

State Use 101  
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| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE         |             | UTILITY           |        | STREET      |           | LOCATION   |         | CURRENT ASSESSMENT |           |       |                |                                                                     |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|--------|-------------|-----------|------------|---------|--------------------|-----------|-------|----------------|---------------------------------------------------------------------|-------------------------------|---------|-----------------------------|-----------------|----|-------|--------|------------------------------|------------|---------|---------|--|--|------------------|--|--|--|--|--|---------|
| MILLER WILLIAM B<br><br>136 LASALLE ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380496_2855367  |        |             |  |                   |             |                   |        |             |           |            |         | Description        |           | Code  | Appraised      |                                                                     | Assessed                      |         | 1006<br><br>EAST LONGMEADOW |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  | TOPO WET          |             | EASEMENT          |        | TRAFFIC     |           | CORNER     |         | RESIDNTL.          |           | 101   | 204900         |                                                                     | 204,900                       |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  | DRAINAGE          |             |                   |        | VIEW        |           | COMMUNITY  |         | RES LAND           |           | 101   | 114900         |                                                                     | 114,900                       |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         | RESIDNTL.          |           | 101   | 700            |                                                                     | 700                           |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA |             |                   |        |             |           |            |         |                    |           |       |                |                                                                     |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| Alt Prcl ID                                                                                                |        |             |  | Received          |             |                   |        |             |           |            |         |                    |           |       |                |                                                                     |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| SP Permit                                                                                                  |        |             |  | NIA               |             |                   |        |             |           |            |         |                    |           |       |                |                                                                     |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| Chapter Land                                                                                               |        |             |  | Field 8           |             |                   |        |             |           |            |         |                    |           |       |                |                                                                     |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| OC Dates                                                                                                   |        |             |  | Field 9           |             |                   |        |             |           |            |         |                    |           |       |                |                                                                     |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| In+Ex FY                                                                                                   |        |             |  | Field 10          |             |                   |        |             |           |            |         |                    |           |       |                |                                                                     |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| Mailed                                                                                                     |        |             |  | Assoc Pid#        |             |                   |        |             |           |            |         |                    |           | Total |                | 320,500                                                             |                               | 320,500 |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |        | Q/U         |           | V/I        |         | SALE PRICE         |           | VC    |                | PREVIOUS ASSESSMENTS (HISTORY)                                      |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| MILLER WILLIAM B<br>FEDERAL NATIONAL,MORTGAGE ASSOCAT<br>JENDRYSIK JAMES F + DONNA L,<br>RANDALL RICHARD M |        |             |  | 13509             | 0027        | 08-20-2003        |        | U           | I         | 136,500    |         | 1S                 |           | Year  | Code           | Assessed                                                            |                               | Year    | Code                        | Assessed        |    | Year  | Code   | Assessed                     |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  | 13342             | 0188        | 07-01-2003        |        | U           | I         | 156,407    |         | 1L                 |           | 2023  | 101            | 187,600                                                             |                               | 2022    | 101                         | 168,400         |    | 2021  | 101    | 161,200                      |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  | 08842             | 0520        | 06-13-1994        |        | U           | I         | 134,900    |         |                    |           |       | 101            | 104,500                                                             |                               |         | 101                         | 95,000          |    |       | 101    | 88,000                       |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  | 05449             | 0325        | 06-13-1983        |        | U           | I         | 43,900     |         |                    |           |       | 101            | 400                                                                 |                               |         | 101                         | 400             |    |       | 101    | 400                          |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           | Total |                | 292,500                                                             |                               | Total   |                             | 263,800         |    | Total |        | 249,600                      |            |         |         |  |  |                  |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                 |        |             |  |                   |             | OTHER ASSESSMENTS |        |             |           |            |         |                    |           |       |                | This signature acknowledges a visit by a Data Collector or Assessor |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| Year                                                                                                       | Code   | Description |  |                   | Amount      |                   | Code   | Description |           |            | YEAR    |                    | Amount    |       | Comm Int       |                                                                     |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                |                                                                     |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  | Total             |             |                   |        |             |           |            |         |                    |           |       |                | APPRaised VALUE SUMMARY                                             |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| Nbhd                                                                                                       |        |             |  | Nbhd Name         |             |                   |        |             |           |            | Tracing |                    |           | Batch |                |                                                                     | Appraised BLDG. Value (Card)  |         |                             |                 |    |       |        |                              |            |         | 204,900 |  |  |                  |  |  |  |  |  |         |
