

| CURRENT OWNER                                                                              |            | TOPO TYPE                                                                  | UTILITY     | STREET            | LOCATION  | CURRENT ASSESSMENT      |             |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         | 1006<br>EAST LONGMEADOW |                |                 |          |        |               |            |       |
|--------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-----------|-------------------------|-------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-------------------------|----------------|-----------------|----------|--------|---------------|------------|-------|
| DELUDE ANGELAA TR<br><br>19 LINDA DR<br><br>WESTFIELDMA01085<br><br>GIS IDF_379654_2854976 |            | TOPO WET                                                                   | EASEMENT    | TRAFFIC           | CORNER    | Description<br>RES LAND | Code<br>132 | Appraised<br>5500                                                   | Assessed<br>5,500              |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
|                                                                                            |            | DRAINAGE                                                                   |             | VIEW              | COMMUNITY |                         |             |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
|                                                                                            |            | SUPPLEMENTAL DATA                                                          |             |                   |           |                         |             |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
|                                                                                            |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |           |                         |             |                                                                     |                                | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
|                                                                                            |            |                                                                            |             |                   |           | Total                   |             | 5,500                                                               | 5,500                          |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| RECORD OF OWNERSHIP                                                                        |            | BK-VOL/PAGE                                                                |             | SALE DATE         | Q/U       | V/I                     | SALE PRICE  | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| DELUDE ANGELAA TR<br>RICE RICHARD J                                                        |            | 24975                                                                      | 0514        | 04-19-2023        | U         | V                       | 1           | 1A                                                                  | Year                           | Code                                                            | Assessed                                                                                                                                                                                                                                                                                                               | Year    | Code    | Assessed                | Year           | Code            | Assessed |        |               |            |       |
|                                                                                            |            | 04274                                                                      | 0187        | 06-02-1976        | U         | I                       | 0           |                                                                     | 2023                           | 132                                                             | 5,000                                                                                                                                                                                                                                                                                                                  | 2022    | 132     | 4,500                   | 2021           | 132             | 4,200    |        |               |            |       |
|                                                                                            |            |                                                                            |             |                   |           |                         |             |                                                                     |                                | Total                                                           |                                                                                                                                                                                                                                                                                                                        | 5,000   | Total   |                         | 4,500          | Total           |          | 4,200  |               |            |       |
| EXEMPTIONS                                                                                 |            |                                                                            |             | OTHER ASSESSMENTS |           |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| Year                                                                                       | Code       | Description                                                                |             | Amount            | Code      | Description             | YEAR        |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          | Amount | Comm Int      |            |       |
|                                                                                            |            |                                                                            |             |                   |           |                         |             |                                                                     |                                |                                                                 | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)0<br>Appraised Ob (B) Value (Bldg)0<br>Appraised Land Value (Bldg)5,500<br>Special Land Value0<br>Total Appraised Parcel Value5,500<br>Valuation MethodC<br><br>Adjustment<br><br>Net Total Appraised Parcel Value5,500 |         |         |                         |                |                 |          |        |               |            |       |
| Total                                                                                      |            |                                                                            |             |                   |           |                         |             |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| <b>ASSESSING NEIGHBORHOOD</b>                                                              |            |                                                                            |             |                   |           |                         |             |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| Nbhd                                                                                       |            | Nbhd Name                                                                  |             | Tracing           |           |                         | Batch       |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| 0001                                                                                       |            |                                                                            |             | 132               |           |                         | MA          |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| NOTES                                                                                      |            |                                                                            |             |                   |           |                         |             |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| FRONTAGE ON PAPER STREET                                                                   |            |                                                                            |             |                   |           |                         |             |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| BUILDING PERMIT RECORD                                                                     |            |                                                                            |             |                   |           |                         |             |                                                                     |                                | VISIT / CHANGE HISTORY                                          |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| Permit Id                                                                                  | Issue Date | Type                                                                       | Description | Amount            | Insp Date | % Comp                  | Date Comp   | Comments                                                            |                                | Date                                                            | Type                                                                                                                                                                                                                                                                                                                   | Is      | Id      | Cd                      | Purpose/Result |                 |          |        |               |            |       |
|                                                                                            |            |                                                                            |             |                   |           |                         |             |                                                                     |                                | 02-17-1981                                                      |                                                                                                                                                                                                                                                                                                                        |         | 500     | 14                      | INSPECTED      |                 |          |        |               |            |       |
|                                                                                            |            |                                                                            |             |                   |           |                         |             |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| LAND LINE VALUATION SECTION                                                                |            |                                                                            |             |                   |           |                         |             |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| B                                                                                          | Use Co     | Description                                                                | Zone        | D                 | Fronta    | Depth                   | Land Units  | Unit Price                                                          | I. Fact                        | S.A.                                                            | Ac Di                                                                                                                                                                                                                                                                                                                  | C. Fact | St. Idx | Adj                     | Notes          | Special Pricing |          | Size A | Adj Unit Pric | Land Value |       |
