

| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET     |      | LOCATION                                                        |         | CURRENT ASSESSMENT                                                  |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
|-------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|------------|------|-----------------------------------------------------------------|---------|---------------------------------------------------------------------|-------|-----------|------------------|--------------------------------|----------|-------------------------------|-----------------------------|------|----------|---------------|------------|----------|--|----|---------|----------------|--|---------|--|
| KANIA ELAINE J<br><br>54 SPEIGHT ARDEN                                              |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         | Description                                                         |       | Code      | Appraised        |                                | Assessed |                               | 1006<br><br>EAST LONGMEADOW |      |          |               |            |          |  |    |         |                |  |         |  |
|                                                                                     |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC    |      | CORNER                                                          |         | RESIDNTL.                                                           |       | 101       | 139800           |                                | 139,800  |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         | RES LAND                                                            |       | 101       | 110600           |                                | 110,600  |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
|                                                                                     |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW       |      | COMMUNITY                                                       |         | RESIDNTL.                                                           |       | 101       | 6300             |                                | 6,300    |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| EAST LONGMEADOW MA 01028                                                            |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
|                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             |            |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| GIS ID F_381470_2852153                                                             |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         | Total                                                               |       | 256,700   |                  | 256,700                        |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| RECORD OF OWNERSHIP                                                                 |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U        |      | V/I                                                             |         | SALE PRICE                                                          |       | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| KANIA ELAINE J<br>BREGA BEVERLY J,<br>BREGA BEVERLY J<br>NOONEY SANFORD P<br>NOONEY |        |             |  | 15827                                                                      | 0062 | 04-13-2006        | U           | I          |      |                                                                 | 220,000 |                                                                     |       |           |                  | Year                           | Code     | Assessed                      | Year                        | Code | Assessed | Year          | Code       | Assessed |  |    |         |                |  |         |  |
|                                                                                     |        |             |  | 08558                                                                      | 0443 | 09-14-1993        | U           | I          |      |                                                                 | 1       | 1A                                                                  | 2023  | 101       | 128,200          | 2022                           | 101      | 114,200                       | 2021                        | 101  | 109,400  |               |            |          |  |    |         |                |  |         |  |
|                                                                                     |        |             |  | 07462                                                                      | 0463 | 05-25-1990        | U           | I          |      |                                                                 | 125,000 |                                                                     |       | 101       | 100,500          |                                | 101      | 91,400                        |                             | 101  | 84,600   |               |            |          |  |    |         |                |  |         |  |
|                                                                                     |        |             |  | 06454                                                                      | 0343 | 04-17-1987        | U           | I          |      |                                                                 | 1       | 1A                                                                  |       | 101       | 5,200            |                                | 101      | 5,200                         |                             | 101  | 5,200    |               |            |          |  |    |         |                |  |         |  |
|                                                                                     |        |             |  | 05371                                                                      | 0025 | 01-05-1983        | U           | I          |      |                                                                 | 0       | 1A                                                                  | Total |           | 233,900          | Total                          |          | 210,800                       | Total                       |      | 199,200  |               |            |          |  |    |         |                |  |         |  |
| EXEMPTIONS                                                                          |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |            |      |                                                                 |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| Year                                                                                | Code   | Description |  | Amount                                                                     |      | Code              | Description |            | YEAR | Amount                                                          |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            | Comm Int |  |    |         |                |  |         |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| Total                                                                               |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| ASSESSING NEIGHBORHOOD                                                              |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| Nbhd                                                                                |        | Nbhd Name   |  |                                                                            |      |                   |             | Tracing    |      |                                                                 | Batch   |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| 0001                                                                                |        |             |  |                                                                            |      |                   |             | 101        |      |                                                                 | MA      |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| NOTES                                                                               |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | Appraised BLDG. Value (Card)  |                             |      |          |               |            |          |  |    |         |                |  | 139,800 |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | Appraised Xf (B) Value (Bldg) |                             |      |          |               |            |          |  |    |         |                |  | 0       |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | Appraised Ob (B) Value (Bldg) |                             |      |          |               |            |          |  |    |         |                |  | 6,300   |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | Appraised Land Value (Bldg)   |                             |      |          |               |            |          |  |    |         |                |  | 110,600 |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | Special Land Value            |                             |      |          |               |            |          |  |    |         |                |  | 0       |  |
| Total Appraised Parcel Value                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         | 256,700                                                             |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| Valuation Method                                                                    |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         | C                                                                   |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| Adjustment                                                                          |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| Net Total Appraised Parcel Value                                                    |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         | 256,700                                                             |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| BUILDING PERMIT RECORD                                                              |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         | VISIT / CHANGE HISTORY                                              |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| Permit Id                                                                           |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount     |      | Insp Date                                                       |         | % Comp                                                              |       | Date Comp |                  | Comments                       |          | Date                          |                             | Type |          | Is            |            | Id       |  | Cd |         | Purpose/Result |  |         |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | 03-22-2018                    |                             |      |          |               |            | 333      |  | 2  |         | MEASURED       |  |         |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | 04-20-2004                    |                             |      |          |               |            | 319      |  | 14 |         | INSPECTED      |  |         |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | 03-23-2004                    |                             |      |          |               |            | 250      |  | 22 |         | MAILER SENT    |  |         |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | 10-17-2003                    |                             |      |          |               |            | 274      |  | 2  |         | MEASURED       |  |         |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | 04-25-1992                    |                             |      |          |               |            | 170      |  | 3  |         | MEAS+INSPCTD   |  |         |  |
|                                                                                     |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          | 02-02-1992                    |                             |      |          |               |            | 131      |  | 1  |         | LEFT NOTICE    |  |         |  |
| 01-17-1992                                                                          |        | 107         |  | 22                                                                         |      | MAILER SENT       |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |       |           |                  |                                |          |                               |                             |      |          |               |            |          |  |    |         |                |  |         |  |
| B                                                                                   | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units |      | Unit Price                                                      | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx          | Adj                            | Notes    | Special Pricing               |                             |      | Size A   | Adj Unit Pric | Land Value |          |  |    |         |                |  |         |  |
| 1                                                                                   | 101    | ONE FAM     |  | RC                                                                         |      |                   |             | 9,600      | SF   | 11.52                                                           | 1.000   | 5                                                                   | LAND  | 1.00      | MA               | 1.00                           |          |                               | 0                           |      |          | 1.000         | 11.52      | 110,600  |  |    |         |                |  |         |  |
| Total Card Land Units                                                               |        |             |  |                                                                            |      |                   |             | 0.22       | AC   | Parcel Total Land Area:                                         |         |                                                                     |       | 0.22      | Total Land Value |                                |          |                               |                             |      |          |               |            |          |  |    | 110,600 |                |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 136.17      |             |
| Interior Floor 2    | 5    | LINO/VINYL    | RCN                             | 221,955     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1954        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1984        |             |
| Bedrooms            | 2    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 139,800     |             |
| FBM Sqft            | 365  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 280   | 32.00      | 1954   | 60 | 0.00 | AV   | A   | 1.00 | 5,400      |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 12.00      | 1993   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 912   |          | 30.19     | 27,536         |
| EFB                               | ENCL PORCH       | 0      | 96    |          | 75.65     | 7,262          |
| FFL                               | 1ST FLOOR        | 912    | 912   |          | 151.30    | 137,984        |
| UHS                               | UNFIN HALF STORY | 0      | 912   |          | 45.46     | 41,456         |
| WDK                               | WOOD DECK        | 0      | 256   |          | 30.14     | 7,716          |
| Ttl Gross Liv / Lease Area        |                  | 912    | 3,088 |          |           | 221,955        |

