

| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|--------------------|----------|------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-------|------|---------|----------|---------------|----------------|---------|----------|---------|
| OCONNOR ANGELA A HEIRS + DEV<br><br>98 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381679_2852211 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Description        |          | Code       | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |       |      |         |          |               |                |         |          |         |
|                                                                                                              |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.          |          | 101        | 167600    |                                                                     | 167,600  |                  |                             |       |      |         |          |               |                |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | RES LAND           |          | 101        | 100300    |                                                                     | 100,300  |                  |                             |       |      |         |          |               |                |         |          |         |
|                                                                                                              |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.          |          | 101        | 800       |                                                                     | 800      |                  |                             |       |      |         |          |               |                |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
|                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
|                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
|                                                                                                              |        |             |  | Total                                                                      |   |                   |             |                                                                 |      | 268,700                      |         | 268,700            |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE         |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |       |      |         |          |               |                |         |          |         |
| OCONNOR ANGELA A HEIRS + DEV OF                                                                              |        |             |  | 03662                                                                      |   | 0102              |             | 01-26-1972                                                      |      | U                            |         | I                  |          | 0          |           | Year                                                                |          | Code             | Assessed                    | Year  |      | Code    | Assessed | Year          |                | Code    | Assessed |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | 2023                                                                |          | 101              | 153,600                     | 2022  |      | 101     | 138,500  | 2021          |                | 101     | 120,000  |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 101              | 91,200                      |       |      | 101     | 82,900   |               |                | 101     | 76,800   |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 101              | 500                         |       |      | 101     | 500      |               |                | 101     | 500      |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          | Total      |           | 245,300                                                             | Total    |                  | 221,900                     | Total |      | 197,300 |          |               |                |         |          |         |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |         |                    |          |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |       |      |         |          |               |                |         |          |         |
| Year                                                                                                         | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                              | Amount  |                    | Comm Int |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
| Total                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
| Nbhd                                                                                                         |        | Nbhd Name   |  |                                                                            |   | Tracing           |             | Batch                                                           |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
| 0001                                                                                                         |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
| NOTES                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Appraised BLDG. Value (Card)                                        |          |                  |                             |       |      |         |          |               |                | 167,600 |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Appraised Xf (B) Value (Bldg)                                       |          |                  |                             |       |      |         |          |               |                | 0       |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Appraised Ob (B) Value (Bldg)                                       |          |                  |                             |       |      |         |          |               |                | 800     |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Appraised Land Value (Bldg)                                         |          |                  |                             |       |      |         |          |               |                | 100,300 |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Special Land Value                                                  |          |                  |                             |       |      |         |          |               |                | 0       |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Total Appraised Parcel Value                                        |          |                  |                             |       |      |         |          |               |                | 268,700 |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Valuation Method                                                    |          |                  |                             |       |      |         |          |               |                | C       |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Adjustment                                                          |          |                  |                             |       |      |         |          |               |                |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Net Total Appraised Parcel Value                                    |          |                  |                             |       |      |         |          |               |                | 268,700 |          |         |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | VISIT / CHANGE HISTORY                                              |          |                  |                             |       |      |         |          |               |                |         |          |         |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp             |          | Date Comp  |           | Comments                                                            |          | Date             |                             | Type  |      | Is      | Id       | Cd            | Purpose/Result |         |          |         |
| 202002227                                                                                                    |        | 08-04-2020  |  | 12                                                                         |   | REROOF            |             | 10,500                                                          |      | 06-28-2021                   |         | 100                |          | 06-28-2021 |           |                                                                     |          | 06-28-2021       |                             |       |      |         | 400      | 15            | PERMIT VISIT   |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 07-12-2019       |                             |       |      |         | 334      | 1             | LEFT NOTICE    |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 02-10-2012       |                             |       |      |         | 317      | 15            | PERMIT VISIT   |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 12-17-2010       |                             |       |      |         | 317      |               |                |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 10-24-2003       |                             |       |      |         | 274      | 3             | MEAS+INSPECTD  |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 02-05-1992       |                             |       |      |         | 131      | 3             | MEAS+INSPECTD  |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 01-17-1992       |                             |       |      |         | 107      | 22            | MAILER SENT    |         |          |         |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
| B                                                                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.               | Ac Di    | C. Fact    | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |       |      |         | Size A   | Adj Unit Pric | Land Value     |         |          |         |
| 1                                                                                                            | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 11,414                                                          | SF   | 9.77                         | 1.000   | 5                  | LAND     | 1.00       | MA        | 1.00                                                                |          |                  |                             | 0     | TRF2 | 0.9     | 1.000    | 8.79          | 100,300        |         |          |         |
|                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |      |         |          |               |                |         |          |         |
| Total Card Land Units                                                                                        |        |             |  |                                                                            |   |                   |             | 0.26                                                            | AC   | Parcel Total Land Area: 0.26 |         |                    |          |            |           |                                                                     |          | Total Land Value |                             |       |      |         |          |               |                |         |          | 100,300 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 128.00      |             |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             | 266,067     |             |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1953        |             |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            | 1984        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | AG          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 37          |             |
| Extra Fixtures      | 2    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 63          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 167,600     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 377  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 936   |          | 28.26     | 26,451         |
| FFL                               | 1ST FLOOR   | 1,076  | 1,076 |          | 141.45    | 152,200        |
| GAR                               | GARAGE      | 0      | 308   |          | 56.49     | 17,398         |
| HST                               | HALF STORY  | 468    | 936   |          | 70.72     | 66,199         |
| OPF                               | OPEN PORCH  | 0      | 46    |          | 15.37     | 707            |
| PAT                               | PATIO       | 0      | 432   |          | 7.20      | 3,112          |
| Ttl Gross Liv / Lease Area        |             | 1,544  | 3,734 |          |           | 266,067        |

