

| CURRENT OWNER                                                                                                     |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          | 1006<br>EAST LONGMEADOW |       |                 |            |        |               |            |                  |         |
|-------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------|-------|---------|----------|-------------------------|-------|-----------------|------------|--------|---------------|------------|------------------|---------|
| WIDMER RONALD R<br>WIDMER ALICE M<br>81 HARWICH RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381820_2852045 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>130           | Appraised<br>101900                                                                                                                                                                                                                                                                                                              | Assessed<br>101,900 |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
|                                                                                                                   |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
|                                                                                                                   |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
|                                                                                                                   |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |                       |                                                                                                                                                                                                                                                                                                                                  |                     | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |         |          |                         |       |                 |            |        |               |            |                  |         |
|                                                                                                                   |            |                                                                            |                   |            |             | Total                   |                       | 101,900                                                                                                                                                                                                                                                                                                                          | 101,900             |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| RECORD OF OWNERSHIP                                                                                               |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC                    | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                   |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| WIDMER RONALD R                                                                                                   |            | 03383                                                                      | 0545              | 11-21-1968 | U           | I                       | 0                     | Year                                                                                                                                                                                                                                                                                                                             | Code                | Assessed                                                        | Year  | Code    | Assessed | Year                    | Code  | Assessed        |            |        |               |            |                  |         |
|                                                                                                                   |            |                                                                            |                   |            |             |                         |                       | 2023                                                                                                                                                                                                                                                                                                                             | 130                 | 92,500                                                          | 2022  | 130     | 84,100   | 2021                    | 130   | 77,900          |            |        |               |            |                  |         |
|                                                                                                                   |            |                                                                            |                   |            |             |                         |                       | Total                                                                                                                                                                                                                                                                                                                            |                     | 92,500                                                          | Total |         | 84,100   | Total                   |       | 77,900          |            |        |               |            |                  |         |
| EXEMPTIONS                                                                                                        |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |                       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                              |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| Year                                                                                                              | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount                |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       | Comm Int        |            |        |               |            |                  |         |
|                                                                                                                   |            |                                                                            |                   |            |             |                         |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| Total                                                                                                             |            |                                                                            |                   |            |             |                         |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                                                                            |                   |            |             |                         |                       | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 101,900<br>Special Land Value 0<br>Total Appraised Parcel Value 101,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 101,900 |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| Nbhd                                                                                                              |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| 0001                                                                                                              |            |                                                                            |                   | 130        |             | MA                      |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| NOTES                                                                                                             |            |                                                                            |                   |            |             |                         |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
|                                                                                                                   |            |                                                                            |                   |            |             |                         |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
|                                                                                                                   |            |                                                                            |                   |            |             |                         |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| BUILDING PERMIT RECORD                                                                                            |            |                                                                            |                   |            |             |                         |                       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                           |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| Permit Id                                                                                                         | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp             | Comments                                                                                                                                                                                                                                                                                                                         | Date                | Type                                                            | Is    | Id      | Cd       | Purpose/Result          |       |                 |            |        |               |            |                  |         |
|                                                                                                                   |            |                                                                            |                   |            |             |                         |                       |                                                                                                                                                                                                                                                                                                                                  | 08-27-1980          |                                                                 |       | 500     | 3        | MEAS+INSPCTD            |       |                 |            |        |               |            |                  |         |
|                                                                                                                   |            |                                                                            |                   |            |             |                         |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| LAND LINE VALUATION SECTION                                                                                       |            |                                                                            |                   |            |             |                         |                       |                                                                                                                                                                                                                                                                                                                                  |                     |                                                                 |       |         |          |                         |       |                 |            |        |               |            |                  |         |
| B                                                                                                                 | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units            | Unit Price                                                                                                                                                                                                                                                                                                                       | I. Fact             | S.A.                                                            | Ac Di | C. Fact | St. Idx  | Adj                     | Notes | Special Pricing |            | Size A | Adj Unit Pric | Land Value |                  |         |
| 1                                                                                                                 | 130        | LAND                                                                       | RC                |            |             |                         | 14,783 SF             | 7.65                                                                                                                                                                                                                                                                                                                             | 1.000               | 5                                                               | LAND  | 1.00    | MA       | 1.00                    |       |                 | 0 TRF2 0.9 | 1.000  | 6.89          | 101,900    |                  |         |
|                                                                                                                   |            |                                                                            |                   |            |             |                         | Total Card Land Units | 0.34                                                                                                                                                                                                                                                                                                                             | AC                  | Parcel Total Land Area: 0.34                                    |       |         |          |                         |       |                 |            |        |               |            | Total Land Value | 101,900 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |            |      |            |
| Style                                                              |             | 99 | VACANT      |     |       | Basement Floor                  |             |          |             |                |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |       | Bsmt Garage                     |             |          |             |                |            |      |            |
| Grade                                                              |             |    |             |     |       | #Heat Sys                       |             |          |             |                |            |      |            |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |            |      |            |
| Foundation                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       | 130                             | LAND        |          |             |                | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             | AV             |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |       | RCN                             |             |          |             |                |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |            |      |            |
| Heat Fuel                                                          |             |    |             |     |       | Year Built                      |             |          |             |                |            |      |            |
| Heat Type                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |            |      |            |
| AC Type                                                            |             |    |             |     |       | Depreciation Code               |             |          |             |                |            |      |            |
| Bedrooms                                                           |             |    |             |     |       | Remodel Rating                  |             |          |             |                |            |      |            |
| Full Baths                                                         |             |    |             |     |       | Year Remodeled                  |             |          |             |                |            |      |            |
| Half Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |       | Functional Obsol                |             |          |             |                |            |      |            |
| Total Rooms                                                        |             |    |             |     |       | External Obsol                  |             |          |             | 1              |            |      |            |
| Bath Style                                                         |             |    |             |     |       | Cost Trend Factor               |             |          |             |                |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |                |            |      |            |
| Kitchens                                                           |             |    |             |     |       | % Complete                      |             |          |             |                |            |      |            |
| Kitchen Style                                                      |             |    |             |     |       | Overall % Condition             |             |          |             |                |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |       | RCNLD                           |             |          |             |                |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |            |      |            |
| Fireplaces                                                         |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |            |      |            |
| Central Vac                                                        |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |            |      |            |
| Frame                                                              |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |            |      |            |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           |          |             |                |            |      |            |

No Sketch