

| CURRENT OWNER                                                                        |        |                          |  | TOPO TYPE                                                                  |                     | UTILITY           |                 | STREET                                                          |            | LOCATION                     |         | CURRENT ASSESSMENT |            |                  |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
|--------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---------------------|-------------------|-----------------|-----------------------------------------------------------------|------------|------------------------------|---------|--------------------|------------|------------------|-----------|---------------------------------------------------------------------|--------------------------------------------------------------------|----------|-----------------------------|-------|------|---------------------------------|-------------------------|--------------------------------------------------------------------------|---------|---------|--|
| DECARO SALVATORE<br>DECARO ANNA M<br>120 DEARBORN ST<br><br>EAST LONGMEADOW MA 01028 |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         | Description        |            | Code             | Appraised |                                                                     | Assessed                                                           |          | 1006<br><br>EAST LONGMEADOW |       |      |                                 |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  | TOPO WET                                                                   |                     | EASEMENT          |                 | TRAFFIC                                                         |            | CORNER                       |         | RESIDNTL.          |            | 101              | 164500    |                                                                     | 164,500                                                            |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         | RES LAND           |            | 101              | 113600    |                                                                     | 113,600                                                            |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  | DRAINAGE                                                                   |                     |                   |                 | VIEW                                                            |            | COMMUNITY                    |         | RESIDNTL.          |            | 101              | 600       |                                                                     | 600                                                                |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  | SUPPLEMENTAL DATA                                                          |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                     |                   |                 | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |         |                    |            |                  |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| GIS ID F_380940_2855752                                                              |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         | Total              |            | 278,700          |           | 278,700                                                             |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| RECORD OF OWNERSHIP                                                                  |        |                          |  | BK-VOL/PAGE                                                                |                     | SALE DATE         |                 | Q/U                                                             |            | V/I                          |         | SALE PRICE         |            | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| DECARO SALVATORE                                                                     |        |                          |  | 04037                                                                      | 0216                | 09-10-1974        | U               | I                                                               | 0          |                              | Year    |                    | Code       | Assessed         | Year      |                                                                     | Code                                                               | Assessed | Year                        |       | Code | Assessed                        |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              | 2023    |                    | 101        | 151,600          | 2022      |                                                                     | 101                                                                | 137,600  | 2021                        |       | 101  | 132,300                         |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    | 101        | 103,300          |           |                                                                     | 101                                                                | 93,900   |                             |       | 101  | 86,900                          |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    | 101        | 400              |           |                                                                     | 101                                                                | 400      |                             |       | 101  | 400                             |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         | Total              |            | 255,300          |           | Total                                                               |                                                                    | 231,900  |                             | Total |      | 219,600                         |                         |                                                                          |         |         |  |
| EXEMPTIONS                                                                           |        |                          |  |                                                                            |                     | OTHER ASSESSMENTS |                 |                                                                 |            |                              |         |                    |            |                  |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| Year                                                                                 | Code   | Description              |  |                                                                            | Amount              |                   | Code            | Description                                                     |            |                              | YEAR    |                    | Amount     |                  | Comm Int  |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| Total                                                                                |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| ASSESSING NEIGHBORHOOD                                                               |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| Nbhd                                                                                 |        | Nbhd Name                |  |                                                                            |                     |                   |                 |                                                                 |            | Tracing                      |         |                    |            | Batch            |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| 0001                                                                                 |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            | 101                          |         |                    |            | MA               |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| NOTES                                                                                |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| GREEN HOUSE OF NO VALUE-5/2010 D ADAMS                                               |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           | Appraised BLDG. Value (Card)                                        |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         | 164,500 |  |
| VERIFIED POOL OF NO VALUE REMOVED                                                    |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           | Appraised Xf (B) Value (Bldg)                                       |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         | 0       |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           | Appraised Ob (B) Value (Bldg)                                       |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         | 600     |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           | Appraised Land Value (Bldg)                                         |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         | 113,600 |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           | Special Land Value                                                  |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         | 0       |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           | Total Appraised Parcel Value                                        |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         | 278,700 |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           | Valuation Method                                                    |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         | C       |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           | Adjustment                                                          |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
|                                                                                      |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           | Net Total Appraised Parcel Value                                    |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         | 278,700 |  |
| BUILDING PERMIT RECORD                                                               |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           | VISIT / CHANGE HISTORY                                              |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| Permit Id                                                                            |        | Issue Date               |  | Type                                                                       | Description         |                   | Amount          |                                                                 | Insp Date  |                              | % Comp  |                    | Date Comp  |                  | Comments  |                                                                     | Date                                                               |          | Type                        |       | Is   | Id                              | Cd                      | Purpose/Result                                                           |         |         |  |
| 201502832<br>29                                                                      |        | 11-17-2015<br>02-14-2011 |  | 62<br>91                                                                   | SOLAR<br>INSULATION |                   | 28,600<br>4,825 |                                                                 | 04-29-2016 |                              | 100     |                    | 04-29-2016 |                  |           |                                                                     | 04-29-2016<br>09-12-2014<br>11-11-2003<br>01-29-1990<br>05-20-1980 |          |                             |       |      | 317<br>317<br>274<br>105<br>500 | 15<br>2<br>3<br>16<br>3 | PERMIT VISIT<br>MEASURED<br>MEAS+INSPCTD<br>FIELDREV CHG<br>MEAS+INSPCTD |         |         |  |
| LAND LINE VALUATION SECTION                                                          |        |                          |  |                                                                            |                     |                   |                 |                                                                 |            |                              |         |                    |            |                  |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         |                                                                          |         |         |  |
| B                                                                                    | Use Co | Description              |  | Zone                                                                       | D                   | Fronta            | Depth           | Land Units                                                      |            | Unit Price                   | I. Fact | S.A.               | Ac Di      | C. Fact          | St. Idx   | Adj                                                                 | Notes                                                              |          | Special Pricing             |       |      | Size A                          | Adj Unit Pric           | Land Value                                                               |         |         |  |
| 1                                                                                    | 101    | ONE FAM                  |  | RB                                                                         |                     |                   |                 | 15,886                                                          | SF         | 7.15                         | 1.000   | 5                  | LAND       | 1.00             | MA        | 1.00                                                                |                                                                    |          |                             | 0     |      |                                 | 1.000                   | 7.15                                                                     | 113,600 |         |  |
| Total Card Land Units                                                                |        |                          |  |                                                                            |                     |                   |                 | 0.36                                                            | AC         | Parcel Total Land Area: 0.36 |         |                    |            | Total Land Value |           |                                                                     |                                                                    |          |                             |       |      |                                 |                         | 113,600                                                                  |         |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 14          | ASPHL TILE  |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 133.90      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 261,161     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1959        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 1    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    | F    | FAIR        | RCNLD                           | 164,500     |             |
| FBM Sqft            | 692  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 220   | 12.00      | 1960   | 30 | 0.00 | PR   | P   | 0.75 | 600        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1981   | 63 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 31.57     | 31,188         |  |
| FFL                               | 1ST FLOOR   | 1,300  | 1,300 |          | 157.52    | 204,770        |  |
| GAR                               | GARAGE      | 0      | 352   |          | 63.10     | 22,210         |  |
| PAT                               | PATIO       | 0      | 376   |          | 7.96      | 2,993          |  |
| Ttl Gross Liv / Lease Area        |             | 1,300  | 3,016 |          |           | 261,161        |  |

