

| CURRENT OWNER                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                |      | LOCATION                                                        |         | CURRENT ASSESSMENT      |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
|------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------|------|-----------------------------------------------------------------|---------|-------------------------|----------|------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------------------------|-------|--|---------|---------------|------------|----------------|------------------|----------|---------|--|
| FOURNIER DENISE A<br><br>12 LESTER ST                |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         | Description             |          | Code       | Appraised |                                                                                                                                                                                                                                                                                                                                             | Assessed |            | 1006<br><br>EAST LONGMEADOW |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC               |      | CORNER                                                          |         | RESIDNTL.               |          | 101        | 96400     |                                                                                                                                                                                                                                                                                                                                             | 96,400   |            |                             |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         | RES LAND                |          | 101        | 112000    |                                                                                                                                                                                                                                                                                                                                             | 112,000  |            |                             |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                  |      | COMMUNITY                                                       |         | RESIDNTL.               |          | 101        | 7200      |                                                                                                                                                                                                                                                                                                                                             | 7,200    |            |                             |       |  |         |               |            |                |                  |          |         |  |
| EAST LONGMEADOW MA 01028                             |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             |                       |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| GIS ID F_380297_2852858                              |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         | Total                   |          | 215,600    |           | 215,600                                                                                                                                                                                                                                                                                                                                     |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| RECORD OF OWNERSHIP                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                   |      | V/I                                                             |         | SALE PRICE              |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                              |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| FOURNIER DENISE A<br>SCARNICI LEONARD A +<br>JOHNSON |        |             |  | 07898 0325                                                                 |   | 12-31-1991        |             | U                     |      | I                                                               |         | 116,000                 |          | 1          |           | Year                                                                                                                                                                                                                                                                                                                                        |          | Code       | Assessed                    | Year  |  | Code    | Assessed      | Year       |                | Code             | Assessed |         |  |
|                                                      |        |             |  | 06860 0521                                                                 |   | 06-08-1988        |             | U                     |      | I                                                               |         | 82,000                  |          |            |           | 2023                                                                                                                                                                                                                                                                                                                                        |          | 101        | 88,100                      | 2022  |  | 101     | 78,200        | 2021       |                | 101              | 74,900   |         |  |
|                                                      |        |             |  | 01380 0289                                                                 |   | 09-15-1927        |             | U                     |      | I                                                               |         | 0                       |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          | 101        | 101,800                     |       |  | 101     | 92,500        |            |                | 101              | 85,700   |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           | Total                                                                                                                                                                                                                                                                                                                                       |          | 196,200    |                             | Total |  | 177,000 |               | Total      |                | 166,900          |          |         |  |
| EXEMPTIONS                                           |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                       |      |                                                                 |         |                         |          |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| Year                                                 | Code   | Description |  | Amount                                                                     |   | Code              | Description |                       | YEAR |                                                                 | Amount  |                         | Comm Int |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        | Total       |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| ASSESSING NEIGHBORHOOD                               |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 96,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 7,200<br>Appraised Land Value (Bldg) 112,000<br>Special Land Value 0<br>Total Appraised Parcel Value 215,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 215,600 |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| Nbhd                                                 |        | Nbhd Name   |  |                                                                            |   | Tracing           |             | Batch                 |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| 0001                                                 |        |             |  |                                                                            |   | 101               |             | MA                    |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| NOTES                                                |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| BUILDING PERMIT RECORD                               |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| Permit Id                                            |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                |      | Insp Date                                                       |         | % Comp                  |          | Date Comp  |           | Comments                                                                                                                                                                                                                                                                                                                                    |          | Date       |                             | Type  |  | Is      | Id            | Cd         | Purpose/Result |                  |          |         |  |
| 201402547                                            |        | 09-23-2014  |  | 42                                                                         |   | REPAIRS           |             | 4,000                 |      | 04-06-2015                                                      |         | 100                     |          | 04-06-2015 |           | STRAIGHTENING G                                                                                                                                                                                                                                                                                                                             |          | 04-06-2015 |                             |       |  |         | 317           | 15         | PERMIT VISIT   |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          | 05-14-2004 |                             |       |  |         | 319           | 14         | INSPECTED      |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          | 03-24-2004 |                             |       |  |         | 250           | 22         | MAILER SENT    |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          | 10-25-2003 |                             |       |  |         | 274           | 2          | MEASURED       |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          | 08-13-1992 |                             |       |  |         | 131           | 2          | MEASURED       |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          | 06-17-1992 |                             |       |  |         | 107           | 22         | MAILER SENT    |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          | 06-20-1980 |                             |       |  |         | 500           | 3          | MEAS+INSPCTD   |                  |          |         |  |
| LAND LINE VALUATION SECTION                          |        |             |  |                                                                            |   |                   |             |                       |      |                                                                 |         |                         |          |            |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                |                  |          |         |  |
| B                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units            |      | Unit Price                                                      | I. Fact | S.A.                    | Ac Di    | C. Fact    | St. Idx   | Adj                                                                                                                                                                                                                                                                                                                                         | Notes    |            | Special Pricing             |       |  | Size A  | Adj Unit Pric | Land Value |                |                  |          |         |  |
| 1                                                    | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 12,319                | SF   | 9.09                                                            | 1.000   | 5                       | LAND     | 1.00       | MA        | 1.00                                                                                                                                                                                                                                                                                                                                        |          |            |                             | 0     |  |         | 1.000         | 9.09       | 112,000        |                  |          |         |  |
|                                                      |        |             |  |                                                                            |   |                   |             | Total Card Land Units |      | 0.28                                                            | AC      | Parcel Total Land Area: |          | 0.28       |           |                                                                                                                                                                                                                                                                                                                                             |          |            |                             |       |  |         |               |            |                | Total Land Value |          | 112,000 |  |

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A two-story house with white horizontal siding and a gabled roof. The front porch has a small Christmas tree and lights. The yard is covered in snow, and a driveway leads to a garage. The house is decorated for Christmas with lights and a small tree in the yard.