

| CURRENT OWNER                                                              |            |             |             | TOPO TYPE                                                                  |           | UTILITY       |             | STREET                                                          |         | LOCATION   |        | CURRENT ASSESSMENT                                                  |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|----------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|-----------|---------------|-------------|-----------------------------------------------------------------|---------|------------|--------|---------------------------------------------------------------------|----------|------------------------|----------------|--------------------------------|----------|-------------------------|-----------------------------|---------------|------------|------------------|------|-------|----------|---------|------|--------|----------|--|--|---------|
| LABORDE RICHARD A TR<br><br>13 REDSTONE DR<br><br>EAST LONGMEADOW MA 01028 |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        | Description                                                         |          | Code                   | Appraised      |                                | Assessed |                         | 1006<br><br>EAST LONGMEADOW |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             | TOPO WET                                                                   |           | EASEMENT      |             | TRAFFIC                                                         |         | CORNER     |        | RESIDNTL.                                                           |          | 101                    | 165700         |                                | 165,700  |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        | RES LAND                                                            |          | 101                    | 116500         |                                | 116,500  |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             | DRAINAGE                                                                   |           |               |             | VIEW                                                            |         | COMMUNITY  |        | RESIDNTL.                                                           |          | 101                    | 200            |                                | 200      |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             | SUPPLEMENTAL DATA                                                          |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |           |               |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| GIS ID F_381762_2855805                                                    |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        | Total                                                               |          | 282,400                |                | 282,400                        |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| RECORD OF OWNERSHIP                                                        |            |             |             | BK-VOL/PAGE                                                                |           | SALE DATE     |             | Q/U                                                             |         | V/I        |        | SALE PRICE                                                          |          | VC                     |                | PREVIOUS ASSESSMENTS (HISTORY) |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| LABORDE RICHARD A TR<br>JOHNSON RICHARD L                                  |            |             |             | 24844<br>04963                                                             |           | 00058<br>0102 |             | 12-16-2022<br>07-07-1980                                        |         | U<br>U     |        | I<br>I                                                              |          | 100<br>0               |                | 1A                             |          | Year                    |                             | Code          | Assessed   |                  | Year | Code  | Assessed |         | Year | Code   | Assessed |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          | 2023                    |                             | 101           | 151,900    |                  | 2022 | 101   | 136,200  |         | 2021 | 101    | 130,500  |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             | 101           |            | 105,800          | 101  |       | 96,200   | 101     |      | 89,000 | 100      |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            | 100              | 101  |       | 100      | 101     |      | 100    | 100      |  |  |         |
|                                                                            |            |             |             | Total                                                                      |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                | Total                          |          | 257,800                 |                             | Total         |            | 232,500          |      | Total |          | 219,600 |      |        |          |  |  |         |
| EXEMPTIONS                                                                 |            |             |             | OTHER ASSESSMENTS                                                          |           |               |             |                                                                 |         |            |        | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Year                                                                       | Code       | Description |             | Amount                                                                     |           | Code          | Description |                                                                 | YEAR    |            | Amount |                                                                     | Comm Int |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               | SEWER BETTE |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Total                                                                      |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| ASSESSING NEIGHBORHOOD                                                     |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Nbhd                                                                       |            | Nbhd Name   |             | Tracing                                                                    |           |               |             | Batch                                                           |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| 0001                                                                       |            |             |             | 101                                                                        |           |               |             | MA                                                              |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| NOTES                                                                      |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| FY19 REAR ADDITION & DECK NOTED                                            |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| RECEIVED                                                                   |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| APPRAISED VALUE SUMMARY                                                    |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Appraised BLDG. Value (Card)                                               |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          | 165,700                |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Appraised Xf (B) Value (Bldg)                                              |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          | 0                      |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Appraised Ob (B) Value (Bldg)                                              |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          | 200                    |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Appraised Land Value (Bldg)                                                |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          | 116,500                |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Special Land Value                                                         |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          | 0                      |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Total Appraised Parcel Value                                               |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          | 282,400                |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Valuation Method                                                           |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          | C                      |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Adjustment                                                                 |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Net Total Appraised Parcel Value                                           |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          | 282,400                |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| BUILDING PERMIT RECORD                                                     |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          | VISIT / CHANGE HISTORY |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| Permit Id                                                                  | Issue Date | Type        | Description | Amount                                                                     | Insp Date | % Comp        | Date Comp   | Comments                                                        |         | Date       | Type   | Is                                                                  | Id       | Cd                     | Purpose/Result |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| 358                                                                        | 11-15-2007 | 12          | REROOF      | 2,850                                                                      |           |               |             | NVC                                                             |         | 03-22-2018 |        |                                                                     | 333      | 3                      | MEAS+INSPCTD   |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               |             |                                                                 |         | 04-11-2008 |        |                                                                     | 317      | 15                     | PERMIT VISIT   |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               |             |                                                                 |         | 11-20-2003 |        |                                                                     | 274      | 3                      | MEAS+INSPCTD   |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               |             |                                                                 |         | 04-27-1992 |        |                                                                     | 107      | 22                     | MAILER SENT    |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               |             |                                                                 |         | 09-22-1991 |        |                                                                     | 131      | 2                      | MEASURED       |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
|                                                                            |            |             |             |                                                                            |           |               |             |                                                                 |         | 06-17-1980 |        |                                                                     | 500      | 3                      | MEAS+INSPCTD   |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| LAND LINE VALUATION SECTION                                                |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                |                                |          |                         |                             |               |            |                  |      |       |          |         |      |        |          |  |  |         |
| B                                                                          | Use Co     | Description | Zone        | D                                                                          | Fronta    | Depth         | Land Units  | Unit Price                                                      | I. Fact | S.A.       | Ac Di  | C. Fact                                                             | St. Idx  | Adj                    | Notes          | Special Pricing                |          |                         | Size A                      | Adj Unit Pric | Land Value |                  |      |       |          |         |      |        |          |  |  |         |
| 1                                                                          | 101        | ONE FAM     | RA          |                                                                            |           |               | 21,824 SF   | 5.34                                                            | 1.000   | 5          | LAND   | 1.00                                                                | MA       | 1.00                   |                |                                | 0        |                         | 1.000                       | 5.34          | 116,500    |                  |      |       |          |         |      |        |          |  |  |         |
| Total Card Land Units                                                      |            |             |             |                                                                            |           |               |             |                                                                 |         |            |        |                                                                     |          |                        |                | 0.50                           | AC       | Parcel Total Land Area: |                             |               | 0.50       | Total Land Value |      |       |          |         |      |        |          |  |  | 116,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 123.18      |             |
| Interior Floor 2    |      |             | RCN                             | 263,045     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1984        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  | 04          |             |
| Half Baths          | 0    |             | Year Remodeled                  | 2009        |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 165,700     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 150   | 12.00      | 1955   | 10 | 0.00 | VP   | A   | 1.00 | 200        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,556 |          | 27.30     | 42,475         |  |
| FFL                               | 1ST FLOOR   | 1,556  | 1,556 |          | 136.58    | 212,512        |  |
| OFF                               | OPEN PORCH  | 0      | 32    |          | 12.80     | 410            |  |
| WDK                               | WOOD DECK   | 0      | 280   |          | 27.32     | 7,648          |  |
| Ttl Gross Liv / Lease Area        |             | 1,556  | 3,424 |          |           | 263,045        |  |

