

| CURRENT OWNER                                                                                    |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION   |        | CURRENT ASSESSMENT                                                  |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------|--------|---------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|------------|----------|-----------------------------|------------------------------|----------|----------|------------------|----------------|------------|--------------|--|--|--|--|--|--|--------|
| SOJA BONNIE M LE<br><br>147 DWIGHT RD<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374169_2854964 |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        | Description                                                         |            | Code                                                                                                                                                                                                                                                                                             | Appraised          |                                | Assessed   |          | 1006<br><br>EAST LONGMEADOW |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER     |        | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                              | 126500             |                                | 126,500    |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        | RES LAND                                                            |            | 101                                                                                                                                                                                                                                                                                              | 74900              |                                | 74,900     |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY  |        | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                              | 10000              |                                | 10,000     |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |            |        | Total                                                               |            | 211,400                                                                                                                                                                                                                                                                                          |                    | 211,400                        |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I        |        | SALE PRICE                                                          |            | VC                                                                                                                                                                                                                                                                                               |                    | PREVIOUS ASSESSMENTS (HISTORY) |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| SOJA BONNIE M LE<br>SOJA BONNIE<br>FOSTER PHIL S, HEIRS & DEVISEES OF<br>HASKINS THOMAS W        |        |             |  | 20958                                                                      | 0156        | 11-19-2015        | U           | I                                                               |            |            | 100    | 1                                                                   | Year       | Code                                                                                                                                                                                                                                                                                             | Assessed           | Year                           | Code       | Assessed | Year                        | Code                         | Assessed |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  | 11743                                                                      | 0273        | 07-06-2001        | U           | I                                                               |            |            | 92,500 | 1                                                                   | 2023       | 101                                                                                                                                                                                                                                                                                              | 116,800            | 2022                           | 101        | 106,700  | 2021                        | 101                          | 102,700  |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  | 08901                                                                      | 0161        | 07-29-1994        | U           | I                                                               |            |            | 83,000 | 1                                                                   |            | 101                                                                                                                                                                                                                                                                                              | 68,000             |                                | 101        | 61,800   |                             | 101                          | 57,200   |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  | 06184                                                                      | 0545        | 08-08-1986        | U           | I                                                               |            |            | 74,200 | 1                                                                   |            | 101                                                                                                                                                                                                                                                                                              | 8,500              |                                | 101        | 8,500    |                             | 101                          | 8,500    |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  | 05413                                                                      | 0299        | 03-30-1983        | U           | I                                                               |            |            | 42,500 |                                                                     | Total      |                                                                                                                                                                                                                                                                                                  | 193,300            | Total                          |            | 177,000  | Total                       |                              | 168,400  |          |                  |                |            |              |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                       |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |            |        | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| Year                                                                                             | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR       |            | Amount |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          | Comm Int |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        | Total       |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| Nbhd                                                                                             |        | Nbhd Name   |  |                                                                            |             | Tracing           |             |                                                                 |            | Batch      |        |                                                                     |            | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| 0001                                                                                             |        |             |  |                                                                            |             | 101               |             |                                                                 |            | MF         |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| NOTES                                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| NO ATTIC                                                                                         |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        | VISIT / CHANGE HISTORY                                              |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| Permit Id                                                                                        |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |            | % Comp |                                                                     | Date Comp  |                                                                                                                                                                                                                                                                                                  | Comments           |                                | Date       |          | Type                        |                              | Is       | Id       | Cd               | Purpose/Result |            |              |  |  |  |  |  |  |        |
| 202202881                                                                                        |        | 10-12-2022  |  | 21                                                                         | SIDING      |                   | 19,699      |                                                                 | 07-11-2023 |            | 100    |                                                                     | 07-11-2023 |                                                                                                                                                                                                                                                                                                  | KIT, BTH & FIN BMT |                                | 07-11-2023 |          |                             |                              |          | 334      | 15               | PERMIT VISIT   |            |              |  |  |  |  |  |  |        |
| 201900655                                                                                        |        | 03-06-2019  |  | 91                                                                         | INSULATION  |                   | 2,500       |                                                                 |            |            | 0      |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                | 06-01-2017 |          | 06-01-2017                  |                              |          |          |                  | 317            | 15         | PERMIT VISIT |  |  |  |  |  |  |        |
| 201700114                                                                                        |        | 01-12-2017  |  | 7                                                                          | REMODEL     |                   | 35,000      |                                                                 | 06-01-2017 |            | 100    |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          | 01-06-2017                  |                              |          |          |                  | 119            | 2          | MEASURED     |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          | 05-10-2004                  |                              |          |          |                  | 318            | 14         | INSPECTED    |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          | 04-21-2004                  |                              |          |          |                  | 250            | 22         | MAILER SENT  |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          | 04-20-2004                  |                              |          |          |                  | 316            | 2          | MEASURED     |  |  |  |  |  |  |        |
|                                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                | 05-15-1992 |          |                             |                              |          | 131      | 14               | INSPECTED      |            |              |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            |          |                             |                              |          |          |                  |                |            |              |  |  |  |  |  |  |        |
| B                                                                                                | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price |        | I. Fact                                                             | S.A.       | Ac Di                                                                                                                                                                                                                                                                                            | C. Fact            | St. Idx                        | Adj        | Notes    |                             | Special Pricing              |          |          | Size A           | Adj Unit Pric  | Land Value |              |  |  |  |  |  |  |        |
| 1                                                                                                | 101    | ONE FAM     |  | RC                                                                         |             |                   |             | 6,900                                                           | SF         | 15.85      | 0.760  | 3                                                                   | LAND       | 1.00                                                                                                                                                                                                                                                                                             | MF                 | 1.00                           |            |          |                             |                              | 0        | TRF3     | 0.9              | 1.000          | 10.85      | 74,900       |  |  |  |  |  |  |        |
| Total Card Land Units                                                                            |        |             |  |                                                                            |             |                   |             |                                                                 |            |            |        |                                                                     |            |                                                                                                                                                                                                                                                                                                  |                    |                                |            | 0.16     | AC                          | Parcel Total Land Area: 0.16 |          |          | Total Land Value |                |            |              |  |  |  |  |  |  | 74,900 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 0           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 161.42      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 194,596     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM       | Year Built                      | 1940        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1991        |             |
| Bedrooms            | 2    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  | 03          |             |
| Half Baths          | 1    |             | Year Remodeled                  | 2017        |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  | 5           |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 65          |             |
| Extra Kitchen St    | N    | NONE        | RCNLD                           | 126,500     |             |
| FBM Sqft            | 384  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 0    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 384   | 32.00      | 1955   | 70 | 0.00 | GD   | A   | 1.00 | 8,600      |
| 01                                                                 | SHED/MTL    |    |           | L   | 30    | 10.00      | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 19                                                                 | PATIO       |    |           | L   | 100   | 8.00       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 19                                                                 | PATIO       |    |           | L   | 144   | 8.00       | 2014   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 800   |          | 38.92     | 31,135         |  |
| EFB                               | ENCL PORCH  | 0      | 80    |          | 97.30     | 7,784          |  |
| FFL                               | 1ST FLOOR   | 800    | 800   |          | 194.60    | 155,677        |  |
| Ttl Gross Liv / Lease Area        |             | 800    | 1,680 |          |           | 194,596        |  |

