

| CURRENT OWNER                                                                                                             |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION                     |         | CURRENT ASSESSMENT                                |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|------------------------------|---------|---------------------------------------------------|-------|---------------------------|---------|---------------------------------------|-------|---------------------------------------------------------------------|---|-----------------------------|--|---------|---------------|------------|--|----------|--|----------------|--|------|--|----------|--|
| FREDETTE ELEANOR M HEIRS + DE<br><br>61 MERRIAM ST<br><br><br>EAST LONGMEADOW MA 01028<br><br><br>GIS ID F_380969_2853250 |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL. |       | Code<br>101<br>101<br>101 |         | Appraised<br>123200<br>107400<br>5100 |       | Assessed<br>123,200<br>107,400<br>5,100                             |   | 1006<br><br>EAST LONGMEADOW |  |         |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                                           |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER                       |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                                           |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY                    |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                                           |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                                           |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| Total                                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         | 235,700                                           |       | 235,700                   |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I                          |         | SALE PRICE                                        |       | VC                        |         | PREVIOUS ASSESSMENTS (HISTORY)        |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| FREDETTE ELEANOR M HEIRS + DEV OF                                                                                         |        |             |           | 03080 0509                                                                 |   | 12-10-1964        |       | U                                                               |         | I                            |         | 0                                                 |       |                           |         | Year                                  |       | Code                                                                |   | Assessed                    |  | Year    |               | Code       |  | Assessed |  | Year           |  | Code |  | Assessed |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         | 2023                                  |       | 101                                                                 |   | 112,900                     |  | 2022    |               | 101        |  | 101,000  |  | 2021           |  | 101  |  | 96,700   |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | 101                                                                 |   | 97,800                      |  |         |               | 101        |  | 89,000   |  |                |  | 101  |  | 82,200   |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | 101                                                                 |   | 4,500                       |  |         |               | 101        |  | 4,500    |  |                |  | 101  |  | 4,500    |  |
| Total                                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       | 215,200                   |         | Total                                 |       | 194,500                                                             |   | Total                       |  | 183,400 |               |            |  |          |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                                |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| Year                                                                                                                      |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description                  |         | YEAR                                              |       | Amount                    |         | Comm Int                              |       | This signature acknowledges a visit by a Data Collector or Assessor |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| Total                                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| Nbhd                                                                                                                      |        |             | Nbhd Name |                                                                            |   |                   |       |                                                                 | Tracing |                              |         | Batch                                             |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| 0001                                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 | 101     |                              |         | MA                                                |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| NOTES                                                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | Appraised BLDG. Value (Card)                                        |   |                             |  |         |               |            |  |          |  | 123,200        |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | Appraised Xf (B) Value (Bldg)                                       |   |                             |  |         |               |            |  |          |  | 0              |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | Appraised Ob (B) Value (Bldg)                                       |   |                             |  |         |               |            |  |          |  | 5,100          |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | Appraised Land Value (Bldg)                                         |   |                             |  |         |               |            |  |          |  | 107,400        |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | Special Land Value                                                  |   |                             |  |         |               |            |  |          |  | 0              |  |      |  |          |  |
| Total Appraised Parcel Value                                                                                              |        |             |           |                                                                            |   |                   |       |                                                                 |         | 235,700                      |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| Valuation Method                                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         | C                            |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| Adjustment                                                                                                                |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| Net Total Appraised Parcel Value                                                                                          |        |             |           |                                                                            |   |                   |       |                                                                 |         | 235,700                      |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                    |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | VISIT / CHANGE HISTORY                                              |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| Permit Id                                                                                                                 |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date                    |         | % Comp                                            |       | Date Comp                 |         | Comments                              |       | Date                                                                |   | Type                        |  | Is      |               | Id         |  | Cd       |  | Purpose/Result |  |      |  |          |  |
| 202001901                                                                                                                 |        | 06-18-2020  |           | 42                                                                         |   | REPAIRS           |       | 10,300                                                          |         | 07-13-2021                   |         | 100                                               |       | 07-13-2021                |         | REPAIR EXTERIOR                       |       | 07-13-2021                                                          |   |                             |  |         |               | 334        |  | 15       |  | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | 11-21-2014                                                          |   |                             |  |         |               | 317        |  | 14       |  | INSPECTED      |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | 10-17-2014                                                          |   |                             |  |         |               | 317        |  | 2        |  | MEASURED       |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | 10-25-2003                                                          |   |                             |  |         |               | 274        |  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | 06-17-1992                                                          |   |                             |  |         |               | 107        |  | 22       |  | MAILER SENT    |  |      |  |          |  |
|                                                                                                                           |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       | 06-23-1980                                                          |   |                             |  |         |               | 500        |  | 3        |  | MEAS+INSPCTD   |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |         |                              |         |                                                   |       |                           |         |                                       |       |                                                                     |   |                             |  |         |               |            |  |          |  |                |  |      |  |          |  |
| B                                                                                                                         | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price                   | I. Fact | S.A.                                              | Ac Di | C. Fact                   | St. Idx | Adj                                   | Notes | Special Pricing                                                     |   |                             |  | Size A  | Adj Unit Pric | Land Value |  |          |  |                |  |      |  |          |  |
| 1                                                                                                                         | 101    | ONE FAM     |           | RC                                                                         |   |                   |       | 14,978                                                          | SF      | 7.55                         | 1.000   | 5                                                 | LAND  | 0.95                      | MA      | 1.00                                  | BCOR  |                                                                     | 0 |                             |  | 1.000   | 7.17          | 107,400    |  |          |  |                |  |      |  |          |  |
| Total Card Land Units                                                                                                     |        |             |           |                                                                            |   |                   |       | 0.34                                                            | AC      | Parcel Total Land Area: 0.34 |         |                                                   |       |                           |         |                                       |       | Total Land Value                                                    |   |                             |  |         |               |            |  |          |  | 107,400        |  |      |  |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 138.11      |             |
| Interior Floor 2    |      |               | RCN                             | 216,064     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1946        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1978        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AV          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 4    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 123,200     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 264   | 32.00      | 1950   | 60 | 0.00 | AV   | A   | 1.00 | 5,100      |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 912   |          | 30.45     | 27,771         |  |
| EFB                               | ENCL PORCH       | 0      | 96    |          | 76.29     | 7,324          |  |
| FFL                               | 1ST FLOOR        | 912    | 912   |          | 152.59    | 139,160        |  |
| UHS                               | UNFIN HALF STORY | 0      | 912   |          | 45.84     | 41,809         |  |
| Ttl Gross Liv / Lease Area        |                  | 912    | 2,832 |          |           | 216,064        |  |

