

| CURRENT OWNER                                                                                       |            |             |             | TOPO           |            | UTILITIES         |                              | STRT / ROAD                                                         |         | LOCATION |          | CURRENT ASSESSMENT                                                  |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |      |          |                |      |      |          |  |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------|------------|-------------------|------------------------------|---------------------------------------------------------------------|---------|----------|----------|---------------------------------------------------------------------|---------------------|-------------|---------------|--------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------|------|----------|----------------|------|------|----------|--|
| EVERSOURCE GAS COMPANY OF M<br><br>PO BOX 270<br><br>HARTFORD CT 06141                              |            |             |             |                |            | 1                 | TYPCL                        |                                                                     |         |          |          | Description                                                         | Code                | Appraised   | Assessed      |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
|                                                                                                     |            |             |             |                |            |                   |                              |                                                                     |         |          |          | INDUSTR.                                                            | 428                 | 40,400      | 40,400        |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
|                                                                                                     |            |             |             |                |            |                   |                              |                                                                     |         |          |          | IND LAND                                                            | 428                 | 112,700     | 112,700       |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
|                                                                                                     |            |             |             |                |            |                   |                              |                                                                     |         |          |          | INDUSTR.                                                            | 428                 | 3,500       | 3,500         |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379766_2841372 |            |             |             |                |            |                   |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |         |          |          | Total                                                               |                     | 156,600     |               | 156,600                        |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| RECORD OF OWNERSHIP                                                                                 |            |             |             | BK-VOL/PAGE    |            | SALE DATE         |                              | Q/U                                                                 |         | V/I      |          | SALE PRICE                                                          |                     | VC          |               | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| EVERSOURCE GAS COMPANY OF MASSAC<br>BAY STATE GAS CO                                                |            |             |             | 23478<br>02296 |            | 0489<br>0100      |                              | 10-16-2020<br>03-04-1954                                            |         | U<br>U   |          | I<br>I                                                              |                     | 97,500<br>0 |               | 1                              |         | Year                                                                                                                                                                                                                                                                                   | Code | Assessed                                                         | Year | Code     | Assessed       | Year | Code | Assessed |  |
|                                                                                                     |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         | 2023                                                                                                                                                                                                                                                                                   | 428  | 36,600                                                           | 2022 | 428      | 35,100         | 2021 | 428  | 35,100   |  |
|                                                                                                     |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        | 428  | 102,400                                                          |      | 428      | 97,500         |      | 428  | 97,500   |  |
|                                                                                                     |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        | 428  | 3,300                                                            |      | 428      | 3,300          |      | 428  | 3,300    |  |
| Total                                                                                               |            |             |             |                |            |                   |                              |                                                                     |         |          |          | 142,300                                                             |                     | Total       |               | 135,900                        |         | Total                                                                                                                                                                                                                                                                                  |      | 135,900                                                          |      |          |                |      |      |          |  |
| EXEMPTIONS                                                                                          |            |             |             |                |            | OTHER ASSESSMENTS |                              |                                                                     |         |          |          | This signature acknowledges a visit by a Data Collector or Assessor |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| Year                                                                                                | Code       | Description |             |                | Amount     | Code              | Description                  |                                                                     |         | Number   | Amount   |                                                                     |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      | Comm Int |                |      |      |          |  |