| 0001                                                                                                       |        |             |  |                   |             |                   |        |             |           |            | 101     |                    |           | MA    |                |                                                                     | Appraised Xf (B) Value (Bldg) |         |                             |                 |    |       |        |                              |            |         | 0       |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                | Appraised Ob (B) Value (Bldg)                                       |                               |         |                             |                 |    |       |        |                              |            | 700     |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                | Appraised Land Value (Bldg)                                         |                               |         |                             |                 |    |       |        |                              |            | 114,900 |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                | Special Land Value                                                  |                               |         |                             |                 |    |       |        |                              |            | 0       |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                | Total Appraised Parcel Value                                        |                               |         |                             |                 |    |       |        |                              |            | 320,500 |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                | Valuation Method                                                    |                               |         |                             |                 |    |       |        |                              |            | C       |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                | Adjustment                                                          |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                | Net Total Appraised Parcel Value                                    |                               |         |                             |                 |    |       |        |                              |            | 320,500 |         |  |  |                  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                | VISIT / CHANGE HISTORY                                              |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| Permit Id                                                                                                  |        | Issue Date  |  | Type              | Description |                   | Amount |             | Insp Date |            | % Comp  |                    | Date Comp |       | Comments       |                                                                     | Date                          |         | Type                        |                 | Is | Id    | Cd     | Purpose/Result               |            |         |         |  |  |                  |  |  |  |  |  |         |
| 54                                                                                                         |        | 02-05-2008  |  | 7                 | REMODEL     |                   | 30,000 |             |           |            |         |                    |           |       | KITCHEN, DOORS |                                                                     | 04-18-2018                    |         |                             |                 |    | 333   | 2      | MEASURED                     |            |         |         |  |  |                  |  |  |  |  |  |         |
| 250                                                                                                        |        | 09-29-2003  |  | 8                 | RENOVATION  |                   | 15,000 |             |           |            |         |                    |           |       |                |                                                                     | 01-28-2009                    |         |                             |                 |    | 317   | 15     | PERMIT VISIT                 |            |         |         |  |  |                  |  |  |  |  |  |         |
| 169                                                                                                        |        | 07-08-1996  |  | MN                | Manual Note |                   | 15,000 |             |           |            |         |                    |           |       | REMODEL        |                                                                     | 01-28-2009                    |         |                             |                 |    | 317   | 15     | PERMIT VISIT                 |            |         |         |  |  |                  |  |  |  |  |  |         |
| 66                                                                                                         |        | 04-23-1996  |  | MN                | Manual Note |                   | 25,000 |             |           |            |         |                    |           |       | GARAGE         |                                                                     | 05-05-2004                    |         |                             |                 |    | 317   | 14     | INSPECTED                    |            |         |         |  |  |                  |  |  |  |  |  |         |
| 178                                                                                                        |        | 06-01-1988  |  | MN                | Manual Note |                   | 15,000 |             |           |            |         |                    |           |       | ADDITION       |                                                                     | 03-26-2004                    |         |                             |                 |    | 250   | 22     | MAILER SENT                  |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                |                                                                     | 01-29-2004                    |         |                             |                 |    | 311   | 14     | INSPECTED                    |            |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                |                                                                     | 11-14-2003                    |         |                             |                 |    | 274   | 2      | MEASURED                     |            |         |         |  |  |                  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                |                                                                     |                               |         |                             |                 |    |       |        |                              |            |         |         |  |  |                  |  |  |  |  |  |         |
| B                                                                                                          | Use Co | Description |  | Zone              | D           | Fronta            | Depth  | Land Units  |           | Unit Price |         | I. Fact            | S.A.      | Ac Di | C. Fact        | St. Idx                                                             | Adj                           | Notes   |                             | Special Pricing |    |       | Size A | Adj Unit Pric                | Land Value |         |         |  |  |                  |  |  |  |  |  |         |
| 1                                                                                                          | 101    | ONE FAM     |  | RB                |             |                   |        | 18,557      | SF        | 6.19       |         | 1.000              | 5         | LAND  | 1.00           | MA                                                                  | 1.00                          |         |                             | 0               |    |       | 1.000  | 6.19                         | 114,900    |         |         |  |  |                  |  |  |  |  |  |         |
|                                                                                                            |        |             |  |                   |             |                   |        |             |           |            |         |                    |           |       |                | Total Card Land Units                                               |                               |         |                             |                 |    | 0.43  | AC     | Parcel Total Land Area: 0.43 |            |         |         |  |  | Total Land Value |  |  |  |  |  | 114,900 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 121.58      |             |
| Interior Floor 2    |      |             | RCN                             | 292,705     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1958        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1991        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 204,900     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1996   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 26.59     | 26,272         |  |
| FFL                               | 1ST FLOOR   | 1,664  | 1,664 |          | 132.69    | 220,789        |  |
| GAR                               | GARAGE      | 0      | 800   |          | 53.07     | 42,459         |  |
| WDK                               | WOOD DECK   | 0      | 120   |          | 26.54     | 3,184          |  |
| Ttl Gross Liv / Lease Area        |             | 1,664  | 3,572 |          |           | 292,705        |  |

