

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                  |      | UTILITY     |             | STREET                                                          |         | LOCATION                                                                                                                                                                                                                                                                                                                                      |         | CURRENT ASSESSMENT |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------|-------------|-----------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|-----------|---------------------------------------------------------------------|------------------|--------------------------------|-----------------------------|--------------------------------------------------------------------|-----------------|---------|----------|--------|---------------------------------|------------------------|---------------------------------------------------------------------|--|--|
| LEAHY WILLIAM G<br>LEAHY SUSAN J<br>20 SCHOOL ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381632_2849540 |        |             |  |                                                                            |      |             |             |                                                                 |         | Description                                                                                                                                                                                                                                                                                                                                   |         | Code               | Appraised |                                                                     | Assessed         |                                | 1006<br><br>EAST LONGMEADOW |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  | TOPO WET                                                                   |      | EASEMENT    |             | TRAFFIC                                                         |         | CORNER                                                                                                                                                                                                                                                                                                                                        |         | RESIDNTL.          |           | 101                                                                 | 160800           |                                |                             |                                                                    |                 |         | 160,800  |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         | RES LAND           |           | 101                                                                 | 109900           |                                |                             |                                                                    |                 |         | 109,900  |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                   |      |             |             | VIEW                                                            |         | COMMUNITY                                                                                                                                                                                                                                                                                                                                     |         | RESIDNTL.          |           | 101                                                                 | 11500            |                                |                             |                                                                    |                 |         | 11,500   |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         | Total              |           | 282,200                                                             |                  | 282,200                        |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE   |             | Q/U                                                             |         | V/I                                                                                                                                                                                                                                                                                                                                           |         | SALE PRICE         |           | VC                                                                  |                  | PREVIOUS ASSESSMENTS (HISTORY) |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| LEAHY WILLIAM G<br>CARONNA DEBORAH<br>LEAHY TIMOTHY K,<br>LEAHY BARBARAA,                                       |        |             |  | 22426                                                                      | 0505 | 10-31-2018  | U           | I                                                               | 169,900 |                                                                                                                                                                                                                                                                                                                                               | 1A      |                    | Year      | Code                                                                | Assessed         | Year                           | Code                        | Assessed                                                           | Year            | Code    | Assessed |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  | 11826                                                                      | 0559 | 08-24-2001  | U           | I                                                               | 1       |                                                                                                                                                                                                                                                                                                                                               | 1A      |                    | 2023      | 101                                                                 | 147,800          | 2022                           | 101                         | 133,600                                                            | 2021            | 101     | 128,200  |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  | 11814                                                                      | 0240 | 08-16-2001  | U           | I                                                               | 1       |                                                                                                                                                                                                                                                                                                                                               | 1A      |                    |           | 101                                                                 | 99,800           |                                | 101                         | 90,800                                                             |                 | 101     | 84,000   |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  | 02363                                                                      | 0399 | 01-18-1955  | U           | I                                                               | 0       |                                                                                                                                                                                                                                                                                                                                               |         |                    |           | 101                                                                 | 10,000           |                                | 101                         | 10,000                                                             |                 | 101     | 10,000   |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  | Total                                                                      |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         | Total              |           | 257,600                                                             | Total            |                                | 234,400                     | Total                                                              |                 | 222,200 |          |        |                                 |                        |                                                                     |  |  |
| EXEMPTIONS                                                                                                      |        |             |  | OTHER ASSESSMENTS                                                          |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| Year                                                                                                            | Code   | Description |  | Amount                                                                     |      | Code        | Description |                                                                 | YEAR    |                                                                                                                                                                                                                                                                                                                                               | Amount  |                    | Comm Int  |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| Total                                                                                                           |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  |                                                                            |      | Tracing     |             | Batch                                                           |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 160,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,500<br>Appraised Land Value (Bldg) 109,900<br>Special Land Value 0<br>Total Appraised Parcel Value 282,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 282,200 |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| 0001                                                                                                            |        |             |  |                                                                            |      | 101         |             | MA                                                              |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| NOTES                                                                                                           |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
|                                                                                                                 |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           | VISIT / CHANGE HISTORY                                              |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                       |      | Description |             | Amount                                                          |         | Insp Date                                                                                                                                                                                                                                                                                                                                     |         | % Comp             |           | Date Comp                                                           |                  | Comments                       |                             | Date                                                               |                 | Type    |          | Is     | Id                              | Cd                     | Purpose/Result                                                      |  |  |
|                                                                                                                 |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             | 12-19-2014<br>03-22-2004<br>10-10-2003<br>02-19-1992<br>02-09-1981 |                 |         |          |        | 317<br>250<br>274<br>170<br>500 | 2<br>22<br>2<br>3<br>3 | MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                            |      |             |             |                                                                 |         |                                                                                                                                                                                                                                                                                                                                               |         |                    |           |                                                                     |                  |                                |                             |                                                                    |                 |         |          |        |                                 |                        |                                                                     |  |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                       | D    | Fronta      | Depth       | Land Units                                                      |         | Unit Price                                                                                                                                                                                                                                                                                                                                    | I. Fact | S.A.               | Ac Di     | C. Fact                                                             | St. Idx          | Adj                            | Notes                       |                                                                    | Special Pricing |         |          | Size A | Adj Unit Pric                   | Land Value             |                                                                     |  |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RC                                                                         |      |             |             | 7,887                                                           | SF      | 13.93                                                                                                                                                                                                                                                                                                                                         | 1.000   | 5                  | LAND      | 1.00                                                                | MA               | 1.00                           |                             |                                                                    |                 | 0       |          |        | 1.000                           | 13.93                  | 109,900                                                             |  |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                            |      |             |             | 0.18                                                            | AC      | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                       |         |                    |           | 0.18                                                                | Total Land Value |                                |                             |                                                                    |                 |         |          |        |                                 |                        | 109,900                                                             |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 126.14      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 282,172     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1957        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1978        |             |
| Bedrooms            | 5    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 160,800     |             |
| FBM Sqft            | 684  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 576   | 32.00      | 1963   | 60 | 0.00 | AV   | A   | 1.00 | 11,100     |
| 19                                                                 | PATIO       |    |           | L   | 104   | 8.00       | 1999   | 60 | 0.00 | AV   | F   | 0.90 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 28.63     | 26,108         |  |
| FFL                               | 1ST FLOOR   | 1,072  | 1,072 |          | 143.45    | 153,782        |  |
| TQS                               | 3/4 STORY   | 713    | 950   |          | 107.67    | 102,282        |  |
| Ttl Gross Liv / Lease Area        |             | 1,785  | 2,934 |          |           | 282,172        |  |

