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| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE         |             | UTILITY                                                         |             | STREET     |            | LOCATION                     |         | CURRENT ASSESSMENT                                                  |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|-------------|------------|------------|------------------------------|---------|---------------------------------------------------------------------|------------|---------|----------------|--------------------------------|------------|------------------|-----------------------------|-------|----------|----------|---------------|----------------|----------|---------|
| SHEVLIN JOHN F<br>PERKINS BRENN A<br>28 TAYLOR ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381826_2850831 |        |             |  |                   |             |                                                                 |             |            |            |                              |         | Description                                                         |            | Code    | Appraised      |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |       |          |          |               |                |          |         |
|                                                                                                                  |        |             |  | TOPO WET          |             | EASEMENT                                                        |             | TRAFFIC    |            | CORNER                       |         | RESIDNTL.                                                           |            | 101     | 137000         |                                | 137,000    |                  |                             |       |          |          |               |                |          |         |
|                                                                                                                  |        |             |  | DRAINAGE          |             |                                                                 |             | VIEW       |            | COMMUNITY                    |         | RES LAND                                                            |            | 101     | 110200         |                                | 110,200    |                  |                             |       |          |          |               |                |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         | RESIDNTL.                                                           |            | 101     | 1400           |                                | 1,400      |                  |                             |       |          |          |               |                |          |         |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |            |            |                              |         |                                                                     |            | Total   |                | 248,600                        |            | 248,600          |                             |       |          |          |               |                |          |         |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |             | Q/U        |            | V/I                          |         | SALE PRICE                                                          |            | VC      |                | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |       |          |          |               |                |          |         |
| SHEVLIN JOHN F<br>PERKINS MICHAEL A<br>TOBIN HEIRS OF RITAA                                                      |        |             |  | 23737             | 0009        | 03-02-2021                                                      | Q           | I          |            |                              | 216,850 | 00                                                                  | Year       | Code    | Assessed       | Year                           | Code       | Assessed         | Year                        | Code  | Assessed |          |               |                |          |         |
|                                                                                                                  |        |             |  | 09601             | 0223        | 08-27-1996                                                      | U           | I          |            |                              | 119,000 |                                                                     | 2023       | 101     | 125,600        | 2022                           | 101        | 124,400          | 2021                        | 101   | 119,100  |          |               |                |          |         |
|                                                                                                                  |        |             |  | 02042             | 0203        | 04-17-1950                                                      | U           | I          |            |                              | 0       |                                                                     |            | 101     | 100,300        |                                | 101        | 91,100           |                             | 101   | 84,400   |          |               |                |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            | 101     | 900            |                                | 101        | 900              |                             | 101   | 900      |          |               |                |          |         |
|                                                                                                                  |        |             |  | Total             |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                | Total                          | 226,800    | Total            | 216,400                     | Total | 204,400  |          |               |                |          |         |
| EXEMPTIONS                                                                                                       |        |             |  |                   |             | OTHER ASSESSMENTS                                               |             |            |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| Year                                                                                                             | Code   | Description |  | Amount            |             | Code                                                            | Description |            | YEAR       |                              | Amount  |                                                                     |            |         |                |                                |            |                  |                             |       |          | Comm Int |               |                |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| Total                                                                                                            |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| Nbhd                                                                                                             |        | Nbhd Name   |  |                   |             | Tracing                                                         |             |            |            | Batch                        |         | APPRaised VALUE SUMMARY                                             |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| 0001                                                                                                             |        |             |  |                   |             | 101                                                             |             |            |            | MA                           |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| NOTES                                                                                                            |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         | Appraised BLDG. Value (Card)                                        |            |         |                |                                |            |                  |                             |       |          | 137,000  |               |                |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         | Appraised Xf (B) Value (Bldg)                                       |            |         |                |                                |            |                  |                             |       |          | 0        |               |                |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         | Appraised Ob (B) Value (Bldg)                                       |            |         |                |                                |            |                  |                             |       |          | 1,400    |               |                |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         | Appraised Land Value (Bldg)                                         |            |         |                |                                |            |                  |                             |       |          | 110,200  |               |                |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         | Special Land Value                                                  |            |         |                |                                |            |                  |                             |       |          | 0        |               |                |          |         |
