

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                        |   | UTILITY     |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------|----------|----------------------------------|-----------|--------------------------------|----------|------------------|-----------------------------|---------|--|--------|---------------|------------|---------|------|----------|----------------|--|
| KASELOUSKAS MARY C<br><br>17 GREENACRE LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380651_2852156 Mailed |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         | Description                                                         |          | Code                             | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  | TOPO WET                                                         |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                           |          | 101                              | 177200    |                                | 177,200  |                  |                             |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         | RES LAND                                                            |          | 101                              | 111000    |                                | 111,000  |                  |                             |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                         |   |             |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.                                                           |          | 101                              | 6200      |                                | 6,200    |                  |                             |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                                                                     |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  | Total                                                            |   |             |             |                                                                 |      |                              |         |                                                                     |          | 294,400                          |           | 294,400                        |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                      |   | SALE DATE   |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                          |          | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
| KASELOUSKAS MARY C<br>KASELOUSKAS CHARLES<br>KASELOUSKAS, MARY C<br>PASTRECK MAUREEN A,<br>KASELOUSKAS MARY     |        |             |  | 23315 0118                                                       |   | 07-17-2020  |             | U                                                               |      | I                            |         | 0 1A                                                                |          | 1A                               |           | Year                           |          | Code             | Assessed                    | Year    |  | Code   | Assessed      | Year       |         | Code | Assessed |                |  |
|                                                                                                                 |        |             |  | 10460 0276                                                       |   | 09-25-1998  |             | U                                                               |      | I                            |         | 1 1A                                                                |          | 1A                               |           | 2023                           |          | 101              | 162,900                     | 2022    |  | 101    | 146,400       | 2021       |         | 101  | 140,500  |                |  |
|                                                                                                                 |        |             |  | 10460 0274                                                       |   | 09-25-1998  |             | U                                                               |      | I                            |         | 1 1A                                                                |          | 1A                               |           |                                |          | 101              | 100,900                     |         |  | 101    | 91,800        |            |         | 101  | 85,000   |                |  |
|                                                                                                                 |        |             |  | 08822 0302                                                       |   | 05-05-1994  |             | U                                                               |      | I                            |         | 1 1A                                                                |          | 1A                               |           |                                |          | 101              | 5,300                       |         |  | 101    | 5,300         |            |         | 101  | 5,300    |                |  |
|                                                                                                                 |        |             |  | 08592 0058                                                       |   | 10-12-1993  |             | U                                                               |      | I                            |         | 1 1A                                                                |          | 1A                               |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | Total                            |           | 269,100                        |          | Total            |                             | 243,500 |  | Total  |               | 230,800    |         |      |          |                |  |
| EXEMPTIONS                                                                                                      |        |             |  | OTHER ASSESSMENTS                                                |   |             |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
| Year                                                                                                            | Code   | Description |  | Amount                                                           |   | Code        | Description |                                                                 | YEAR |                              | Amount  |                                                                     | Comm Int |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
| Total                                                                                                           |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  |                                                                  |   |             |             | Tracing                                                         |      |                              |         | Batch                                                               |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
| 0001                                                                                                            |        |             |  |                                                                  |   |             |             | 101                                                             |      |                              |         | MA                                                                  |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
| NOTES                                                                                                           |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | Appraised BLDG. Value (Card)     |           |                                |          |                  |                             |         |  |        |               | 177,200    |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | Appraised Xf (B) Value (Bldg)    |           |                                |          |                  |                             |         |  |        |               | 0          |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | Appraised Ob (B) Value (Bldg)    |           |                                |          |                  |                             |         |  |        |               | 6,200      |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | Appraised Land Value (Bldg)      |           |                                |          |                  |                             |         |  |        |               | 111,000    |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | Special Land Value               |           |                                |          |                  |                             |         |  |        |               | 0          |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | Total Appraised Parcel Value     |           |                                |          |                  |                             |         |  |        |               | 294,400    |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | Valuation Method                 |           |                                |          |                  |                             |         |  |        |               | C          |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | Adjustment                       |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | Net Total Appraised Parcel Value |           |                                |          |                  |                             |         |  |        |               | 294,400    |         |      |          |                |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          | VISIT / CHANGE HISTORY           |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                             |   | Description |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                              |          | Date Comp                        |           | Comments                       |          | Date             |                             | Type    |  | Is     |               | Id         |         | Cd   |          | Purpose/Result |  |
| 182                                                                                                             |        | 08-02-1999  |  | 11                                                               |   | POOL        |             | 3,000                                                           |      |                              |         |                                                                     |          |                                  |           |                                |          | 12-12-2014       |                             |         |  |        |               | 317        |         | 2    |          | MEASURED       |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          | 03-23-2004       |                             |         |  |        |               | 250        |         | 22   |          | MAILER SENT    |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          | 10-17-2003       |                             |         |  |        |               | 274        |         | 2    |          | MEASURED       |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          | 11-04-1999       |                             |         |  |        |               | 247        |         | 15   |          | PERMIT VISIT   |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          | 04-01-1992       |                             |         |  |        |               | 131        |         | 2    |          | MEASURED       |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          | 01-17-1992       |                             |         |  |        |               | 107        |         | 22   |          | MAILER SENT    |  |
|                                                                                                                 |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          | 08-04-1980       |                             |         |  |        |               | 500        |         | 3    |          | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                  |   |             |             |                                                                 |      |                              |         |                                                                     |          |                                  |           |                                |          |                  |                             |         |  |        |               |            |         |      |          |                |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                             | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di    | C. Fact                          | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |         |  | Size A | Adj Unit Pric | Land Value |         |      |          |                |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RC                                                               |   |             |             | 10,475                                                          | SF   | 10.60                        | 1.000   | 5                                                                   | LAND     | 1.00                             | MA        | 1.00                           |          |                  |                             | 0       |  |        | 1.000         | 10.6       | 111,000 |      |          |                |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                  |   |             |             | 0.24                                                            | AC   | Parcel Total Land Area: 0.24 |         |                                                                     |          |                                  |           |                                |          | Total Land Value |                             |         |  |        |               |            |         |      |          | 111,000        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 Stories | Units                           | 1           |             |
| Foundation          | 2    |               | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 127.87      |             |
| Interior Floor 2    |      |               | RCN                             | 253,123     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      | 1941        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1991        |             |
| Bedrooms            | 2    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 177,200     |             |
| FBM Sqft            | 692  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 32.00      | 1941   | 60 | 0.00 | AV   | A   | 1.00 | 4,600      |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 12.00      | 1975   | 50 | 0.00 | FR   | A   | 1.00 | 300        |
| 19                                                                 | PATIO       |    |           | L   | 240   | 8.00       | 2010   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 988   |          | 29.29     | 28,937         |
| EFP                               | ENCL PORCH  | 0      | 104   |          | 73.07     | 7,600          |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 146.14    | 144,391        |
| HST                               | HALF STORY  | 494    | 988   |          | 73.07     | 72,196         |
| Ttl Gross Liv / Lease Area        |             | 1,482  | 3,068 |          |           | 253,123        |

