

| CURRENT OWNER                                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION    |                              | CURRENT ASSESSMENT      |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|-------------|------------------------------|-------------------------|-------|-------------|------------------|---------------------------------------------------------------------|-------|--------------------|-----------------|-----------------------------|---|----------|-------|---------------|--------|------------|--|----------------|--|--|--|--|--|--|--|
| CARLSON WALTER F + VICTORIA B L<br><br>86 MAPLESHADE AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381095_2854087 |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              | Description<br>RES LAND |       | Code<br>132 |                  | Appraised<br>16900                                                  |       | Assessed<br>16,900 |                 | 1006<br><br>EAST LONGMEADOW |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  | CORNER      |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  | COMMUNITY   |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  | Total       |                              | 16,900                  |       | 16,900      |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I         |                              | SALE PRICE              |       | VC          |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| CARLSON WALTER F + VICTORIA B LE<br>CARLSON WALTER F + VICTORIA B,<br>TOWN OF E LONGMEADOW                              |        |             |  | 17461                                                                      |   | 0215              |       | 09-04-2008                                                      |  | U           |                              | I                       |       | 100         |                  | 1A                                                                  |       | Year               |                 | Code                        |   | Assessed |       | Year          |        | Code       |  | Assessed       |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  | 07340                                                                      |   | 0186              |       | 12-05-1989                                                      |  | U           |                              | I                       |       | 14,500      |                  | 1E                                                                  |       | 2023               |                 | 132                         |   | 16,100   |       | 2022          |        | 132        |  | 14,900         |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  | 05188                                                                      |   | 0146              |       | 11-16-1981                                                      |  | U           |                              | I                       |       | 0           |                  | 1E                                                                  |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | Total                                                               |       | 16,100             |                 | Total                       |   | 14,900   |       | Total         |        | 14,500     |  |                |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                              |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |             |                              |                         |       |             |                  | This signature acknowledges a visit by a Data Collector or Assessor |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| Year                                                                                                                    |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description |                              | YEAR                    |       | Amount      |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        | Comm Int   |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| Total                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| Nbhd                                                                                                                    |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |  |             |                              | Batch                   |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| 0001                                                                                                                    |        |             |  |                                                                            |   |                   |       | 132                                                             |  |             |                              | MA                      |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| NOTES                                                                                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| 2 30FT ROW TT 82 FY91 AB 62                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | Appraised BLDG. Value (Card)                                        |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | Appraised Xf (B) Value (Bldg)                                       |       |                    |                 |                             |   |          |       |               |        | 0          |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | Appraised Ob (B) Value (Bldg)                                       |       |                    |                 |                             |   |          |       |               |        | 0          |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | Appraised Land Value (Bldg)                                         |       |                    |                 |                             |   |          |       |               |        | 16,900     |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | Special Land Value                                                  |       |                    |                 |                             |   |          |       |               |        | 0          |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | Total Appraised Parcel Value                                        |       |                    |                 |                             |   |          |       |               |        | 16,900     |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | Valuation Method                                                    |       |                    |                 |                             |   |          |       |               |        | C          |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | Adjustment                                                          |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | Net Total Appraised Parcel Value                                    |       |                    |                 |                             |   |          |       |               |        | 16,900     |  |                |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  | VISIT / CHANGE HISTORY                                              |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| Permit Id                                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date   |                              | % Comp                  |       | Date Comp   |                  | Comments                                                            |       | Date               |                 | Type                        |   | Is       |       | Id            |        | Cd         |  | Purpose/Result |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       | 06-26-1980         |                 |                             |   |          |       | 500           |        | 3          |  | MEAS+INSPCTD   |  |  |  |  |  |  |  |
|                                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |  |             |                              |                         |       |             |                  |                                                                     |       |                    |                 |                             |   |          |       |               |        |            |  |                |  |  |  |  |  |  |  |
| B                                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price  | I. Fact                      | S.A.                    | Ac Di | C. Fact     | St. Idx          | Adj                                                                 | Notes |                    | Special Pricing |                             |   | Size A   |       | Adj Unit Pric |        | Land Value |  |                |  |  |  |  |  |  |  |
| 1                                                                                                                       | 132    | UNDEV       |  | RC                                                                         |   |                   |       | 40,000                                                          |  | SF          | 3.12                         | 1.000                   | 5     | LAND        | 0.10             | MA                                                                  | 1.00  |                    |                 |                             | 0 | TRF2     | 0.9   | 1.000         | 0.28   | 11,200     |  |                |  |  |  |  |  |  |  |
| 1                                                                                                                       | 132    | UNDEV       |  | RC                                                                         |   |                   |       | 0.810                                                           |  | AC          | 7,000.00                     | 1.000                   | 0     |             | 1.00             | MA                                                                  | 1.00  |                    |                 |                             | 0 |          | 1.000 | 7,000         | 5,700  |            |  |                |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                                   |        |             |  |                                                                            |   |                   |       | 1.73                                                            |  | AC          | Parcel Total Land Area: 1.73 |                         |       |             | Total Land Value |                                                                     |       |                    |                 |                             |   |          |       |               | 16,900 |            |  |                |  |  |  |  |  |  |  |

