |             | 1,200                                                               |                                                                                                                                                                                                                                                                                                                               | Total                                                           |          | 1,100   |         | Total                   |       | 1,000            |          |          |               |            |       |
| EXEMPTIONS                                                                                       |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| Year                                                                                             | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          | Comm Int |               |            |       |
|                                                                                                  |            |                                                                            |                   |            |             |                         |             |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 1,300<br>Special Land Value 0<br>Total Appraised Parcel Value 1,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 1,300 |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| Total                                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                    |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| Nbhd                                                                                             |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| 0001                                                                                             |            |                                                                            |                   | 132        |             | MF                      |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| NOTES                                                                                            |            |                                                                            |                   |            |             |                         |             | FRONTAGE ON PAPER STREET ABUT THEIR<br>RESIDENTIAL PROPERTY         |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                  |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                  |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| BUILDING PERMIT RECORD                                                                           |            |                                                                            |                   |            |             |                         |             | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| Permit Id                                                                                        | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                          | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |       |                  |          |          |               |            |       |
|                                                                                                  |            |                                                                            |                   |            |             |                         |             |                                                                     | 05-15-1980                                                                                                                                                                                                                                                                                                                    |                                                                 |          | 500     | 14      | INSPECTED               |       |                  |          |          |               |            |       |
| <b>LAND LINE VALUATION SECTION</b>                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                               |                                                                 |          |         |         |                         |       |                  |          |          |               |            |       |
| B                                                                                                | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                       | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing  |          | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                | 132        | UNDEV                                                                      | RB                |            |             |                         | 1,589 SF    | 21.69                                                               | 0.760                                                                                                                                                                                                                                                                                                                         | 3                                                               | LAND     | 0.05    | MF      | 1.00                    |       |                  | 0        |          | 1.000         | 0.82       | 1,300 |
| Total Card Land Units                                                                            |            |                                                                            |                   |            |             |                         | 0.04        | AC                                                                  | Parcel Total Land Area: 0.04                                                                                                                                                                                                                                                                                                  |                                                                 |          |         |         |                         |       | Total Land Value |          |          |               |            | 1,300 |

Account # 1133

Map ID 1B/ 49/ PT/F/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 132  
Print Date 11/13/2023 6:58:29 P

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                |     | 100        |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | 1   |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Sketch