

| CURRENT OWNER                                                                                                               |        |             |           | TOPO TYPE                                                                  |        | UTILITY           |        | STREET                                                          |         | LOCATION   |      | CURRENT ASSESSMENT |                              |           |           |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|--------|-------------------|--------|-----------------------------------------------------------------|---------|------------|------|--------------------|------------------------------|-----------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|----------|---------|-----------------|------------------|---------|--------|----------|---------------|----------------|--|---------|--|--|---------|--|
| BRADWAY CLARENCE E TR<br>BRADWAY ALICE R TR<br>45 SHAWMUT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379815_2856929 |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      | Description        |                              | Code      | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           | TOPO WET                                                                   |        | EASEMENT          |        | TRAFFIC                                                         |         | CORNER     |      | RESIDNTL.          |                              | 101       | 181000    |                                                                     | 181,000  |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      | RES LAND           |                              | 101       | 116200    |                                                                     | 116,200  |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           | DRAINAGE                                                                   |        |                   |        | VIEW                                                            |         | COMMUNITY  |      | RESIDNTL.          |                              | 101       | 1900      |                                                                     | 1,900    |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           | SUPPLEMENTAL DATA                                                          |        |                   |        |                                                                 |         |            |      | Total              |                              | 299,100   |           | 299,100                                                             |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |            |      |                    |                              |           |           |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                         |        |             |           | BK-VOL/PAGE                                                                |        | SALE DATE         |        | Q/U                                                             |         | V/I        |      | SALE PRICE         |                              | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
| BRADWAY CLARENCE E TR<br>BRADWAY CLARENCE E                                                                                 |        |             |           | 25028<br>03234                                                             |        | 0390<br>0542      |        | 06-02-2023<br>12-29-1966                                        |         | U<br>U     |      | I<br>I             |                              | 0<br>0    |           | 1A                                                                  |          | Year       | Code                        | Assessed | Year    | Code            | Assessed         | Year    | Code   | Assessed |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          | 2023       | 101                         | 166,100  | 2022    | 101             | 150,000          | 2021    | 101    | 143,800  |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          |            |                             | 101      | 105,500 | 101             | 96,000           | 101     | 88,900 |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          |            |                             | 101      | 1,300   | 101             | 1,300            | 101     | 1,300  |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           | Total                                                                      |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | Total                                                               | 272,900  | Total      |                             | 247,300  |         | Total           |                  | 234,000 |        |          |               |                |  |         |  |  |         |  |
| EXEMPTIONS                                                                                                                  |        |             |           |                                                                            |        | OTHER ASSESSMENTS |        |                                                                 |         |            |      |                    |                              |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
| Year                                                                                                                        | Code   | Description |           |                                                                            | Amount |                   | Code   | Description                                                     |         |            | YEAR |                    | Amount                       |           | Comm Int  |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             | Total     |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                      |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
| Nbhd                                                                                                                        |        |             | Nbhd Name |                                                                            |        |                   |        |                                                                 | Tracing |            |      | Batch              |                              |           |           |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
| 0001                                                                                                                        |        |             |           |                                                                            |        |                   |        |                                                                 | 101     |            |      | MA                 |                              |           |           |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
| NOTES                                                                                                                       |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | Appraised BLDG. Value (Card)                                        |          |            |                             |          |         |                 |                  | 181,000 |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |          |         |                 |                  | 0       |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |          |         |                 |                  | 1,900   |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | Appraised Land Value (Bldg)                                         |          |            |                             |          |         |                 |                  | 116,200 |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | Special Land Value                                                  |          |            |                             |          |         |                 |                  | 0       |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | Total Appraised Parcel Value                                        |          |            |                             |          |         |                 |                  | 299,100 |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | Valuation Method                                                    |          |            |                             |          |         |                 |                  | C       |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | Adjustment                                                          |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | Net Total Appraised Parcel Value                                    |          |            |                             |          |         |                 |                  | 299,100 |        |          |               |                |  |         |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                      |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           | VISIT / CHANGE HISTORY                                              |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
