

| CURRENT OWNER                                                                                       |            | TOPO        | UTILITIES         | STRT / ROAD                                                         | LOCATION    | CURRENT ASSESSMENT |                              |                                                                     |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |         |          |  |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------------|---------------------------------------------------------------------|-------------|--------------------|------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|------------------|---------------------|---------------------------------------------------------|------------|---------|----------|--|
| LEVINE LAWRENCE J<br>LEVINE ELIZABETH F<br>56 SOMERS RD<br><br>EAST LONGMEADOW MA 01028             |            |             | 1 TYPCL           |                                                                     |             | Description        | Code                         | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                          |         |          |                  |                     |                                                         |            |         |          |  |
|                                                                                                     |            |             |                   |                                                                     |             | COMMERC.           | 342                          | 140,800                                                             | 140,800                                                                                                                                                                                                                                                                                                                           |         |          |                  |                     |                                                         |            |         |          |  |
|                                                                                                     |            |             |                   |                                                                     |             | COMM LAND          | 342                          | 126,400                                                             | 126,400                                                                                                                                                                                                                                                                                                                           |         |          |                  |                     |                                                         |            |         |          |  |
| SUPPLEMENTAL DATA                                                                                   |            |             |                   |                                                                     |             | COMMERC.           | 342                          | 3,100                                                               | 3,100                                                                                                                                                                                                                                                                                                                             |         |          |                  |                     |                                                         |            |         |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_382133_2849511 |            |             |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             | Total              |                              | 270,300                                                             | 270,300                                                                                                                                                                                                                                                                                                                           |         |          |                  |                     |                                                         |            |         |          |  |
| RECORD OF OWNERSHIP                                                                                 |            | BK-VOL/PAGE | SALE DATE         | Q/U                                                                 | V/I         | SALE PRICE         | VC                           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     |                                                         |            |         |          |  |
| LEVINE LAWRENCE J<br>CORWIN HELEN G,                                                                |            | 10749       | 0070              | 04-30-1999                                                          | U           | I                  | 98,000                       | 1                                                                   | Year                                                                                                                                                                                                                                                                                                                              | Code    | Assessed | Year             | Code                | Assessed                                                | Year       | Code    | Assessed |  |
|                                                                                                     |            | 03669       | 0327              | 02-25-1972                                                          | U           | I                  | 0                            |                                                                     | 2023                                                                                                                                                                                                                                                                                                                              | 342     | 128,400  | 2022             | 342                 | 121,700                                                 | 2021       | 342     | 123,000  |  |
|                                                                                                     |            |             |                   |                                                                     |             |                    |                              |                                                                     |                                                                                                                                                                                                                                                                                                                                   | 342     | 114,900  |                  | 342                 | 109,400                                                 |            | 342     | 109,400  |  |
|                                                                                                     |            |             |                   |                                                                     |             |                    |                              |                                                                     |                                                                                                                                                                                                                                                                                                                                   | 342     | 2,500    |                  | 342                 | 2,500                                                   |            | 342     | 2,500    |  |
| Total                                                                                               |            |             |                   |                                                                     |             |                    |                              |                                                                     | Total                                                                                                                                                                                                                                                                                                                             | 245,800 | Total    | 233,600          | Total               | 234,900                                                 |            |         |          |  |
| EXEMPTIONS                                                                                          |            |             | OTHER ASSESSMENTS |                                                                     |             |                    |                              | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     |                                                         |            |         |          |  |
| Year                                                                                                | Code       | Description | Amount            | Code                                                                | Description | Number             | Amount                       |                                                                     |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     |                                                         |            |         | Comm Int |  |
|                                                                                                     |            |             |                   |                                                                     |             |                    |                              |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 138,600<br>Appraised Xf (B) Value (Bldg) 2,200<br>Appraised Ob (B) Value (Bldg) 3,100<br>Appraised Land Value (Bldg) 126,400<br>Special Land Value 0<br>Total Appraised Parcel Value 270,300<br>Valuation Method C<br><br>Total Appraised Parcel Value 270,300 |         |          |                  |                     |                                                         |            |         |          |  |
| Total                                                                                               |            |             | 0.00              |                                                                     |             |                    |                              |                                                                     |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     |                                                         |            |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |                   |                                                                     |             |                    |                              |                                                                     |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     |                                                         |            |         |          |  |
| Nbhd                                                                                                |            | Nbhd Name   |                   | B                                                                   |             | Tracing            |                              | Batch                                                               |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     |                                                         |            |         |          |  |
| 0001                                                                                                |            |             |                   |                                                                     |             | 342                |                              | BG                                                                  |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     |                                                         |            |         |          |  |
| NOTES                                                                                               |            |             |                   |                                                                     |             |                    |                              |                                                                     |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     |                                                         |            |         |          |  |