| Total Appraised Parcel Value                                                                                     |        |             |  |                   |             |                                                                 |             |            |            | 248,600                      |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| Valuation Method                                                                                                 |        |             |  |                   |             |                                                                 |             |            |            | C                            |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| Adjustment                                                                                                       |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| Net Total Appraised Parcel Value                                                                                 |        |             |  |                   |             |                                                                 |             |            |            | 248,600                      |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                   |             |                                                                 |             |            |            |                              |         | VISIT / CHANGE HISTORY                                              |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| Permit Id                                                                                                        |        | Issue Date  |  | Type              | Description |                                                                 | Amount      |            | Insp Date  |                              | % Comp  |                                                                     | Date Comp  |         | Comments       |                                | Date       |                  | Type                        |       | Is       | Id       | Cd            | Purpose/Result |          |         |
| 201702597                                                                                                        |        | 09-28-2017  |  | 42                | REPAIRS     |                                                                 | 3,000       |            | 04-03-2018 |                              | 100     |                                                                     | 04-03-2018 |         | 3 SEASON PORCH |                                | 04-03-2018 |                  |                             |       |          |          | 333           | 2              | MEASURED |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                | 04-06-2004 | 319              |                             |       |          |          | 14            | INSPECTED      |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                | 03-22-2004 | AO               |                             |       |          |          | 22            | MAILER SENT    |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                | 10-10-2003 | 274              |                             |       |          |          | 2             | MEASURED       |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                | 02-05-1992 | 131              |                             |       |          |          | 3             | MEAS+INSPCTD   |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                | 01-17-1992 | 107              |                             |       |          |          | 22            | MAILER SENT    |          |         |
|                                                                                                                  |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                | 02-04-1981 | 500              |                             |       |          |          | 3             | MEAS+INSPCTD   |          |         |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                   |             |                                                                 |             |            |            |                              |         |                                                                     |            |         |                |                                |            |                  |                             |       |          |          |               |                |          |         |
| B                                                                                                                | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth       | Land Units |            | Unit Price                   | I. Fact | S.A.                                                                | Ac Di      | C. Fact | St. Idx        | Adj                            | Notes      |                  | Special Pricing             |       |          | Size A   | Adj Unit Pric | Land Value     |          |         |
| 1                                                                                                                | 101    | ONE FAM     |  | RC                |             |                                                                 |             | 8,825      | SF         | 12.49                        | 1.000   | 5                                                                   | LAND       | 1.00    | MA             | 1.00                           |            |                  |                             | 0     |          | 1.000    | 12.49         | 110,200        |          |         |
| Total Card Land Units                                                                                            |        |             |  |                   |             |                                                                 |             | 0.20       | AC         | Parcel Total Land Area: 0.20 |         |                                                                     |            |         |                |                                |            | Total Land Value |                             |       |          |          |               |                |          | 110,200 |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     | 1           |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |             | 135.66         |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       |            | RCN                             |             |           |             | 240,321        |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET        |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL           |     |       |            | Year Built                      |             |           |             | 1950           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |             | 1978           |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       |            | Depreciation Code               |             |           |             | AV             |      |            |
| Bedrooms                                                           | 4           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |             | 43             |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 7           |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 57             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 137,000        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |               | L   | 168   | 12.00      | 2016                            | 70          | 0.00      | GD          | A              | 1.00 | 1,400      |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 912                             |             | 30.01     |             | 27,371         |      |            |
| EFP                                                                | ENCL PORCH  |    |               |     |       | 0          | 96                              |             | 75.19     |             | 7,219          |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 912        | 912                             |             | 150.39    |             | 137,154        |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 456        | 912                             |             | 75.19     |             | 68,577         |      |            |
|                                                                    |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,368      | 2,832                           |             |           |             | 240,321        |      |            |