|                                                                                                     |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| Total                                                                                               |            |             |             |                |            | 0.00              |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| Nbhd                                                                                                |            |             | Nbhd Name   |                |            | B                 |                              |                                                                     | Tracing |          |          | Batch                                                               |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| 0001                                                                                                |            |             |             |                |            |                   |                              |                                                                     | 428     |          |          | BG                                                                  |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| NOTES                                                                                               |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| BAY STATE GAS COMPANY ESTIMATED GALLON<br>CAPACITY OF THE ABOVE GROUND TANK                         |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         | Appraised Bldg. Value (Card) 40,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 3,500<br>Appraised Land Value (Bldg) 112,700<br>Special Land Value 0<br>Total Appraised Parcel Value 156,600<br>Valuation Method C<br><br>Total Appraised Parcel Value 156,600 |      |                                                                  |      |          |                |      |      |          |  |
| BUILDING PERMIT RECORD                                                                              |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                 |      |                                                                  |      |          |                |      |      |          |  |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount         | Insp Date  | % Comp            | Date Comp                    | Comments                                                            |         |          |          |                                                                     |                     |             |               |                                |         | Date                                                                                                                                                                                                                                                                                   | Id   | Type                                                             | Is   | Cd       | Purpose/Result |      |      |          |  |
| 201502926                                                                                           | 11-19-2015 | GEN         | GENERATOR   | 4,363          | 04-29-2016 | 100               | 04-29-2016                   |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         | 03-03-2021                                                                                                                                                                                                                                                                             | 334  |                                                                  |      | 14       | INSPECTED      |      |      |          |  |
|                                                                                                     |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         | 04-29-2016                                                                                                                                                                                                                                                                             | 317  |                                                                  |      | 15       | PERMIT VISIT   |      |      |          |  |
|                                                                                                     |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         | 05-19-2004                                                                                                                                                                                                                                                                             | 303  |                                                                  |      | 2        | MEASURED       |      |      |          |  |
|                                                                                                     |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         | 04-23-1981                                                                                                                                                                                                                                                                             | 500  |                                                                  |      | 3        | MEAS+INSPECTD  |      |      |          |  |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |                |            |                   |                              |                                                                     |         |          |          |                                                                     |                     |             |               |                                |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type      | Land Units | Unit Price        | I. Factor                    | Site Index                                                          | Cond.   | Nbhd.    | Nbhd Adj | Notes                                                               | Location Adjustment |             | Adj Unit Pric | Land Value                     |         |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| 1                                                                                                   | 428        | GAS SUB     | RA          | SITE           | 9,148 SF   | 9.29              | 1.56000                      | D                                                                   | 0.85    | BA       | 1.000    | ESM2                                                                |                     |             | 0             | 12.32                          | 112,700 |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |
| Total Card Land Units                                                                               |            |             |             |                | 0.21       | AC                | Parcel Total Land Area: 0.21 |                                                                     |         |          |          | Total Land Value                                                    |                     |             |               |                                | 112,700 |                                                                                                                                                                                                                                                                                        |      |                                                                  |      |          |                |      |      |          |  |

| CONSTRUCTION DETAIL                                                |             |             |       |            |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |                |             |
|--------------------------------------------------------------------|-------------|-------------|-------|------------|-------------|---------------------------------|-------------|-------------|----------------|-------------|
| Element                                                            | Cd          | Description |       |            |             | Element                         | Cd          | Description |                |             |
| Style:                                                             | 55          | PMP/VLV HS  |       |            |             |                                 |             |             |                |             |
| Model                                                              | 96          | INDUSTRIAL  |       |            |             |                                 |             |             |                |             |
| Grade                                                              | B           | GOOD        |       |            |             |                                 |             |             |                |             |
| Stories                                                            | 1.00        | 1 STORY     |       |            |             |                                 |             |             |                |             |
