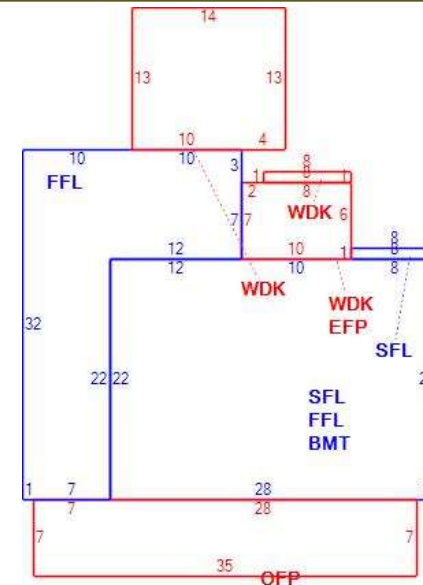


| CURRENT OWNER                                                                                |        |             |  | TOPO TYPE                                                                  |  | UTILITY     |        | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |                              |            |           |                                                                     |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
|----------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------|--------|-----------------------------------------------------------------|--|-------------|--|--------------------|------------------------------|------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|---------|----------|-----------------|------|----------|------------------|----------|---------------|----------------|------------|---------|----------|--|
| PELLETIER STEVEN T<br>PELLETIER CATHY A<br>76 MAPLESHADE AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Description        |                              | Code       | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  | TOPO WET                                                                   |  | EASEMENT    |        | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |                              | 101        | 216400    |                                                                     | 216,400  |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | RES LAND           |                              | 101        | 120100    |                                                                     | 120,100  |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  | DRAINAGE                                                                   |  |             |        | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |                              | 101        | 82200     |                                                                     | 82,200   |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           |                                                                     |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |  |             |        |                                                                 |  |             |  |                    |                              |            |           |                                                                     |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |                              |            |           |                                                                     |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| GIS ID F_380909_2853745                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | Total              |                              | 418,700    |           | 418,700                                                             |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| RECORD OF OWNERSHIP                                                                          |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE   |        | Q/U                                                             |  | V/I         |  | SALE PRICE         |                              | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| PELLETIER STEVEN T<br>DONOVAN DIANE,<br>DONOVAN MICHAEL D + DIANE<br>DONOVAN                 |        |             |  | 11308                                                                      |  | 0302        |        | 08-18-2000                                                      |  | U           |  | I                  |                              | 210,000    |           | 1A                                                                  |          | Year       |                             | Code    | Assessed |                 | Year |          | Code             | Assessed |               | Year           |            | Code    | Assessed |  |
|                                                                                              |        |             |  | 07683                                                                      |  | 0108        |        | 04-23-1991                                                      |  | U           |  | I                  |                              | 1          |           |                                                                     |          | 2023       |                             | 101     | 200,900  |                 | 2022 | 101      | 183,300          |          | 2021          | 101            | 175,800    |         |          |  |
|                                                                                              |        |             |  | 06662                                                                      |  | 0441        |        | 10-26-1987                                                      |  | U           |  | I                  |                              | 1          |           |                                                                     |          | 101        |                             | 110,100 |          | 101             |      | 100,500  |                  | 101      |               | 93,700         |            |         |          |  |
|                                                                                              |        |             |  | 05701                                                                      |  | 0001        |        | 10-17-1984                                                      |  | U           |  | I                  |                              | 79,000     |           |                                                                     |          | 101        |                             | 65,900  |          | 101             |      | 65,900   |                  | 101      |               | 65,900         |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | Total                                                               |          | 376,900    |                             | Total   |          | 349,700         |      | Total    |                  | 335,400  |               |                |            |         |          |  |
| EXEMPTIONS                                                                                   |        |             |  |                                                                            |  |             |        | OTHER ASSESSMENTS                                               |  |             |  |                    |                              |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| Year                                                                                         |        | Code        |  | Description                                                                |  | Amount      |        | Code                                                            |  | Description |  | YEAR               |                              | Amount     |           |                                                                     |          |            |                             |         |          |                 |      | Comm Int |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           |                                                                     |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| Total                                                                                        |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           |                                                                     |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                       |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           |                                                                     |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| Nbhd                                                                                         |        |             |  | Nbhd Name                                                                  |  |             |        |                                                                 |  |             |  | Tracing            |                              |            |           | Batch                                                               |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| 0001                                                                                         |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  | 101                |                              |            |           | MA                                                                  |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| NOTES                                                                                        |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           |                                                                     |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| REBUILT FY13                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | Appraised BLDG. Value (Card)                                        |          |            |                             |         |          |                 |      | 216,400  |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | Appraised Xf (B) Value (Bldg)                                       |          |            |                             |         |          |                 |      | 0        |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | Appraised Ob (B) Value (Bldg)                                       |          |            |                             |         |          |                 |      | 82,200   |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | Appraised Land Value (Bldg)                                         |          |            |                             |         |          |                 |      | 120,100  |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | Special Land Value                                                  |          |            |                             |         |          |                 |      | 0        |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | Total Appraised Parcel Value                                        |          |            |                             |         |          |                 |      | 418,700  |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | Valuation Method                                                    |          |            |                             |         |          |                 |      | C        |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | Adjustment                                                          |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | Net Total Appraised Parcel Value                                    |          |            |                             |         |          |                 |      | 418,700  |                  |          |               |                |            |         |          |  |
| BUILDING PERMIT RECORD                                                                       |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           | VISIT / CHANGE HISTORY                                              |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| Permit Id                                                                                    |        | Issue Date  |  | Type                                                                       |  | Description |        | Amount                                                          |  | Insp Date   |  | % Comp             |                              | Date Comp  |           | Comments                                                            |          | Date       |                             | Type    |          | Is              |      | Id       |                  | Cd       |               | Purpose/Result |            |         |          |  |
| 201502105                                                                                    |        | 07-09-2015  |  | 13                                                                         |  | BARN        |        | 20,500                                                          |  | 05-06-2016  |  | 100                |                              | 05-06-2016 |           | 28X60 (1680SF) PO                                                   |          | 03-21-2017 |                             |         |          |                 |      | 317      |                  | 15       |               | PERMIT VISIT   |            |         |          |  |
| 201403000                                                                                    |        | 04-28-2015  |  | 62                                                                         |  | SOLAR       |        | 21,977                                                          |  |             |  | 0                  |                              | 03-21-2017 |           | GROUND MOUNT (                                                      |          | 05-06-2016 |                             |         |          |                 |      | 317      |                  | 15       |               | PERMIT VISIT   |            |         |          |  |
| 310                                                                                          |        | 10-07-2008  |  | 1                                                                          |  | PORCH       |        | 4,000                                                           |  |             |  |                    |                              |            |           | 37 X 7 FRONT POR                                                    |          | 12-11-2009 |                             |         |          |                 |      | 317      |                  | 15       |               | PERMIT VISIT   |            |         |          |  |
| 328                                                                                          |        | 09-22-2006  |  | 13                                                                         |  | BARN        |        | 20,000                                                          |  |             |  |                    |                              |            |           | 40` X 32` ADDITION                                                  |          | 01-09-2009 |                             |         |          |                 |      | 317      |                  | 15       |               | PERMIT VISIT   |            |         |          |  |