| LEVINE LAW                                                                                          |            |             |                   |                                                                     |             |                    |                              |                                                                     |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     |                                                         |            |         |          |  |
| BUILDING PERMIT RECORD                                                                              |            |             |                   |                                                                     |             |                    |                              |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                            |         |          |                  |                     |                                                         |            |         |          |  |
| Permit Id                                                                                           | Issue Date | Type        | Description       | Amount                                                              | Insp Date   | % Comp             | Date Comp                    | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                              | Id      | Type     | Is               | Cd                  | Purpose/Result                                          |            |         |          |  |
| 61                                                                                                  | 04-23-1999 | 12          | REROOF            | 10,000                                                              |             |                    |                              | SIDING/WINDOWS/REPAIRS                                              | 03-03-2021                                                                                                                                                                                                                                                                                                                        | 334     |          |                  | 14                  | INSPECTED                                               |            |         |          |  |
|                                                                                                     |            |             |                   |                                                                     |             |                    |                              |                                                                     | 10-21-2010                                                                                                                                                                                                                                                                                                                        | 311     |          |                  | 14                  | INSPECTED                                               |            |         |          |  |
|                                                                                                     |            |             |                   |                                                                     |             |                    |                              |                                                                     | 10-13-2010                                                                                                                                                                                                                                                                                                                        | 311     |          |                  | 2                   | MEASURED                                                |            |         |          |  |
|                                                                                                     |            |             |                   |                                                                     |             |                    |                              |                                                                     | 03-15-2000                                                                                                                                                                                                                                                                                                                        | 200     |          |                  | 15                  | PERMIT VISIT                                            |            |         |          |  |
|                                                                                                     |            |             |                   |                                                                     |             |                    |                              |                                                                     | 01-27-2000                                                                                                                                                                                                                                                                                                                        | 247     |          |                  | 3                   | MEAS+INSPCTD                                            |            |         |          |  |
|                                                                                                     |            |             |                   |                                                                     |             |                    |                              |                                                                     | 02-09-1981                                                                                                                                                                                                                                                                                                                        | 500     |          |                  | 3                   | MEAS+INSPCTD                                            |            |         |          |  |
| LAND LINE VALUATION SECTION                                                                         |            |             |                   |                                                                     |             |                    |                              |                                                                     |                                                                                                                                                                                                                                                                                                                                   |         |          |                  |                     |                                                         |            |         |          |  |
| B                                                                                                   | Use Code   | Description | Zone              | Land Type                                                           | Land Units  | Unit Price         | I. Factor                    | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                                             | Nbhd.   | Nbhd Adj | Notes            | Location Adjustment | Adj Unit Pric                                           | Land Value |         |          |  |
| 1                                                                                                   | 342        | PROF OF     | RC                | SITE                                                                | 7,200 SF    | 11.25              | 1.56000                      | D                                                                   | 1.00                                                                                                                                                                                                                                                                                                                              | BA      | 1.000    |                  |                     | 0                                                       | 17.55      | 126,400 |          |  |
| Total Card Land Units                                                                               |            |             |                   |                                                                     | 0.17        | AC                 | Parcel Total Land Area: 0.17 |                                                                     |                                                                                                                                                                                                                                                                                                                                   |         |          | Total Land Value |                     |                                                         |            |         | 126,400  |  |

| CONSTRUCTION DETAIL |      |               |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|------|---------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd   | Description   | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 71   | OFFICE        |         |    |             |                                 |  |  |  |  |  |
| Model               | 94   | COMMERCIAL    |         |    |             |                                 |  |  |  |  |  |
| Grade               | C    | AVERAGE       |         |    |             |                                 |  |  |  |  |  |
| Stories             | 2.50 | 2 1/2 STORIES |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 1.00 |               |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 4    | VINYL         |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |      |               |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 1    | GABLE         |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 1    | ASPHALT SH    |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 2    | PLASTER       |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |      |               |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 3    | HARDWOOD      |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    | 4    | CARPET        |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 2    | GAS           |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 1    | FORCED H/A    |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 100  |               |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |      |               |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 342  | PROF OF       |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 6    |               |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0    |               |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 1    |               |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 1    |               |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 1    |               |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 1    |               |         |    |             |                                 |  |  |  |  |  |
| Frame               | 1    | WOOD          |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A    | AVERAGE       |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 1    | CONCRETE      |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T    | TYPICAL       |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 9.00 |               |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |      |               |         |    |             |                                 |  |  |  |  |  |
| Overhead Door       |      |               |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0    |               |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 1,750 | 2.00       | 1999   | GD       | 70     | G     | 1.25      | 3,100       |
| FPL                                                                | FIREPLACE   | B   | 1     | 3000.00    | 1991   |          | 73     |       | 0.00      | 2,200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 676        |          | 20.44     | 13,819         |  |
| FFL                               | 1ST FLOOR   | 896         | 896        |          | 102.36    | 91,717         |  |
| OFF                               | OPEN PORCH  | 0           | 126        |          | 10.56     | 1,331          |  |
| SFL                               | 2ND FLOOR   | 676         | 676        |          | 102.36    | 69,197         |  |
| UAT                               | UNFIN ATTC  | 0           | 676        |          | 20.44     | 13,819         |  |
| Ttl Gross Liv / Lease Area        |             | 1,572       | 3,050      |          |           | 189,883        |  |

