

| CURRENT OWNER                                                                                                     |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |         | LOCATION      |       | CURRENT ASSESSMENT                                                  |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|---------|---------------|-------|---------------------------------------------------------------------|------------|----------|-----------------------|--------------------------------|-----------------------------|----------------|---------|------------------------------|------------|--|------------------|--|--|----------|--|
| DUFFY MICHAEL P<br>DUFFY MARILYN J<br>33 HELEN CIR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380820_2854141 |            |             |             |                                                                            |        |                   |             |                                                                 |         | Description   |       | Code                                                                | Appraised  |          | Assessed              |                                | 1006<br><br>EAST LONGMEADOW |                |         |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |         | CORNER        |       | RESIDNTL.                                                           |            | 101      | 169400                |                                |                             |                | 169,400 |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       | RES LAND                                                            |            | 101      | 122500                |                                |                             |                | 122,500 |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |         | COMMUNITY     |       | RESIDNTL.                                                           |            | 101      | 11000                 |                                |                             |                | 11,000  |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |         |               |       | Total                                                               |            | 302,900  |                       | 302,900                        |                             |                |         |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
| RECORD OF OWNERSHIP                                                                                               |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |         | V/I           |       | SALE PRICE                                                          |            | VC       |                       | PREVIOUS ASSESSMENTS (HISTORY) |                             |                |         |                              |            |  |                  |  |  |          |  |
| DUFFY MICHAEL P                                                                                                   |            |             |             | 04599                                                                      | 0260   | 06-01-1978        | U           | I                                                               |         | 0             |       | Year                                                                | Code       | Assessed | Year                  | Code                           | Assessed                    | Year           | Code    | Assessed                     |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       | 2023                                                                | 101        | 155,700  | 2022                  | 101                            | 139,600                     | 2021           | 101     | 133,900                      |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     | 101        | 110,200  |                       | 101                            | 100,200                     |                | 101     | 92,800                       |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     | 101        | 9,400    |                       | 101                            | 9,400                       |                | 101     | 9,400                        |            |  |                  |  |  |          |  |
| Total                                                                                                             |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       | 275,300                                                             |            | Total    |                       | 249,200                        |                             | Total          |         | 236,100                      |            |  |                  |  |  |          |  |
| EXEMPTIONS                                                                                                        |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |         |               |       | This signature acknowledges a visit by a Data Collector or Assessor |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
| Year                                                                                                              | Code       | Description |             | Amount                                                                     |        | Code              | Description |                                                                 | YEAR    | Amount        |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  | Comm Int |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
| Total                                                                                                             |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
| Nbhd                                                                                                              |            | Nbhd Name   |             |                                                                            |        |                   |             | Tracing                                                         |         |               | Batch |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
| 0001                                                                                                              |            |             |             |                                                                            |        |                   |             | 101                                                             |         |               | MA    |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
| NOTES                                                                                                             |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
| BUILDING PERMIT RECORD                                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       | VISIT / CHANGE HISTORY                                              |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
| Permit Id                                                                                                         | Issue Date | Type        | Description |                                                                            | Amount | Insp Date         | % Comp      | Date Comp                                                       |         | Comments      |       |                                                                     | Date       | Type     | Is                    | Id                             | Cd                          | Purpose/Result |         |                              |            |  |                  |  |  |          |  |
| 201702215                                                                                                         | 08-09-2017 | 62          | SOLAR       |                                                                            | 11,088 | 05-22-2018        | 100         | 05-22-2018                                                      |         | SOLAR ON SIDE |       |                                                                     | 05-22-2018 |          |                       | 400                            | 15                          | PERMIT VISIT   |         |                              |            |  |                  |  |  |          |  |
| 201501885                                                                                                         | 06-09-2015 | 62          | SOLAR       |                                                                            | 15,300 | 04-29-2016        | 100         | 04-29-2016                                                      |         | ADDITION      |       |                                                                     | 04-29-2016 |          |                       | 317                            | 15                          | PERMIT VISIT   |         |                              |            |  |                  |  |  |          |  |
| 201402740                                                                                                         | 10-27-2014 | 91          | INSULATION  |                                                                            | 900    |                   | 0           |                                                                 |         |               |       |                                                                     |            |          | 07-10-2009            |                                |                             | 317            | 2       | MEASURED                     |            |  |                  |  |  |          |  |
| 77                                                                                                                | 04-01-1988 | MN          | Manual Note |                                                                            | 29,500 |                   |             |                                                                 |         |               |       |                                                                     |            |          | 05-05-2004            |                                |                             | 319            | 14      | INSPECTED                    |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          | 03-25-2004            |                                |                             | 250            | 22      | MAILER SENT                  |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         | 11-11-2003    |       |                                                                     |            |          | 274                   | 2                              | MEASURED                    |                |         |                              |            |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       | 09-06-1991                                                          |            |          | 131                   | 3                              | MEAS+INSPCTD                |                |         |                              |            |  |                  |  |  |          |  |
| LAND LINE VALUATION SECTION                                                                                       |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          |                       |                                |                             |                |         |                              |            |  |                  |  |  |          |  |
| B                                                                                                                 | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact | S.A.          | Ac Di | C. Fact                                                             | St. Idx    | Adj      | Notes                 | Special Pricing                |                             |                | Size A  | Adj Unit Pric                | Land Value |  |                  |  |  |          |  |
| 1                                                                                                                 | 101        | ONE FAM     | RC          |                                                                            |        |                   | 32,234 SF   | 3.80                                                            | 1.000   | 5             | LAND  | 1.00                                                                | MA         | 1.00     |                       |                                | 0                           |                | 1.000   | 3.8                          | 122,500    |  |                  |  |  |          |  |
|                                                                                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |         |               |       |                                                                     |            |          | Total Card Land Units |                                |                             | 0.74           | AC      | Parcel Total Land Area: 0.74 |            |  | Total Land Value |  |  | 122,500  |  |

Property Location 33 HELEN CR  
 Vision ID 1334 Account # 1369

Map ID 24/ 118/ 12/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11/13/2023 7:36:24 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 123.17      |             |
| Interior Floor 2    |      |             | RCN                             | 297,250     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1952        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1978        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 169,400     |             |
| FBM Sqft            | 768  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 528   | 32.00      | 1968   | 60 | 0.00 | AV   | A   | 1.00 | 10,100     |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 12.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 960   |          | 28.07     | 26,946         |  |
| EFB                               | ENCL PORCH  | 0      | 50    |          | 70.17     | 3,509          |  |
| FFL                               | 1ST FLOOR   | 1,156  | 1,156 |          | 140.34    | 162,238        |  |
| SFL                               | 2ND FLOOR   | 672    | 672   |          | 140.34    | 94,312         |  |
| WDK                               | WOOD DECK   | 0      | 364   |          | 28.15     | 10,245         |  |
| Ttl Gross Liv / Lease Area        |             | 1,828  | 3,202 |          |           | 297,250        |  |

