

State Use 101  
Print Date 11/13/2023 7:01:35 P

| CURRENT OWNER                                                                                      |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|----------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|------------|--|-----------------------------|--|---------|--|---------|--|----------|--|-------------------------|--|--------|--|-----------------|--|---|--|--------|--|---------------|--|------------|--|--------|--|
| SANTANIELLO JULIA A<br><br>25 ATHENS ST<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374389_2854454 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code                                                                                                                                                                                                                                                                                                       |  | Appraised                                                           |  | Assessed   |  | 1006<br><br>EAST LONGMEADOW |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101                                                                                                                                                                                                                                                                                                        |  | 177300                                                              |  | 177,300    |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RES LAND           |  | 101                                                                                                                                                                                                                                                                                                        |  | 84800                                                               |  | 84,800     |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RESIDNTL.          |  | 101                                                                                                                                                                                                                                                                                                        |  | 900                                                                 |  | 900        |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total                                                                                                                                                                                                                                                                                                      |  | 263,000                                                             |  | 263,000    |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                                                                                                                                                                                                                                                                                                         |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| SANTANIELLO JULIA A<br>GRAZIO ELIZABETH M LE<br>GRAZIO ELIZABETH M,<br>GRAZIO FRAN                 |  |            |  | 22834 0080                                                                 |  | 09-03-2019        |  | Q                                                               |  | I           |  | 220,000            |  | 00                                                                                                                                                                                                                                                                                                         |  | Year                                                                |  | Code       |  | Assessed                    |  | Year    |  | Code    |  | Assessed |  | Year                    |  | Code   |  | Assessed        |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  | 18939 0027                                                                 |  | 10-03-2011        |  | U                                                               |  | I           |  | 100                |  | 1A                                                                                                                                                                                                                                                                                                         |  | 2023                                                                |  | 101        |  | 162,700                     |  | 2022    |  | 101     |  | 146,000  |  | 2021                    |  | 101    |  | 139,900         |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  | 06253 0175                                                                 |  | 10-10-1986        |  | U                                                               |  | I           |  | 1                  |  | 1A                                                                                                                                                                                                                                                                                                         |  |                                                                     |  | 101        |  | 77,200                      |  |         |  | 101     |  | 70,100   |  | 101                     |  | 64,900 |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  | 05157 0355                                                                 |  | 08-31-1981        |  | U                                                               |  | I           |  | 0                  |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  | 101        |  | 500                         |  |         |  | 101     |  | 500      |  | 101                     |  | 500    |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  | Total                                                               |  | 240,400    |  | Total                       |  | 216,600 |  | Total   |  | 205,300  |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                         |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Year                                                                                               |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount                                                                                                                                                                                                                                                                                                     |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  | Comm Int                |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                             |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Appraised BLDG. Value (Card) 177,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 84,800<br>Special Land Value 0<br>Total Appraised Parcel Value 263,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 263,000 |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                               |  | Nbhd Name  |  |                                                                            |  | Tracing           |  | Batch                                                           |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| 0001                                                                                               |  |            |  |                                                                            |  | 101               |  | MF                                                              |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                              |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                             |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                     |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                          |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp                                                                                                                                                                                                                                                                                                  |  | Comments                                                            |  | Date       |  | Type                        |  | Is      |  | Id      |  | Cd       |  | Purpose/Result          |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  | 10-14-2016 |  |                             |  |         |  | 317     |  | 2        |  | MEASURED                |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  | 05-24-2004 |  |                             |  |         |  | 319     |  | 14       |  | INSPECTED               |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  | 04-09-2004 |  |                             |  |         |  | 319     |  | 2        |  | MEASURED                |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  | 06-12-1990 |  |                             |  |         |  | 131     |  | 3        |  | MEAS+INSPCTD            |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  | 05-17-1980 |  |                             |  |         |  | 500     |  | 1        |  | LEFT NOTICE             |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                        |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |                                                                                                                                                                                                                                                                                                            |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  |                         |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |
| B                                                                                                  |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units                                                                                                                                                                                                                                                                                                 |  | Unit Price                                                          |  | I. Fact    |  | S.A.                        |  | Ac Di   |  | C. Fact |  | St. Idx  |  | Adj                     |  | Notes  |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                  |  | 101        |  | ONE FAM                                                                    |  | RC                |  |                                                                 |  |             |  |                    |  | 11,569                                                                                                                                                                                                                                                                                                     |  | SF                                                                  |  | 9.64       |  | 0.760                       |  | 3       |  | LAND    |  | 1.00     |  | MF                      |  | 1.00   |  |                 |  | 0 |  |        |  | 1.000         |  | 7.33       |  | 84,800 |  |
|                                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | Total Card Land Units 0.27 AC Parcel Total Land Area: 0.27                                                                                                                                                                                                                                                 |  |                                                                     |  |            |  |                             |  |         |  |         |  |          |  | Total Land Value 84,800 |  |        |  |                 |  |   |  |        |  |               |  |            |  |        |  |

