

| CURRENT OWNER                                                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------|---------|---------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|-----------------|-----------------------------|------------------|--------|---------------|------------|-------------------------------------------------------------------------------|--|---------|--|----------------|--|---------|--|--------|--|---------|--|
| KASPARIAN YVETTE<br><br>63 GATES AV<br><br>EAST LONGMEADOW MA 01028                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         | Description                                                         |       | Code                                                                                                                                                                                                                                                              | Appraised |                                | Assessed |                 | 1006<br><br>EAST LONGMEADOW |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER     |         | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                               | 140600    |                                | 140,600  |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         | RES LAND                                                            |       | 101                                                                                                                                                                                                                                                               | 116300    |                                | 116,300  |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY  |         | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                               | 20700     |                                | 20,700   |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| GIS ID F_379266_2855352                                                                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         | Total                                                               |       | 277,600                                                                                                                                                                                                                                                           |           | 277,600                        |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| RECORD OF OWNERSHIP                                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I        |         | SALE PRICE                                                          |       | VC                                                                                                                                                                                                                                                                |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| KASPARIAN YVETTE<br>TURNBERG JAMES M<br>ROSATI ESTHER F LIFE ESTATE,<br>ROSATI ESTHER F LIFE ESTATE,<br>ROSATI,ESTHER F              |        |             |  | 21864                                                                      |   | 0184        |       | 09-19-2017                                                      |    | U          |         | I                                                                   |       | 100,000                                                                                                                                                                                                                                                           |           | 1L                             |          | Year            |                             | Code             |        | Assessed      |            | Year                                                                          |  | Code    |  | Assessed       |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  | 19620                                                                      |   | 0089        |       | 12-31-2012                                                      |    | U          |         | I                                                                   |       | 230,000                                                                                                                                                                                                                                                           |           | 00                             |          | 2023            |                             | 101              |        | 128,800       |            | 2022                                                                          |  | 101     |  | 115,100        |  | 2021    |  | 101    |  | 110,200 |  |
|                                                                                                                                      |        |             |  | 11759                                                                      |   | 0484        |       | 07-18-2001                                                      |    | U          |         | I                                                                   |       | 100                                                                                                                                                                                                                                                               |           | 1A                             |          |                 |                             | 101              |        | 105,700       |            |                                                                               |  | 101     |  | 96,100         |  | 101     |  | 88,900 |  |         |  |
|                                                                                                                                      |        |             |  | 11102                                                                      |   | 0420        |       | 02-23-2000                                                      |    | U          |         | I                                                                   |       | 100                                                                                                                                                                                                                                                               |           | 1A                             |          |                 |                             | 101              |        | 18,200        |            |                                                                               |  | 101     |  | 18,200         |  | 101     |  | 18,200 |  |         |  |
|                                                                                                                                      |        |             |  | 02511                                                                      |   | 0331        |       | 11-21-1956                                                      |    | U          |         | I                                                                   |       | 0                                                                                                                                                                                                                                                                 |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           | Total                          |          | 252,700         |                             | Total            |        | 229,400       |            | Total                                                                         |  | 217,300 |  |                |  |         |  |        |  |         |  |
| EXEMPTIONS                                                                                                                           |        |             |  | OTHER ASSESSMENTS                                                          |   |             |       |                                                                 |    |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| Year                                                                                                                                 |        | Code        |  | Description                                                                |   |             |       | Amount                                                          |    | Code       |         | Description                                                         |       | YEAR                                                                                                                                                                                                                                                              |           | Amount                         |          | Comm Int        |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  | Total                                                                      |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| Nbhd                                                                                                                                 |        |             |  | Nbhd Name                                                                  |   |             |       | Tracing                                                         |    |            |         | Batch                                                               |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| 0001                                                                                                                                 |        |             |  |                                                                            |   |             |       | 101                                                             |    |            |         | MA                                                                  |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| NOTES                                                                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| FY13 SUB DIV 1091 BK PLANS<br>362-25-NEW LOT B-PARCEL B-1 202.1SF<br>FROM PARCEL 12A-6-115-DEED REF BK<br>19010-P190 DATED 11/23/11. |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |           |                                |          |                 |                             |                  |        |               |            | 140,600<br>0<br>20,700<br>116,300<br>0<br>277,600<br>C<br><br><br><br>277,600 |  |         |  |                |  |         |  |        |  |         |  |