| Permit Id                                                                                                                   |        | Issue Date  |           | Type                                                                       |        | Description       |        | Amount                                                          |         | Insp Date  |      | % Comp             |                              | Date Comp |           | Comments                                                            |          | Date       |                             | Type     |         | Is              |                  | Id      |        | Cd       |               | Purpose/Result |  |         |  |  |         |  |
| 246                                                                                                                         |        | 07-26-2010  |           | 1                                                                          |        | PORCH             |        | 8,000                                                           |         |            |      |                    |                              |           |           | 20X18 SCREEN/EN                                                     |          | 04-18-2018 |                             |          |         |                 |                  | 333     |        | 3        |               | MEAS+INSPCTD   |  |         |  |  |         |  |
| 361                                                                                                                         |        | 10-31-2006  |           | 4                                                                          |        | ADDITION          |        | 2,400                                                           |         |            |      |                    |                              |           |           | 5` X 6` ROOF OVER                                                   |          | 12-07-2010 |                             |          |         |                 |                  | 317     |        | 15       |               | PERMIT VISIT   |  |         |  |  |         |  |
| 128                                                                                                                         |        | 06-03-1996  |           | MN                                                                         |        | Manual Note       |        | 7,000                                                           |         |            |      |                    |                              |           |           | CARPORT                                                             |          | 02-04-2008 |                             |          |         |                 |                  | 317     |        | 15       |               | PERMIT VISIT   |  |         |  |  |         |  |
| 193                                                                                                                         |        | 01-01-1983  |           | MN                                                                         |        | Manual Note       |        |                                                                 |         |            |      |                    |                              |           |           | GAR + EFP                                                           |          | 01-04-2007 |                             |          |         |                 |                  | 311     |        | 15       |               | PERMIT VISIT   |  |         |  |  |         |  |
| 152                                                                                                                         |        | 01-01-1982  |           | MN                                                                         |        | Manual Note       |        |                                                                 |         |            |      |                    |                              |           |           | WOOD ST                                                             |          | 01-04-2006 |                             |          |         |                 |                  | 311     |        | 15       |               | PERMIT VISIT   |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          | 11-29-2003 |                             |          |         |                 |                  | 274     |        | 3        |               | MEAS+INSPCTD   |  |         |  |  |         |  |
|                                                                                                                             |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          | 12-20-1996 |                             |          |         |                 |                  | 200     |        | 15       |               | PERMIT VISIT   |  |         |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                 |        |             |           |                                                                            |        |                   |        |                                                                 |         |            |      |                    |                              |           |           |                                                                     |          |            |                             |          |         |                 |                  |         |        |          |               |                |  |         |  |  |         |  |
| B                                                                                                                           | Use Co | Description |           | Zone                                                                       |        | D                 | Fronta | Depth                                                           |         | Land Units |      | Unit Price         |                              | I. Fact   | S.A.      | Ac Di                                                               | C. Fact  | St. Idx    | Adj                         | Notes    |         | Special Pricing |                  |         |        | Size A   | Adj Unit Pric | Land Value     |  |         |  |  |         |  |
| 1                                                                                                                           | 101    | ONE FAM     |           | RB                                                                         |        |                   |        |                                                                 |         | 20,971     |      | SF                 | 5.54                         |           | 1.000     | 5                                                                   | LAND     | 1.00       | MA                          | 1.00     |         |                 | 0                |         |        |          | 1.000         | 5.54           |  | 116,200 |  |  |         |  |
| Total Card Land Units                                                                                                       |        |             |           |                                                                            |        |                   |        |                                                                 |         | 0.48       |      | AC                 | Parcel Total Land Area: 0.48 |           |           |                                                                     |          |            |                             |          |         |                 | Total Land Value |         |        |          |               |                |  |         |  |  | 116,200 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 131.12      |             |
| Interior Floor 2    |      |             | RCN                             | 258,558     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 181,000     |             |
| FBM Sqft            | 790  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 240   | 12.00      | 1978   | 60 | 0.00 | AV   | A   | 1.00 | 1,700      |
| 40                                                                 | LEAN-TO     |    |          | L   | 48    | 8.00       | 1978   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 29.47     | 29,121         |  |
| FFL                               | 1ST FLOOR   | 1,318  | 1,318 |          | 147.08    | 193,845        |  |
| GAR                               | GARAGE      | 0      | 510   |          | 58.83     | 30,003         |  |
| OFF                               | OPEN PORCH  | 0      | 375   |          | 14.90     | 5,589          |  |
| Ttl Gross Liv / Lease Area        |             | 1,318  | 3,191 |          |           | 258,558        |  |