| Occupancy                                                          | 1.00        |             |       |            |             | MIXED USE                       |             |             |                |             |
| Exterior Wall 1                                                    | 7           | BRICK       |       |            |             | Code                            | Description |             | Percentage     |             |
| Exterior Wall 2                                                    |             |             |       |            |             | 428                             | GAS SUB     |             | 100            |             |
| Roof Structure                                                     | 1           | GABLE       |       |            |             |                                 |             |             | 0              |             |
| Roof Cover                                                         | 9           | METAL       |       |            |             |                                 |             |             | 0              |             |
| Interior Wall 1                                                    | 5           | MINIMUM     |       |            |             | COST / MARKET VALUATION         |             |             |                |             |
| Interior Wall 2                                                    |             |             |       |            |             | RCN                             |             | 55,398      |                |             |
| Interior Floor 1                                                   | 12          | CONCRETE    |       |            |             |                                 |             |             |                |             |
| Interior Floor 2                                                   |             |             |       |            |             |                                 |             |             |                |             |
| Heating Fuel                                                       | 5           | NONE        |       |            |             | Year Built                      |             | 1954        |                |             |
| Heating Type                                                       | 8           | NONE        |       |            |             | Effective Year Built            |             | 1994        |                |             |
| AC Percent                                                         | 0           |             |       |            |             | Depreciation Code               |             | GD          |                |             |
| FBM Sqft                                                           |             |             |       |            |             | Remodel Rating                  |             |             |                |             |
| Bldg Use                                                           | 428         | GAS SUB     |       |            |             | Year Remodeled                  |             |             |                |             |
| Total Rooms                                                        | 0           |             |       |            |             | Depreciation %                  |             | 27          |                |             |
| Bedrooms                                                           | 0           |             |       |            |             | Functional Obsol                |             |             |                |             |
| Full Baths                                                         | 0           |             |       |            |             | External Obsol                  |             |             |                |             |
| Half Baths                                                         | 0           |             |       |            |             | Trend Factor                    |             | 1           |                |             |
| Extra Fixtures                                                     | 0           |             |       |            |             | Condition                       |             |             |                |             |
| #Heat Sys                                                          | 0           |             |       |            |             | Condition %                     |             |             |                |             |
| Frame                                                              | 2           | STEEL       |       |            |             | Percent Good                    |             | 73          |                |             |
| Bath Style                                                         | A           | AVERAGE     |       |            |             | Cns Sect Rcnld                  |             | 40,400      |                |             |
| Foundation                                                         | 1           | CONCRETE    |       |            |             | Dep % Ovr                       |             |             |                |             |
| Partitions                                                         | T           | TYPICAL     |       |            |             | Dep Ovr Comment                 |             |             |                |             |
| Wall Height                                                        | 12.00       |             |       |            |             | Misc Imp Ovr                    |             |             |                |             |
| FBM Quality                                                        |             |             |       |            |             | Misc Imp Ovr Comment            |             |             |                |             |
| Overhead Door                                                      |             |             |       |            |             | Cost to Cure Ovr                |             |             |                |             |
| Kitchens                                                           | 0           |             |       |            |             | Cost to Cure Ovr Comment        |             |             |                |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |            |             |                                 |             |             |                |             |
| Code                                                               | Description | L/B         | Units | Unit Price | Yr Blt      | Cond. Cd                        | % Good      | Grade       | Grade Adj      | Appr. Value |
| 88                                                                 | FENCE-6     | L           | 200   | 12.00      | 1965        | AV                              | 60          | A           | 1.00           | 1,400       |
| 72                                                                 | TANK-AG     | L           | 2,000 | 1.61       | 2013        | AV                              | 60          | A           | 1.00           | 1,900       |
| 86                                                                 | CONC PAV    | L           | 144   | 2.30       | 1990        | AV                              | 60          | A           | 1.00           | 200         |
| GEN                                                                | GENERATOR   | B           | 1     | 0.00       | 1991        | 00                              | 73          | G           | 1.25           | 0           |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |            |             |                                 |             |             |                |             |
| Code                                                               | Description |             |       |            | Living Area | Floor Area                      | Eff Area    | Unit Cost   | Undeprec Value |             |
| BMT                                                                | BASEMENT    |             |       |            | 0           | 500                             |             | 18.47       | 9,233          |             |
| FFL                                                                | 1ST FLOOR   |             |       |            | 500         | 500                             |             | 92.33       | 46,165         |             |
| Ttl Gross Liv / Lease Area                                         |             |             |       |            | 500         | 1,000                           |             |             | 55,398         |             |

