

Property Location

18 REDSTONE DR

Map ID

23/ 75/ 3/ /

Bldg Name

State Use

101

Vision ID

1303

Account #

1338

Bldg #

1

Sec #

1

of

1

Card #

1

of

1

Print Date

11/13/2023 7:31:11 P

| CURRENT OWNER                                                                                      |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |
|----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|--------------------------------------------|---------|
| SANTIAGO JOSE ANGEL<br>CALLIRGOS JANAYE IVELISSE<br>18 REDSTONE DR<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                                            |         |
|                                                                                                    |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 181300    | 181,300  |                                            |         |
|                                                                                                    |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 124500    | 124,500  |                                            |         |
|                                                                                                    |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 1500      | 1,500    |                                            |         |
|                                                                                                    |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                                            |         |
|                                                                                                    |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                                            |         |
|                                                                                                    |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                                            |         |
| GIS ID F_381393_2855909                                                                            |  |                                                                            |          |         |           | Total                                                           |      |           |          | 307,300                                    | 307,300 |

| RECORD OF OWNERSHIP                                                       |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |         |         |          |      |         |          |
|---------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|---------|----------|---------|---------|----------|------|---------|----------|
| SANTIAGO JOSE ANGEL<br>ALMDODVAR OSVALDO<br>WHEELER JEAN L HEIRS + DEV OF |  | 23459       | 0544      | 10-05-2020 | Q   | I          | 279,000 | 00                             | Year | Code    | Assessed | Year    | Code    | Assessed | Year | Code    | Assessed |
|                                                                           |  | 21910       | 0561      | 10-20-2017 | Q   | I          | 255,900 | 00                             | 2023 | 101     | 167,000  | 2022    | 101     | 154,600  | 2021 | 101     | 148,700  |
|                                                                           |  | 05070       | 0160      | 02-19-1981 | U   | I          | 0       |                                | 101  | 113,000 |          | 101     | 102,700 |          | 101  | 95,000  |          |
|                                                                           |  |             |           |            |     |            |         |                                | 101  | 900     |          | 101     | 900     |          | 101  | 900     |          |
|                                                                           |  | Total       |           |            |     |            |         | 280,900                        |      | Total   |          | 258,200 |         | Total    |      | 244,600 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |
|            |      |             |        |                   | SEWER BETTE |      |        |                                                                     |  |  |  |
|            |      |             | Total  |                   |             |      |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |         |       |
|------------------------|-----------|---------|-------|
| Nbhd                   | Nbhd Name | Tracing | Batch |
| 0001                   |           | 101     | MA    |

| NOTES       |  |  |  |
|-------------|--|--|--|
| SUB DIV 945 |  |  |  |

| BUILDING PERMIT RECORD |            |      |             | VISIT / CHANGE HISTORY |            |        |            |               |            |      |    |     |    |                |
|------------------------|------------|------|-------------|------------------------|------------|--------|------------|---------------|------------|------|----|-----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount                 | Insp Date  | % Comp | Date Comp  | Comments      | Date       | Type | Is | Id  | Cd | Purpose/Result |
| 201702219              | 08-01-2017 | 14   | MIN ALT     | 1,000                  | 05-29-2018 | 100    | 05-29-2018 | ATTIC TRUSSES | 05-29-2018 |      |    | 400 | 15 | PERMIT VISIT   |
|                        |            |      |             |                        |            |        |            |               | 02-10-2017 |      |    | 119 | 1  | LEFT NOTICE    |
|                        |            |      |             |                        |            |        |            |               | 04-16-2004 |      |    | 317 | 14 | INSPECTED      |
|                        |            |      |             |                        |            |        |            |               | 03-31-2004 |      |    | AO  | 22 | MAILER SENT    |
|                        |            |      |             |                        |            |        |            |               | 12-04-2003 |      |    | 274 | 2  | MEASURED       |
|                        |            |      |             |                        |            |        |            |               | 05-22-1992 |      |    | 131 | 13 | MISSSED APPT   |
|                        |            |      |             |                        |            |        |            |               | 04-27-1992 |      |    | 107 | 22 | MAILER SENT    |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                         |      |       |         |         |                  |       |                 |   |        |               |            |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|-------------------------|------|-------|---------|---------|------------------|-------|-----------------|---|--------|---------------|------------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                 | S.A. | Ac Di | C. Fact | St. Idx | Adj              | Notes | Special Pricing |   | Size A | Adj Unit Pric | Land Value |         |
| 1                           | 101    | ONE FAM     | RB   |   |        |       | 38,306 SF  | 3.25       | 1.000                   | 5    | LAND  | 1.00    | MA      | 1.00             |       |                 | 0 |        | 1.000         | 3.25       | 124,500 |
| Total Card Land Units       |        |             |      |   |        |       | 0.88       | AC         | Parcel Total Land Area: |      |       |         | 0.88    | Total Land Value |       |                 |   |        |               |            | 124,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 136.22      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 251,768     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1974        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1993        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 28          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 72          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 181,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 540  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 5    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 144   | 12.00      | 1990   | 70 | 0.00 | GD   | G   | 1.25 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| EFP                               | ENCL PORCH  | 0      | 192   |          | 79.57     | 15,278         |  |
| FFL                               | 1ST FLOOR   | 1,164  | 1,164 |          | 159.15    | 185,245        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,080 |          | 39.79     | 42,969         |  |
| OPF                               | OPEN PORCH  | 0      | 88    |          | 16.28     | 1,432          |  |
| PAT                               | PATIO       | 0      | 17    |          | 9.36      | 159            |  |
| WDK                               | WOOD DECK   | 0      | 209   |          | 31.98     | 6,684          |  |
| Ttl Gross Liv / Lease Area        |             | 1,164  | 2,750 |          |           | 251,768        |  |

