

State Use 104  
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| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE                                                                  |             |            | UTILITY     |            | STREET                                                          |                                                                                                                                                                                                                                                                                                              | LOCATION  |                                                                     | CURRENT ASSESSMENT             |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|--------------------------------|---------|------------|-----------|---------|------------------|-----------------|-----------------------------|----------------|--------|---------------|------------|--------|--------|
| SANTANELLO ROBERT N<br><br>23 LOMBARD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381414_2851433 |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     | Description                    |         | Code       | Appraised |         | Assessed         |                 | 1006<br><br>EAST LONGMEADOW |                |        |               |            |        |        |
|                                                                                                          |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC    |                                                                 | CORNER                                                                                                                                                                                                                                                                                                       |           | RESIDENTL.                                                          |                                | 104     | 135500     |           | 135,500 |                  |                 |                             |                |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           | RES LAND                                                            |                                | 104     | 99600      |           | 99,600  |                  |                 |                             |                |        |               |            |        |        |
|                                                                                                          |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW       |                                                                 | COMMUNITY                                                                                                                                                                                                                                                                                                    |           | RESIDENTL.                                                          |                                | 104     | 8900       |           | 8,900   |                  |                 |                             |                |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
|                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                | Total   |            | 244,000   |         | 244,000          |                 |                             |                |        |               |            |        |        |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U        | V/I                                                             | SALE PRICE                                                                                                                                                                                                                                                                                                   |           | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
| SANTANELLO ROBERT N                                                                                      |        |             |  | 04980 0221                                                                 |             | 08-18-1980 |             | U          | I                                                               | 0                                                                                                                                                                                                                                                                                                            |           |                                                                     | Year                           | Code    | Assessed   | Year      | Code    | Assessed         | Year            | Code                        | Assessed       |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     | 2023                           | 104     | 124,500    | 2022      | 104     | 112,600          | 2021            | 104                         | 108,600        |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                | 104     | 90,600     |           | 104     | 82,300           |                 | 104                         | 76,200         |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                | 104     | 7,500      |           | 104     | 7,500            |                 | 104                         | 7,500          |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     | Total                          |         | 222,600    |           | Total   |                  | 202,400         |                             | Total          |        | 192,300       |            |        |        |
| EXEMPTIONS                                                                                               |        |             |  | OTHER ASSESSMENTS                                                          |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
| Year                                                                                                     | Code   | Description |  | Amount                                                                     |             | Code       | Description |            | YEAR                                                            | Amount                                                                                                                                                                                                                                                                                                       |           |                                                                     |                                |         |            |           |         |                  |                 | Comm Int                    |                |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
| Total                                                                                                    |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
| Nbhd                                                                                                     |        | Nbhd Name   |  |                                                                            |             | Tracing    |             | Batch      |                                                                 | Appraised BLDG. Value (Card) 135,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 8,900<br>Appraised Land Value (Bldg) 99,600<br>Special Land Value 0<br>Total Appraised Parcel Value 244,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 244,000 |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
| 0001                                                                                                     |        |             |  |                                                                            |             | 104        |             | MA         |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
| NOTES                                                                                                    |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           | VISIT / CHANGE HISTORY                                              |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
| Permit Id                                                                                                |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |            | Insp Date                                                       | % Comp                                                                                                                                                                                                                                                                                                       | Date Comp |                                                                     | Comments                       |         | Date       | Type      |         | Is               | Id              | Cd                          | Purpose/Result |        |               |            |        |        |
| 141                                                                                                      |        | 05-05-2008  |  | 9 MN                                                                       | ALTERATION  |            | 600         |            |                                                                 | 0                                                                                                                                                                                                                                                                                                            |           |                                                                     | ACCESS DOOR FO ADDN            |         | 04-20-2021 |           |         |                  | 333             | 14                          | INSPECTED      |        |               |            |        |        |
| 220                                                                                                      |        | 09-01-1989  |  |                                                                            | Manual Note |            | 200         |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         | 05-14-2018 |           |         |                  | 333             | 2                           | MEASURED       |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         | 12-19-2008 |           |         |                  | 317             | 15                          | PERMIT VISIT   |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         | 05-17-2004 |           |         |                  | 319             | 14                          | INSPECTED      |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         | 03-22-2004 |           |         |                  | 250             | 22                          | MAILER SENT    |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         | 10-14-2003 |           |         |                  | 274             | 2                           | MEASURED       |        |               |            |        |        |
|                                                                                                          |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         | 07-23-1992 |           |         |                  | 131             | 14                          | INSPECTED      |        |               |            |        |        |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                                                                            |             |            |             |            |                                                                 |                                                                                                                                                                                                                                                                                                              |           |                                                                     |                                |         |            |           |         |                  |                 |                             |                |        |               |            |        |        |
| B                                                                                                        | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units |                                                                 | Unit Price                                                                                                                                                                                                                                                                                                   | I. Fact   | S.A.                                                                | Ac Di                          | C. Fact | St. Idx    | Adj       | Notes   |                  | Special Pricing |                             |                | Size A | Adj Unit Pric | Land Value |        |        |
| 1                                                                                                        | 104    | TWO FAM     |  | RC                                                                         |             |            |             | 9,800      | SF                                                              | 11.29                                                                                                                                                                                                                                                                                                        | 1.000     | 5                                                                   | LAND                           | 1.00    | MA         | 1.00      |         |                  |                 | 0                           | TRF2           | 0.9    | 1.000         | 10.16      | 99,600 |        |
| Total Card Land Units                                                                                    |        |             |  |                                                                            |             |            |             | 0.22       | AC                                                              | Parcel Total Land Area: 0.22                                                                                                                                                                                                                                                                                 |           |                                                                     |                                |         |            |           |         | Total Land Value |                 |                             |                |        |               |            |        | 99,600 |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 12          |    | MULTI-CONV    |     |       |            | Basement Floor                  | 12          |           | CONCRETE    |                |      |            |
| Model                                                              | 03          |    | MULTI-FAMILY  |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE       |     |       |            | #Heat Sys                       | 2.00        |           |             |                |      |            |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       |            | Units                           | 2           |           |             |                |      |            |
| Foundation                                                         | 3           |    | MASONRY       |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 104                             | TWO FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |             | 116.32         |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET        |     |       |            | RCN                             |             |           |             | 260,499        |      |            |
| Interior Floor 2                                                   |             |    |               |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       |            | Year Built                      |             |           |             | 1880           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |             | 1973           |      |            |
| AC Type                                                            | 01          |    | NONE          |     |       |            | Depreciation Code               |             |           |             | FA             |      |            |
| Bedrooms                                                           | 4           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |             | 48             |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 10          |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 2           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 52             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 135,500        |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi     | L   | 400   | 32.00      | 1940                            | 60          | 0.00      | AV          | A              | 1.00 | 7,700      |
| 02                                                                 | SHED/FR     |    |               | L   | 128   | 12.00      | 1960                            | 60          | 0.00      | AV          | G              | 1.25 | 1,200      |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 933                             |             | 26.46     |             | 24,690         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,333      | 1,333                           |             | 132.03    |             | 175,999        |      |            |
| OFP                                                                | OPEN PORCH  |    |               |     |       | 0          | 60                              |             | 13.20     |             | 792            |      |            |
| PAT                                                                | PATIO       |    |               |     |       | 0          | 120                             |             | 6.60      |             | 792            |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 441        | 588                             |             | 99.02     |             | 58,226         |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,774      | 3,034                           |             |           |             | 260,499        |      |            |