| 1                                                                                          | 132        | UNDEV                                                                      | RC          |                   |           |                         | 7,631 SF    | 14.38                                                               | 1.000                          | 5                                                               | LAND                                                                                                                                                                                                                                                                                                                   | 0.05    | MA      | 1.00                    |                |                 | 0        |        | 1.000         | 0.72       | 5,500 |
|                                                                                            |            |                                                                            |             |                   |           |                         |             |                                                                     |                                |                                                                 |                                                                                                                                                                                                                                                                                                                        |         |         |                         |                |                 |          |        |               |            |       |
| Total Card Land Units                                                                      |            |                                                                            |             |                   |           |                         | 0.18        | AC                                                                  | Parcel Total Land Area:        |                                                                 |                                                                                                                                                                                                                                                                                                                        |         | 0.18    | Total Land Value        |                |                 |          |        |               |            | 5,500 |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |             |           |                |     |            |      |            |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|---------------------------------|-------------|-------------|-----------|----------------|-----|------------|------|------------|
| Element                                                            | Cd          | Description |          |     |       | Element                         | Cd          | Description |           |                |     |            |      |            |
| Style                                                              | 99          | VACANT      |          |     |       | Basement Floor                  |             |             |           |                |     |            |      |            |
| Model                                                              | 00          | VACANT      |          |     |       | Bsmt Garage                     |             |             |           |                |     |            |      |            |
| Grade                                                              |             |             |          |     |       | #Heat Sys                       |             |             |           |                |     |            |      |            |
| Stories                                                            |             |             |          |     |       | Units                           |             |             |           |                |     |            |      |            |
| Foundation                                                         |             |             |          |     |       | MIXED USE                       |             |             |           |                |     |            |      |            |
| Exterior Wall 1                                                    |             |             |          |     |       | Code                            | Description |             |           |                |     | Percentage |      |            |
| Exterior Wall 2                                                    |             |             |          |     |       | 132                             | UNDEV       |             |           |                |     | 100        |      |            |
| Roof Structure                                                     |             |             |          |     |       |                                 |             |             |           |                |     | 0          |      |            |
| Roof Cover                                                         |             |             |          |     |       |                                 |             |             |           |                |     | 0          |      |            |
| Interior Wall 1                                                    |             |             |          |     |       | COST / MARKET VALUATION         |             |             |           |                |     |            |      |            |
| Interior Wall 2                                                    |             |             |          |     |       | Adj Base Rate                   |             |             |           |                |     | AV         |      |            |
| Interior Floor 1                                                   |             |             |          |     |       | RCN                             |             |             |           |                |     |            |      |            |
| Interior Floor 2                                                   |             |             |          |     |       | Net Other Adj                   |             |             |           |                |     |            |      |            |
| Heat Fuel                                                          |             |             |          |     |       | Year Built                      |             |             |           |                |     |            |      |            |
| Heat Type                                                          |             |             |          |     |       | Effective Year Built            |             |             |           |                |     |            |      |            |
| AC Type                                                            |             |             |          |     |       | Depreciation Code               |             |             |           |                |     |            |      |            |
| Bedrooms                                                           |             |             |          |     |       | Remodel Rating                  |             |             |           |                |     |            |      |            |
| Full Baths                                                         |             |             |          |     |       | Year Remodeled                  |             |             |           |                |     |            |      |            |
| Half Baths                                                         |             |             |          |     |       | Depreciation %                  |             |             |           |                |     |            |      |            |
| Extra Fixtures                                                     |             |             |          |     |       | Functional Obsol                |             |             |           |                |     |            |      |            |
| Total Rooms                                                        |             |             |          |     |       | External Obsol                  |             |             |           |                |     | 1          |      |            |
| Bath Style                                                         |             |             |          |     |       | Cost Trend Factor               |             |             |           |                |     |            |      |            |
| Half Bath Style                                                    |             |             |          |     |       | Condition                       |             |             |           |                |     |            |      |            |
| Kitchens                                                           |             |             |          |     |       | % Complete                      |             |             |           |                |     |            |      |            |
| Kitchen Style                                                      |             |             |          |     |       | Overall % Condition             |             |             |           |                |     |            |      |            |
| Extra Kitchens                                                     |             |             |          |     |       | RCNLD                           |             |             |           |                |     |            |      |            |
| Extra Kitchen St                                                   |             |             |          |     |       | Dep % Ovr                       |             |             |           |                |     |            |      |            |
| FBM Sqft                                                           |             |             |          |     |       | Dep Ovr Comment                 |             |             |           |                |     |            |      |            |
| FBM Quality                                                        |             |             |          |     |       | Misc Imp Ovr                    |             |             |           |                |     |            |      |            |
| Fireplaces                                                         |             |             |          |     |       | Misc Imp Ovr Comment            |             |             |           |                |     |            |      |            |
| WS Flues                                                           |             |             |          |     |       | Cost to Cure Ovr                |             |             |           |                |     | No Sketch  |      |            |
| Central Vac                                                        |             |             |          |     |       | Cost to Cure Ovr Comment        |             |             |           |                |     |            |      |            |
| Frame                                                              |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt      | %           | Dep.      | Cond           | Gra |            | Qual | Apprais Va |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
| Subarea                                                            | Description |             |          |     |       | Living                          | Gross       | Eff Area    | Unit Cost | Undeprec Value |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |     |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0                               | 0           |             |           |                |     |            |      |            |