

| CURRENT OWNER                                                                         |        |                          |  | TOPO TYPE                                                       |              | UTILITY                  |             | STREET         |             | LOCATION                     |         | CURRENT ASSESSMENT                                                  |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
|---------------------------------------------------------------------------------------|--------|--------------------------|--|-----------------------------------------------------------------|--------------|--------------------------|-------------|----------------|-------------|------------------------------|---------|---------------------------------------------------------------------|---------------------------|------------------|-------------------|--------------------------------|----------|-------------------|-----------------------------|----------|------|----------|---------------|------------|---------|----|--|----------------|--|
| DUBOUR RONALD L<br>DUBOUR DONNA J<br>19 MAPLESHADE AV<br><br>EAST LONGMEADOW MA 01028 |        |                          |  |                                                                 |              |                          |             |                |             |                              |         | Description                                                         |                           | Code             | Appraised         |                                | Assessed |                   | 1006<br><br>EAST LONGMEADOW |          |      |          |               |            |         |    |  |                |  |
|                                                                                       |        |                          |  | TOPO WET                                                        |              | EASEMENT                 |             | TRAFFIC        |             | CORNER                       |         | RESIDNTL.                                                           |                           | 101              | 69500             |                                | 69,500   |                   |                             |          |      |          |               |            |         |    |  |                |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         | RES LAND                                                            |                           | 101              | 105100            |                                | 105,100  |                   |                             |          |      |          |               |            |         |    |  |                |  |
|                                                                                       |        |                          |  | DRAINAGE                                                        |              |                          |             | VIEW           |             | COMMUNITY                    |         | RESIDNTL.                                                           |                           | 101              | 2800              |                                | 2,800    |                   |                             |          |      |          |               |            |         |    |  |                |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
|                                                                                       |        |                          |  | SUPPLEMENTAL DATA                                               |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed            |        |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| GIS ID F_380056_2852980                                                               |        |                          |  |                                                                 |              |                          |             |                |             | Total                        |         | 177,400                                                             |                           | 177,400          |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| RECORD OF OWNERSHIP                                                                   |        |                          |  | BK-VOL/PAGE                                                     |              | SALE DATE                |             | Q/U            |             | V/I                          |         | SALE PRICE                                                          |                           | VC               |                   | PREVIOUS ASSESSMENTS (HISTORY) |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| DUBOUR RONALD L<br>RATNER THELMA W TRUST                                              |        |                          |  | 08437<br>03411                                                  | 0415<br>0057 | 06-01-1993<br>03-31-1969 | U<br>U      | I<br>I         | 74,000<br>0 |                              | Year    |                                                                     | Code                      | Assessed         | Year              | Code                           | Assessed | Year              | Code                        | Assessed |      |          |               |            |         |    |  |                |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              | 2023    | 101<br>101<br>101                                                   | 63,700<br>95,600<br>2,000 | 2022             | 101<br>101<br>101 | 56,400<br>86,900<br>2,000      | 2021     | 101<br>101<br>101 | 54,100<br>80,400<br>2,000   |          |      |          |               |            |         |    |  |                |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Total                                                                                 |        | 161,300                  |  | Total                                                           |              | 145,300                  |             | Total          |             | 136,500                      |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| EXEMPTIONS                                                                            |        |                          |  |                                                                 |              | OTHER ASSESSMENTS        |             |                |             |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Year                                                                                  | Code   | Description              |  | Amount                                                          |              | Code                     | Description |                | YEAR        | Amount                       |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      | Comm Int |               |            |         |    |  |                |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Total                                                                                 |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Nbhd                                                                                  |        | Nbhd Name                |  |                                                                 |              | Tracing                  |             |                |             | Batch                        |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| 0001                                                                                  |        |                          |  |                                                                 |              | 101                      |             |                |             | MA                           |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| NOTES                                                                                 |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| FY16 COND UPDATED FROM PR TO FA                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| APPRAISED VALUE SUMMARY                                                               |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Appraised BLDG. Value (Card)                                                          |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           | 69,500           |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Appraised Xf (B) Value (Bldg)                                                         |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           | 0                |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Appraised Ob (B) Value (Bldg)                                                         |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           | 2,800            |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Appraised Land Value (Bldg)                                                           |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           | 105,100          |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Special Land Value                                                                    |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           | 0                |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Total Appraised Parcel Value                                                          |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           | 177,400          |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Valuation Method                                                                      |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           | C                |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Adjustment                                                                            |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Net Total Appraised Parcel Value                                                      |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           | 177,400          |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| BUILDING PERMIT RECORD                                                                |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| VISIT / CHANGE HISTORY                                                                |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| Permit Id                                                                             |        | Issue Date               |  | Type                                                            |              | Description              |             | Amount         |             | Insp Date                    |         | % Comp                                                              |                           | Date Comp        |                   | Comments                       |          | Date              |                             | Type     |      | Is       |               | Id         |         | Cd |  | Purpose/Result |  |
| 201401525<br>151                                                                      |        | 05-06-2014<br>06-01-1993 |  | 12<br>MN                                                        |              | REROOF<br>Manual Note    |             | 7,700<br>1,000 |             | 03-20-2015                   |         | 100                                                                 |                           | 03-20-2015       |                   | NVC<br>REPL. GAR.              |          | 03-20-2015        |                             |          |      |          |               | 317        |         | 15 |  | PERMIT VISIT   |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          | 10-31-2014        |                             |          |      |          |               | 317        |         | 2  |  | MEASURED       |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          | 10-28-2003        |                             |          |      |          |               | 274        |         | 3  |  | MEAS+INSPCTD   |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          | 01-27-1994        |                             |          |      |          |               | 105        |         | 15 |  | PERMIT VISIT   |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          | 08-14-1992        |                             |          |      |          |               | 131        |         | 2  |  | MEASURED       |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          | 06-17-1992        |                             |          |      |          |               | 107        |         | 2  |  | MEASURED       |  |
|                                                                                       |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          | 07-25-1980        |                             |          |      |          |               | 500        |         | 3  |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                           |        |                          |  |                                                                 |              |                          |             |                |             |                              |         |                                                                     |                           |                  |                   |                                |          |                   |                             |          |      |          |               |            |         |    |  |                |  |
| B                                                                                     | Use Co | Description              |  | Zone                                                            | D            | Fronta                   | Depth       | Land Units     |             | Unit Price                   | I. Fact | S.A.                                                                | Ac Di                     | C. Fact          | St. Idx           | Adj                            | Notes    |                   | Special Pricing             |          |      | Size A   | Adj Unit Pric | Land Value |         |    |  |                |  |
| 1                                                                                     | 101    | ONE FAM                  |  | RC                                                              |              |                          |             | 22,447         | SF          | 5.20                         | 1.000   | 5                                                                   | LAND                      | 1.00             | MA                | 1.00                           |          |                   |                             | 0        | TRF2 | 0.9      | 1.000         | 4.68       | 105,100 |    |  |                |  |
| Total Card Land Units                                                                 |        |                          |  |                                                                 |              |                          |             | 0.52           | AC          | Parcel Total Land Area: 0.52 |         |                                                                     |                           | Total Land Value |                   |                                |          |                   |                             |          |      | 105,100  |               |            |         |    |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C-   | AVG. (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 Stories | Units                           | 1           |             |
| Foundation          | 3    |               | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 128.14      |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 147,939     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1910        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1973        |
| Bedrooms            | 3    |               | Depreciation Code               |             | FA          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 48          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | F    | FAIR          | External Obsol                  |             | 5           |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 47          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 69,500      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 14                                                                 | SCRN HSE    |    |          | L   | 216   | 20.00      | 1910   | 60 | 0.00 | AV   | A   | 1.00 | 2,600      |
| 01                                                                 | SHED/MTL    |    |          | L   | 80    | 10.00      | 1985   | 30 | 0.00 | PR   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 72     | 288   |          | 32.76     | 9,435          |  |
| BMT                               | BASEMENT    | 0      | 600   |          | 26.21     | 15,724         |  |
| EFP                               | ENCL PORCH  | 0      | 56    |          | 65.52     | 3,669          |  |
| FFL                               | 1ST FLOOR   | 656    | 656   |          | 131.04    | 85,959         |  |
| OPF                               | OPEN PORCH  | 0      | 192   |          | 12.97     | 2,490          |  |
| TQS                               | 3/4 STORY   | 234    | 312   |          | 98.28     | 30,662         |  |
| Ttl Gross Liv / Lease Area        |             | 962    | 2,104 |          |           | 147,939        |  |

