

| CURRENT OWNER                                                          |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |       | STREET                                                          |     | LOCATION                     |         | CURRENT ASSESSMENT |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
|------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------|-----------------------------------------------------------------|-----|------------------------------|---------|--------------------|--------------------------------|------------------|-----------|---------------------------------------------------------------------|--------------------|--------------------------------------------------------------------|-----------------------------|-------------------|------|------------|---------------------------------|-------------------------|-------------------------------------------------------------------------|---------|--|
| FERENCE DAVID M<br><br>35 HIGH PINE CR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         | Description        |                                | Code             | Appraised |                                                                     | Assessed           |                                                                    | 1006<br><br>EAST LONGMEADOW |                   |      |            |                                 |                         |                                                                         |         |  |
|                                                                        |        |             |  | TOPO WET                                                                   |             | EASEMENT          |       | TRAFFIC                                                         |     | CORNER                       |         | RESIDNTL.          |                                | 101              | 160600    |                                                                     | 160,600            |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         | RES LAND           |                                | 101              | 113300    |                                                                     | 113,300            |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
|                                                                        |        |             |  | DRAINAGE                                                                   |             |                   |       | VIEW                                                            |     | COMMUNITY                    |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
|                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
|                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |     |                              |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| GIS ID F_380255_2853771                                                |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         | Total              |                                | 273,900          |           | 273,900                                                             |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| RECORD OF OWNERSHIP                                                    |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |       | Q/U                                                             | V/I | SALE PRICE                   |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| FERENCE DAVID M<br>BOWEN JUDITH + JEAN FERENCE +,                      |        |             |  | 17487<br>05926                                                             |             | 0052<br>0073      |       | 09-29-2008<br>10-23-1985                                        |     | U<br>U                       | I<br>I  | 84,000<br>54,000   |                                | 1A<br>1          | Year      | Code                                                                | Assessed           | Year                                                               | Code                        | Assessed          | Year | Code       | Assessed                        |                         |                                                                         |         |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  | 2023      | 101<br>101                                                          | 147,600<br>103,100 | 2022                                                               | 101<br>101                  | 132,200<br>93,700 | 2021 | 101<br>101 | 126,900<br>86,800               |                         |                                                                         |         |  |
|                                                                        |        |             |  | Total                                                                      |             |                   |       |                                                                 |     |                              |         |                    |                                |                  | Total     | 250,700                                                             | Total              | 225,900                                                            | Total                       | 213,700           |      |            |                                 |                         |                                                                         |         |  |
| EXEMPTIONS                                                             |        |             |  |                                                                            |             | OTHER ASSESSMENTS |       |                                                                 |     |                              |         |                    |                                |                  |           | This signature acknowledges a visit by a Data Collector or Assessor |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| Year                                                                   | Code   | Description |  |                                                                            | Amount      |                   | Code  | Description                                                     |     |                              | YEAR    |                    | Amount                         |                  | Comm Int  |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| Total                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| ASSESSING NEIGHBORHOOD                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| Nbhd                                                                   |        | Nbhd Name   |  |                                                                            |             | Tracing           |       |                                                                 |     | Batch                        |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| 0001                                                                   |        |             |  |                                                                            |             | 101               |       |                                                                 |     | MA                           |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| NOTES                                                                  |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           | Appraised BLDG. Value (Card)                                        |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         | 160,600 |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           | Appraised Xf (B) Value (Bldg)                                       |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         | 0       |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           | Appraised Ob (B) Value (Bldg)                                       |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         | 0       |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           | Appraised Land Value (Bldg)                                         |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         | 113,300 |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           | Special Land Value                                                  |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         | 0       |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           | Total Appraised Parcel Value                                        |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         | 273,900 |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           | Valuation Method                                                    |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         | C       |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           | Adjustment                                                          |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           | Net Total Appraised Parcel Value                                    |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         | 273,900 |  |
| BUILDING PERMIT RECORD                                                 |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           | VISIT / CHANGE HISTORY                                              |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| Permit Id                                                              |        | Issue Date  |  | Type                                                                       | Description |                   |       | Amount                                                          |     | Insp Date                    |         | % Comp             |                                | Date Comp        |           | Comments                                                            |                    | Date                                                               |                             | Type              |      | Is         | Id                              | Cd                      | Purpose/Result                                                          |         |  |
|                                                                        |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           |                                                                     |                    | 11-14-2014<br>03-26-2004<br>11-18-2003<br>08-12-1991<br>07-25-1980 |                             |                   |      |            | 317<br>250<br>274<br>181<br>500 | 11<br>22<br>2<br>3<br>3 | ENTRY DENIED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |         |  |
| LAND LINE VALUATION SECTION                                            |        |             |  |                                                                            |             |                   |       |                                                                 |     |                              |         |                    |                                |                  |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 |                         |                                                                         |         |  |
| B                                                                      | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth | Land Units                                                      |     | Unit Price                   | I. Fact | S.A.               | Ac Di                          | C. Fact          | St. Idx   | Adj                                                                 | Notes              |                                                                    | Special Pricing             |                   |      | Size A     | Adj Unit Pric                   |                         | Land Value                                                              |         |  |
| 1                                                                      | 101    | ONE FAM     |  | RC                                                                         |             |                   |       | 15,436 SF                                                       |     | 7.34                         | 1.000   | 5                  | LAND                           | 1.00             | MA        | 1.00                                                                |                    |                                                                    | 0                           |                   |      | 1.000      | 7.34                            |                         | 113,300                                                                 |         |  |
| Total Card Land Units                                                  |        |             |  |                                                                            |             |                   |       | 0.35                                                            | AC  | Parcel Total Land Area: 0.35 |         |                    |                                | Total Land Value |           |                                                                     |                    |                                                                    |                             |                   |      |            |                                 | 113,300                 |                                                                         |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 126.64      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 281,676     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1952        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1978        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 160,600     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 754  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

## OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,005 |          | 28.99     | 29,139         |
| EFP     | ENCL PORCH                 | 0      | 168   |          | 72.48     | 12,177         |
| FFL     | 1ST FLOOR                  | 1,005  | 1,005 |          | 144.97    | 145,694        |
| GAR     | GARAGE                     | 0      | 260   |          | 57.99     | 15,077         |
| HST     | HALF STORY                 | 503    | 1,005 |          | 72.56     | 72,920         |
| OPF     | OPEN PORCH                 | 0      | 35    |          | 16.57     | 580            |
| STG     | STORAGE                    | 0      | 104   |          | 58.55     | 6,089          |
|         | Ttl Gross Liv / Lease Area | 1,508  | 3,582 |          |           | 281,676        |