| 130                                                                                          |        | 05-01-1988  |  | MN                                                                         |  | Manual Note |        | 12,000                                                          |  |             |  |                    |                              |            |           | POOL                                                                |          | 02-04-2008 |                             |         |          |                 |      | 317      |                  | 15       |               | PERMIT VISIT   |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           |                                                                     |          | 01-11-2007 |                             |         |          |                 |      | 311      |                  | 15       |               | PERMIT VISIT   |            |         |          |  |
|                                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           |                                                                     |          | 10-31-2003 |                             |         |          |                 |      | 274      |                  | 3        |               | MEAS+INSPCTD   |            |         |          |  |
| LAND LINE VALUATION SECTION                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |  |             |  |                    |                              |            |           |                                                                     |          |            |                             |         |          |                 |      |          |                  |          |               |                |            |         |          |  |
| B                                                                                            | Use Co | Description |  | Zone                                                                       |  | D           | Fronta | Depth                                                           |  | Land Units  |  | Unit Price         |                              | I. Fact    | S.A.      | Ac Di                                                               | C. Fact  | St. Idx    | Adj                         | Notes   |          | Special Pricing |      |          |                  | Size A   | Adj Unit Pric |                | Land Value |         |          |  |
| 1                                                                                            | 101    | ONE FAM     |  | RC                                                                         |  |             |        |                                                                 |  | 40,000      |  | SF                 | 3.12                         | 1.000      | 5         | LAND                                                                | 1.00     | MA         | 1.00                        |         |          | 0               |      |          |                  | 0.9      | 1.000         | 2.81           |            | 112,400 |          |  |
| 1                                                                                            | 101    | ONE FAM     |  | RC                                                                         |  |             |        |                                                                 |  | 1.100       |  | AC                 | 7,000.00                     | 1.000      | 0         |                                                                     | 1.00     | MA         | 1.00                        |         |          | 0               |      |          |                  |          | 1.000         | 7,000          |            | 7,700   |          |  |
| Total Card Land Units                                                                        |        |             |  |                                                                            |  |             |        |                                                                 |  | 2.02        |  | AC                 | Parcel Total Land Area: 2.02 |            |           |                                                                     |          |            |                             |         |          |                 |      |          | Total Land Value |          |               |                | 120,100    |         |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 26   | WOOD        | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 123.61      |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 273,911     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1987        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 2000        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | GD          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 21          |             |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 79          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 216,400     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V     | OB | Outbuildi | L   | 648   | 29.00      | 1988   | 60 | 0.00 | AV   | A   | 1.00 | 11,300     |
| 31                                                                 | BARN         |    |           | L   | 990   | 20.00      | 1985   | 70 | 0.00 | GD   | G   | 1.25 | 17,300     |
| 14                                                                 | SCRN HSE     |    |           | L   | 81    | 20.00      | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 1,100      |
| 02                                                                 | SHED/FR      |    |           | L   | 77    | 12.00      | 1988   | 60 | 0.00 | AV   | G   | 1.25 | 700        |
| 02                                                                 | SHED/FR      |    |           | L   | 96    | 12.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 19                                                                 | PATIO        |    |           | L   | 734   | 8.00       | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 3,500      |
| 40                                                                 | LEAN-TO      |    |           | L   | 72    | 8.00       | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 02                                                                 | SHED/FR      |    |           | L   | 160   | 12.00      | 2001   | 70 | 0.00 | GD   | G   | 1.25 | 1,700      |
| 32                                                                 | BARN/LFT     |    |           | L   | 1,28  | 25.00      | 2006   | 70 | 0.00 | GD   | G   | 1.25 | 28,000     |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2000   | 79 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 660   |          | 28.12     | 18,561         |
| EFB                               | ENCL PORCH  | 0      | 70    |          | 70.31     | 4,921          |
| FFL                               | 1ST FLOOR   | 1,036  | 1,036 |          | 140.61    | 145,673        |
| OPF                               | OPEN PORCH  | 0      | 245   |          | 14.35     | 3,515          |
| SFL                               | 2ND FLOOR   | 668    | 668   |          | 140.61    | 93,928         |
| WDK                               | WOOD DECK   | 0      | 260   |          | 28.12     | 7,312          |
| Ttl Gross Liv / Lease Area        |             | 1,704  | 2,939 |          |           | 273,911        |



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