

| CURRENT OWNER                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|-----------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|--------------------|----------|-----------|-----------|--------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|-------------------|--------------------------|---------------|----------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------|-------------------|--------------------------|--|--|
| ADAMS JAYE S<br><br>85 MAPLESHADE AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         | Description        |          | Code      | Appraised |                                | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.          |          | 101       | 131200    |                                | 131,200  |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         | RES LAND           |          | 101       | 104400    |                                | 104,400  |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.          |          | 101       | 700       |                                | 700      |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
| GIS ID F_381315_2853432                                               |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         | Total              |          | 236,300   |           | 236,300                        |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
| RECORD OF OWNERSHIP                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I                          |         | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
| ADAMS JAYE S<br>SCULLY RUTH,                                          |        |             |  | 12910<br>02307                                                             |   | 0038<br>0021 |             | 01-28-2003<br>04-29-1954                                        |      | U<br>U                       |         | I<br>I             |          | 1<br>0    |           | 1A                             |          | Year                                                                                           |                             | Code              | Assessed                 | Year          | Code                                         | Assessed                            | Year                                                                                         | Code              | Assessed                 |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          | 2023                                                                                           |                             | 101<br>101<br>101 | 120,100<br>95,000<br>400 | 2022          | 101<br>101<br>101                            | 107,600<br>86,300<br>400            | 2021                                                                                         | 101<br>101<br>101 | 103,000<br>79,900<br>400 |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           | Total                          |          | 215,500                                                                                        |                             | Total             |                          | 194,300       |                                              | Total                               |                                                                                              | 183,300           |                          |  |  |
| EXEMPTIONS                                                            |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |                              |         |                    |          |           |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor                            |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
| Year                                                                  | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |                              | Amount  |                    | Comm Int |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  | ASSESSING NEIGHBORHOOD                                                     |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
| Nbhd                                                                  |        | Nbhd Name   |  |                                                                            |   |              |             | Tracing                                                         |      |                              |         | Batch              |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
| 0001                                                                  |        |             |  |                                                                            |   |              |             | 101                                                             |      |                              |         | MA                 |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
| NOTES                                                                 |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
| BUILDING PERMIT RECORD                                                |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          | VISIT / CHANGE HISTORY                                                                         |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
| Permit Id                                                             |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date                    |         | % Comp             |          | Date Comp |           | Comments                       |          | Date                                                                                           |                             | Type              |                          | Is            | Id                                           | Cd                                  | Purpose/Result                                                                               |                   |                          |  |  |
|                                                                       |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          | 01-13-2017<br>04-27-2004<br>03-24-2004<br>10-31-2003<br>07-01-1992<br>06-17-1992<br>07-25-1980 |                             |                   |                          |               | 119<br>317<br>AO<br>274<br>131<br>107<br>500 | 2<br>14<br>22<br>2<br>14<br>22<br>3 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEAS+INSPCTD |                   |                          |  |  |
| LAND LINE VALUATION SECTION                                           |        |             |  |                                                                            |   |              |             |                                                                 |      |                              |         |                    |          |           |           |                                |          |                                                                                                |                             |                   |                          |               |                                              |                                     |                                                                                              |                   |                          |  |  |
| B                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx   | Adj                            | Notes    | Special Pricing                                                                                |                             |                   | Size A                   | Adj Unit Pric | Land Value                                   |                                     |                                                                                              |                   |                          |  |  |
| 1                                                                     | 101    | ONE FAM     |  | RB                                                                         |   |              |             | 20,600                                                          | SF   | 5.63                         | 1.000   | 5                  | LAND     | 1.00      | MA        | 1.00                           |          |                                                                                                | 0                           | TRF2              | 0.9                      | 1.000         | 5.07                                         | 104,400                             |                                                                                              |                   |                          |  |  |
| Total Card Land Units                                                 |        |             |  |                                                                            |   |              |             | 0.47                                                            | AC   | Parcel Total Land Area: 0.47 |         |                    |          |           |           |                                |          | Total Land Value                                                                               |                             |                   |                          |               |                                              |                                     |                                                                                              | 104,400           |                          |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     | 4    | SOLID WOOD    | Adj Base Rate                   |             | 138.71      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 230,091     |
| Interior Floor 2    | 14   | ASPHL TILE    | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1954        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1978        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 131,200     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |             |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|-------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Val |
| 02                                                                 | SHED/FR     |    |          | L   | 100   | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 864   |          | 30.49     | 26,344         |
| EFP                               | ENCL PORCH  | 0      | 80    |          | 76.14     | 6,091          |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 152.28    | 131,568        |
| HST                               | HALF STORY  | 432    | 864   |          | 76.14     | 65,784         |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 12.69     | 305            |
| Ttl Gross Liv / Lease Area        |             | 1,296  | 2,696 |          |           | 230,092        |

