

| CURRENT OWNER                                                                                                                                                                                          |          |             |  | TOPO                                                                                                    |             | UTILITIES         |         | STRT / ROAD                  |                                                                     | LOCATION   |        | CURRENT ASSESSMENT                                                  |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |      |                |         |  |        |  |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--|---------------------------------------------------------------------------------------------------------|-------------|-------------------|---------|------------------------------|---------------------------------------------------------------------|------------|--------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|---------|---------------------|------|---------|---------------------------------------------------------|------------|------|----------------|---------|--|--------|--|----------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQUARE<br><br>EAST LONGMEADOW MA 01028                                                                                                                        |          |             |  |                                                                                                         |             | 1                 | TYPCL   |                              |                                                                     |            |        | Description                                                         |                                                                                                                                                                                                                                             | Code             | Appraised |         | Assessed            |      |         |                                                         |            |      |                |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        | EXEMPT                                                              | 931                                                                                                                                                                                                                                         | 171,200          |           | 171,200 |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        | EXM LAND                                                            | 931                                                                                                                                                                                                                                         | 771,500          |           | 771,500 |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  | SUPPLEMENTAL DATA                                                                                       |             |                   |         |                              |                                                                     |            |        | EXEMPT                                                              |                                                                                                                                                                                                                                             | 931              | 78,100    |         | 78,100              |      |         |                                                         |            |      |                |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_379990_2849394 |             |                   |         |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  | Total                                                                                                   |             | 1,020,800         |         | 1,020,800                    |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                    |          |             |  | BK-VOL/PAGE                                                                                             |             | SALE DATE         |         | Q/U                          | V/I                                                                 | SALE PRICE |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                              |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| TOWN OF EAST LONGMEADOW<br>R E PHELON COMPANY INC                                                                                                                                                      |          |             |  | 25306                                                                                                   |             | 0011              |         | 06-08-2023                   |                                                                     | U          | I      | 100                                                                 |                                                                                                                                                                                                                                             | 1E               | Year      | Code    | Assessed            | Year | Code    | Assessed                                                | Year       | Code | Assessed       |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  | 03003                                                                                                   |             | 0357              |         | 01-07-1964                   |                                                                     | U          | I      | 0                                                                   |                                                                                                                                                                                                                                             |                  | 2023      | 400     | 163,900             | 2022 | 400     | 208,500                                                 | 2021       | 400  | 542,200        |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  | 400       | 700,100 | 710,800             | 400  | 710,800 | 400                                                     | 82,300     |      |                |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  | 400       | 68,600  | 68,600              | 400  | 68,600  | 400                                                     | 82,300     |      |                |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     | Total                                                                                                                                                                                                                                       |                  | 932,600   |         | Total               |      | 987,900 |                                                         | Total      |      | 1,335,300      |         |  |        |  |          |  |
| EXEMPTIONS                                                                                                                                                                                             |          |             |  |                                                                                                         |             | OTHER ASSESSMENTS |         |                              |                                                                     |            |        | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| Year                                                                                                                                                                                                   | Code     | Description |  |                                                                                                         | Amount      |                   | Code    | Description                  |                                                                     | Number     |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  | Amount |  | Comm Int |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| Total                                                                                                                                                                                                  |          |             |  | 0.00                                                                                                    |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                 |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| Nbhd                                                                                                                                                                                                   |          | Nbhd Name   |  |                                                                                                         | B           |                   | Tracing |                              |                                                                     | Batch      |        |                                                                     | Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Total Appraised Parcel Value |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| 0001                                                                                                                                                                                                   |          |             |  |                                                                                                         |             |                   | 400     |                              |                                                                     | BG         |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| NOTES                                                                                                                                                                                                  |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| RV=COND & VACANCY<br>FORMER CARLIN COMBUSTION -VACANT<br>DEED INFORMATION INCORRECT SEE ASSOCIATE<br>DOCS FOR MORE DEED INFO<br>FY18 COMBINED 27-10-0 +16-125-0. MAIN<br>BUILDING STRATTLES PROP LINE. |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                 |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| Permit Id                                                                                                                                                                                              |          | Issue Date  |  | Type                                                                                                    | Description |                   | Amount  |                              | Insp Date                                                           |            | % Comp | Date Comp                                                           |                                                                                                                                                                                                                                             | Comments         |           |         | Date                |      | Id      | Type                                                    | Is         | Cd   | Purpose/Result |         |  |        |  |          |  |
| 219                                                                                                                                                                                                    |          | 09-07-1999  |  | 6                                                                                                       | SIGN        |                   | 1,200   |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             | ADDN<br>ADDITION |           |         | 03-05-2021          |      | 334     |                                                         |            | 14   | INSPECTED      |         |  |        |  |          |  |
| 99                                                                                                                                                                                                     |          | 05-01-1989  |  | MN                                                                                                      | Manual Note |                   | 10,000  |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         | 05-19-2020          |      | 400     |                                                         |            | 16   | FIELDREV CHG   |         |  |        |  |          |  |
| 153                                                                                                                                                                                                    |          | 01-01-1984  |  | MN                                                                                                      | Manual Note |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         | 06-03-2019          |      | 400     |                                                         |            | 16   | FIELDREV CHG   |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         | 03-09-2017          |      | 317     |                                                         |            | 24   | ABATEMENT VI   |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         | 03-08-2017          |      | 400     |                                                         |            | 24   | ABATEMENT VI   |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         | 02-05-2017          |      | 317     |                                                         |            | 16   | FIELDREV CHG   |         |  |        |  |          |  |
|                                                                                                                                                                                                        |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         | 05-20-2004          |      | 303     |                                                         |            | 3    | MEAS+INSPCTD   |         |  |        |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                            |          |             |  |                                                                                                         |             |                   |         |                              |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             |                  |           |         |                     |      |         |                                                         |            |      |                |         |  |        |  |          |  |
| B                                                                                                                                                                                                      | Use Code | Description |  | Zone                                                                                                    | Land Type   | Land Units        |         | Unit Price                   | I. Factor                                                           | Site Index | Cond.  | Nbhd.                                                               | Nhbd Adj                                                                                                                                                                                                                                    | Notes            |           |         | Location Adjustment |      |         | Adj Unit Pric                                           | Land Value |      |                |         |  |        |  |          |  |
| 1                                                                                                                                                                                                      | 931      | MUN-IMPR    |  | MUL                                                                                                     | SITE        | 178,596 SF        |         | 3.69                         | 1.56000                                                             | D          | 0.75   | BA                                                                  | 1.000                                                                                                                                                                                                                                       |                  |           |         |                     |      |         | 0                                                       | 4.32       |      | 771,500        |         |  |        |  |          |  |
| Total Card Land Units                                                                                                                                                                                  |          |             |  |                                                                                                         |             | 4.10              | AC      | Parcel Total Land Area: 4.10 |                                                                     |            |        |                                                                     |                                                                                                                                                                                                                                             | Total Land Value |           |         |                     |      |         |                                                         |            |      |                | 771,500 |  |        |  |          |  |

The aerial map shows the property at 70 Maple St, a large rectangular lot with dimensions 155' x 135'. The lot is surrounded by other lots and streets. The street names are 70 Maple St, 135' Maple St, 155' Maple St, and 135' Maple St. The lot numbers are 155, 135, 157, 82, 75, 84, 70, 8, 25, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200. The map also shows a red 'X' marking the property location and a red 'X' marking the property location.