

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                             |   | UTILITY     |       | STREET                                                          |    | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|---------------------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------|---------|---------------------------------------------------------------------|-------|----------------------------------|-----------|--------------------------------|----------|------------|-----------------------------|----------|--|----------|--------|---------------|------------|---------|--|----------------|---------|--------|--|------|--|----------|--|
| CHRISTENSEN ANDREW S<br><br>8 NORTH ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379582_2854249 |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         | Description                                                         |       | Code                             | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  | TOPO WET                                                                              |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER     |         | RESIDNTL.                                                           |       | 101                              | 291100    |                                | 291,100  |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         | RES LAND                                                            |       | 101                              | 110600    |                                | 110,600  |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                              |   |             |       | VIEW                                                            |    | COMMUNITY  |         |                                                                     |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                                     |   |             |       |                                                                 |    |            |         |                                                                     |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 10/13/2011<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |         |                                                                     |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         | Total                                                               |       | 401,700                          |           | 401,700                        |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                           |   | SALE DATE   |       | Q/U                                                             |    | V/I        |         | SALE PRICE                                                          |       | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
| CHRISTENSEN ANDREW S<br>BUSHAMARK S<br>TORCIA MICHAELA,<br>TMGR INC,<br>MALMSTROM ROYE LIFE ESTATE,   |        |             |  | 21246                                                                                 |   | 0369        |       | 06-30-2016                                                      |    | Q          |         | I                                                                   |       | 274,000                          |           | 00                             |          | Year       |                             | Code     |  | Assessed |        | Year          |            | Code    |  | Assessed       |         | Year   |  | Code |  | Assessed |  |
|                                                                                                       |        |             |  | 18968                                                                                 |   | 0144        |       | 10-25-2011                                                      |    | U          |         | I                                                                   |       | 275,000                          |           |                                |          | 2023       |                             | 101      |  | 267,800  |        | 2022          |            | 101     |  | 241,900        |         | 2021   |  | 101  |  | 232,200  |  |
|                                                                                                       |        |             |  | 18730                                                                                 |   | 0289        |       | 04-07-2011                                                      |    | U          |         | V                                                                   |       | 70,000                           |           | 1                              |          |            |                             | 101      |  | 100,500  |        | 101           |            | 91,400  |  | 101            |         | 84,600 |  |      |  |          |  |
|                                                                                                       |        |             |  | 18502                                                                                 |   | 0276        |       | 10-06-2010                                                      |    | U          |         | V                                                                   |       | 19,000                           |           | 1                              |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  | 13680                                                                                 |   | 0469        |       | 10-14-2003                                                      |    | U          |         | I                                                                   |       | 100                              |           | 1A                             |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       |                                  |           | Total                          |          | 368,300    |                             | Total    |  | 333,300  |        | Total         |            | 316,800 |  |                |         |        |  |      |  |          |  |
| EXEMPTIONS                                                                                            |        |             |  | OTHER ASSESSMENTS                                                                     |   |             |       |                                                                 |    |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
| Year                                                                                                  |        | Code        |  | Description                                                                           |   |             |       | Amount                                                          |    | Code       |         | Description                                                         |       |                                  |           | YEAR                           |          | Amount     |                             | Comm Int |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  | Total                                                                                 |   |             |       |                                                                 |    |            |         |                                                                     |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
| Nbhd                                                                                                  |        |             |  | Nbhd Name                                                                             |   |             |       | Tracing                                                         |    |            |         | Batch                                                               |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
| 0001                                                                                                  |        |             |  |                                                                                       |   |             |       | 101                                                             |    |            |         | MA                                                                  |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
| NOTES                                                                                                 |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
| HEAT=GAS PROPANE. 8/25/2010 BUILDING                                                                  |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | Appraised BLDG. Value (Card)     |           |                                |          |            |                             |          |  |          |        | 291,100       |            |         |  |                |         |        |  |      |  |          |  |
| INSPECTOR CONFIRMED BUILDABLE LOT NON                                                                 |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | Appraised Xf (B) Value (Bldg)    |           |                                |          |            |                             |          |  |          |        | 0             |            |         |  |                |         |        |  |      |  |          |  |
| CONFORMING DEEDED SEPARATELY AND                                                                      |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | Appraised Ob (B) Value (Bldg)    |           |                                |          |            |                             |          |  |          |        | 0             |            |         |  |                |         |        |  |      |  |          |  |
| ASSESSED SEPARATELY PRIOR TO 1962                                                                     |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | Appraised Land Value (Bldg)      |           |                                |          |            |                             |          |  |          |        | 110,600       |            |         |  |                |         |        |  |      |  |          |  |
| ZONING CHANGE.                                                                                        |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | Special Land Value               |           |                                |          |            |                             |          |  |          |        | 0             |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | Total Appraised Parcel Value     |           |                                |          |            |                             |          |  |          |        | 401,700       |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | Valuation Method                 |           |                                |          |            |                             |          |  |          |        | C             |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | Adjustment                       |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | Net Total Appraised Parcel Value |           |                                |          |            |                             |          |  |          |        | 401,700       |            |         |  |                |         |        |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | VISIT / CHANGE HISTORY           |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                                  |   | Description |       | Amount                                                          |    | Insp Date  |         | % Comp                                                              |       | Date Comp                        |           | Comments                       |          | Date       |                             | Type     |  | Is       |        | Id            |            | Cd      |  | Purpose/Result |         |        |  |      |  |          |  |
| 201602972                                                                                             |        | 12-16-2016  |  | 91                                                                                    |   | INSULATION  |       | 2,501                                                           |    |            |         | 0                                                                   |       |                                  |           | OC 10/13/2011 BP               |          | 01-23-2017 |                             |          |  |          |        | 317           |            | 16      |  | FIELDREV CHG   |         |        |  |      |  |          |  |
| 162                                                                                                   |        | 06-09-2011  |  | 2                                                                                     |   | DWELLING    |       | 150,000                                                         |    |            |         |                                                                     |       |                                  |           |                                |          | 10-25-2011 |                             |          |  |          |        | 400           |            | 25      |  | OC VISIT       |         |        |  |      |  |          |  |
|                                                                                                       |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       |                                  |           |                                |          | 05-30-1980 |                             |          |  |          |        | 500           |            | 14      |  | INSPECTED      |         |        |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       |                                  |           |                                |          |            |                             |          |  |          |        |               |            |         |  |                |         |        |  |      |  |          |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                                  | D | Fronta      | Depth | Land Units                                                      |    | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact                          | St. Idx   | Adj                            | Notes    |            | Special Pricing             |          |  |          | Size A | Adj Unit Pric | Land Value |         |  |                |         |        |  |      |  |          |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RC                                                                                    |   |             |       | 9,500                                                           | SF | 11.64      | 1.000   | 5                                                                   | LAND  | 1.00                             | MA        | 1.00                           |          |            |                             | 0        |  |          | 1.000  | 11.64         | 110,600    |         |  |                |         |        |  |      |  |          |  |
| Total Card Land Units                                                                                 |        |             |  |                                                                                       |   |             |       |                                                                 |    |            |         |                                                                     |       | 0.22                             | AC        | Parcel Total Land Area:        |          | 0.22       | Total Land Value            |          |  |          |        |               |            |         |  |                | 110,600 |        |  |      |  |          |  |

Account # 1483

Bldg # 1

Card # 1 of 1

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A two-story gray house with white trim. It features a white garage door on the left, a small front porch with white railings and steps, and several windows with white frames. The house is surrounded by a green lawn and trees, with a yellow house visible in the background.