| BUILDING PERMIT RECORD                                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| Permit Id                                                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date  |         | % Comp                                                              |       | Date Comp                                                                                                                                                                                                                                                         |           | Comments                       |          | Date            |                             | Type             |        | Is            |            | Id                                                                            |  | Cd      |  | Purpose/Result |  |         |  |        |  |         |  |
| 202201056                                                                                                                            |        | 03-29-2022  |  | 91                                                                         |   | INSULATION  |       | 245                                                             |    | 06-06-2019 |         | 0                                                                   |       | 06-06-2019                                                                                                                                                                                                                                                        |           |                                |          | 07-01-2020      |                             |                  |        |               |            | 334                                                                           |  | 15      |  | PERMIT VISIT   |  |         |  |        |  |         |  |
| 201802712                                                                                                                            |        | 08-31-2018  |  | 25                                                                         |   | WINDOWS     |       | 3,500                                                           |    |            |         | 100                                                                 |       |                                                                                                                                                                                                                                                                   |           |                                |          | 06-06-2019      |                             |                  |        |               |            | 400                                                                           |  | 15      |  | PERMIT VISIT   |  |         |  |        |  |         |  |
| 329                                                                                                                                  |        | 10-16-2007  |  | 12                                                                         |   | REROOF      |       | 18,100                                                          |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          | 06-22-2018      |                             |                  |        |               |            | 400                                                                           |  | 14      |  | INSPECTED      |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          | 10-02-2017      |                             |                  |        |               |            | 400                                                                           |  | 14      |  | INSPECTED      |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          | 12-26-2007      |                             |                  |        |               |            | 317                                                                           |  | 15      |  | PERMIT VISIT   |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          | 06-24-2004      |                             |                  |        |               |            | 317                                                                           |  | 16      |  | FIELDREV CHG   |  |         |  |        |  |         |  |
|                                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          | 03-22-2004      |                             |                  |        |               |            | 316                                                                           |  | 3       |  | MEAS+INSPCTD   |  |         |  |        |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                   |           |                                |          |                 |                             |                  |        |               |            |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| B                                                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact                                                                                                                                                                                                                                                           | St. Idx   | Adj                            | Notes    | Special Pricing |                             |                  | Size A | Adj Unit Pric | Land Value |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| 1                                                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 21,218                                                          | SF | 5.48       | 1.000   | 5                                                                   | LAND  | 1.00                                                                                                                                                                                                                                                              | MA        | 1.00                           |          |                 | 0                           |                  | 1.000  | 5.48          | 116,300    |                                                                               |  |         |  |                |  |         |  |        |  |         |  |
| Total Card Land Units                                                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |            |         |                                                                     |       | 0.49                                                                                                                                                                                                                                                              | AC        | Parcel Total Land Area: 0.49   |          |                 |                             | Total Land Value |        |               |            |                                                                               |  |         |  |                |  | 116,300 |  |        |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 26   | WOOD        | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 4    | FLAT        | Percentage                      |             |             |
| Roof Cover          | 11   | MEMBRANE    | 0                               |             |             |
| Interior Wall 1     | 2    | PLASTER     | 0                               |             |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 126.53      |             |
| Interior Floor 2    |      |             | RCN                             | 270,396     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 4    | RADIANT HW  | Year Built                      | 1948        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1973        |             |
| Bedrooms            | 3    |             | Depreciation Code               | FA          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 48          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 52          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 140,600     |             |
| FBM Sqft            | 219  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 608   | 29.00      | 1970   | 10 | 0.00 | DL   | D   | 0.60 | 0          |
| 02                                                                 | SHED/FR     |    |           | L   | 64    | 12.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 500        |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 621   | 32.00      | 1965   | 60 | 0.00 | AV   | A   | 1.00 | 11,900     |
| 66                                                                 | CANOPY      |    |           | L   | 306   | 45.00      | 1965   | 60 | 0.00 | AV   | A   | 1.00 | 8,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,096 |          | 27.74     | 30,399         |  |
| EFP                               | ENCL PORCH  | 0      | 120   |          | 69.40     | 8,328          |  |
| FFL                               | 1ST FLOOR   | 1,669  | 1,669 |          | 138.81    | 231,669        |  |
| Ttl Gross Liv / Lease Area        |             | 1,669  | 2,885 |          |           | 270,396        |  |

