

| CURRENT OWNER                                                                                                                      |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                              |                                                                                                                                                                                                                                                                   |          |         |         | 1006<br>EAST LONGMEADOW |       |                  |          |          |               |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------|-------------------------|-------|------------------|----------|----------|---------------|------------|-------|
| ODRES NUEVOS<br><br>30 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381891_2849955                                    |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>EXM LAND | Code<br>962 | Appraised<br>4100                                                   | Assessed<br>4,100            |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                                                    |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                                                    |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                                                    |            |                                                                            |                   |            |             | Total                   |             | 4,100                                                               | 4,100                        |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
| RECORD OF OWNERSHIP                                                                                                                |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
| ODRES NUEVOS<br>SHILOH CHURCH OF GOD IN CHRIST<br>PURITAN BAPTIST CHURCH,<br>SHILOH CHURCH OF GOD IN,<br>REL THE PEOPLE OF TRUTH I |            | 20615                                                                      | 0310              | 03-05-2015 | U           | I                       | 160,000     | 1K                                                                  | Year                         | Code                                                                                                                                                                                                                                                              | Assessed | Year    | Code    | Assessed                | Year  | Code             | Assessed |          |               |            |       |
|                                                                                                                                    |            | 18913                                                                      | 0583              | 09-14-2011 | U           | I                       | 0           | 1K                                                                  | 2023                         | 962                                                                                                                                                                                                                                                               | 3,700    | 2022    | 962     | 3,600                   | 2021  | 962              | 3,600    |          |               |            |       |
|                                                                                                                                    |            | 17304                                                                      | 0201              | 05-15-2008 | U           | I                       | 215,000     | 1                                                                   |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                                                    |            | 07690                                                                      | 0010              | 04-30-1991 | U           | I                       | 1           | 1K                                                                  |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
|                                                                                                                                    |            | 05502                                                                      | 0133              | 09-20-1983 | U           | I                       | 25,000      | 1K                                                                  | Total                        |                                                                                                                                                                                                                                                                   | 3,700    | Total   |         | 3,600                   | Total |                  | 3,600    |          |               |            |       |
| EXEMPTIONS                                                                                                                         |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
| Year                                                                                                                               | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          | Comm Int |               |            |       |
|                                                                                                                                    |            |                                                                            |                   |            |             |                         |             |                                                                     | APPRAISED VALUE SUMMARY      |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
| Total                                                                                                                              |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     |                              | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |         |         |                         |       |                  |          |          |               |            |       |
| Nbhd                                                                                                                               |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |             |                                                                     |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
| 0001                                                                                                                               |            |                                                                            |                   | 962        |             | MA                      |             |                                                                     |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
| NOTES                                                                                                                              |            |                                                                            |                   |            |             |                         |             |                                                                     |                              | 4,100                                                                                                                                                                                                                                                             |          |         |         |                         |       |                  |          |          |               |            |       |
| FY13 EXCESS REAR LOT NO FRONT CHANGED<br>TO UNBDLE. FY 93 TAXABLE DID NOT FILE<br>3ABC                                             |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
| BUILDING PERMIT RECORD                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |         |         |                         |       |                  |          |          |               |            |       |
| Permit Id                                                                                                                          | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                         | Type                                                                                                                                                                                                                                                              | Is       | Id      | Cd      | Purpose/Result          |       |                  |          |          |               |            |       |
|                                                                                                                                    |            |                                                                            |                   |            |             |                         |             |                                                                     | 03-20-1981                   |                                                                                                                                                                                                                                                                   |          | 500     | 14      | INSPECTED               |       |                  |          |          |               |            |       |
| LAND LINE VALUATION SECTION                                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                   |          |         |         |                         |       |                  |          |          |               |            |       |
| B                                                                                                                                  | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                      | S.A.                                                                                                                                                                                                                                                              | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing  |          | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                                                  | 962V       | OTHER                                                                      | RC                |            |             |                         | 7,428 SF    | 10.97                                                               | 1.000                        | 5                                                                                                                                                                                                                                                                 | LAND     | 0.05    | MA      | 1.00                    |       |                  | 0        |          | 1.000         | 0.55       | 4,100 |
| Total Card Land Units                                                                                                              |            |                                                                            |                   |            |             |                         | 0.17        | AC                                                                  | Parcel Total Land Area: 0.17 |                                                                                                                                                                                                                                                                   |          |         |         |                         |       | Total Land Value |          |          |               |            | 4,100 |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 962V                     | OTHER       | 100         |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | 1                               |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |