

| CURRENT OWNER                                                                  |        |             |  | TOPO TYPE         |             | UTILITY   |             | STREET                                                           |            | LOCATION                     |            | CURRENT ASSESSMENT                                                  |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
|--------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------|-------------|------------------------------------------------------------------|------------|------------------------------|------------|---------------------------------------------------------------------|------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------|------------------|-----------------------------|---------|----------|-----------|---------------|----------------|---------|---------|----------|
| SCOTT HUGH C IV<br>SCOTT NICOLE R<br>160 GLENDALE ROAD<br><br>HAMPDEN MA 01036 |        |             |  |                   |             |           |             |                                                                  |            |                              |            | Description                                                         |            | Code    | Appraised                                                                                                                                                                                                                                                                                                                                  |                                | Assessed     |                  | 1006<br><br>EAST LONGMEADOW |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  | TOPO WET          |             | EASEMENT  |             | TRAFFIC                                                          |            | CORNER                       |            | RESIDNTL.                                                           |            | 104     | 176000                                                                                                                                                                                                                                                                                                                                     |                                | 176,000      |                  |                             |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  |                   |             |           |             |                                                                  |            |                              |            | RES LAND                                                            |            | 104     | 109900                                                                                                                                                                                                                                                                                                                                     |                                | 109,900      |                  |                             |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  | DRAINAGE          |             |           |             | VIEW                                                             |            | COMMUNITY                    |            | RESIDNTL.                                                           |            | 104     | 700                                                                                                                                                                                                                                                                                                                                        |                                | 700          |                  |                             |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  |                   |             |           |             |                                                                  |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  | SUPPLEMENTAL DATA |             |           |             |                                                                  |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
| GIS ID F_381679_2849492                                                        |        |             |  | Mailed            |             |           |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |            |                              |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |            |         |                                                                                                                                                                                                                                                                                                                                            | Total                          |              | 286,600          |                             | 286,600 |          |           |               |                |         |         |          |
| RECORD OF OWNERSHIP                                                            |        |             |  | BK-VOL/PAGE       |             | SALE DATE |             | Q/U                                                              |            | V/I                          |            | SALE PRICE                                                          |            | VC      |                                                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |              |                  |                             |         |          |           |               |                |         |         |          |
| SCOTT HUGH C IV<br>SOCHA JULIANNE<br>GONYEA,LEO                                |        |             |  | 23725             |             | 0451      |             | 02-24-2021                                                       |            | U                            |            | I                                                                   |            | 285,000 |                                                                                                                                                                                                                                                                                                                                            | 1                              |              | Year             |                             | Code    | Assessed | Year      | Code          | Assessed       | Year    | Code    | Assessed |
|                                                                                |        |             |  | 17181             |             | 0406      |             | 03-05-2008                                                       |            | U                            |            | I                                                                   |            | 140,000 |                                                                                                                                                                                                                                                                                                                                            | 1A                             |              | 2023             |                             | 104     | 199,300  | 2022      | 104           | 177,400        | 2021    | 104     | 170,100  |
|                                                                                |        |             |  | 02668             |             | 0472      |             | 04-07-1959                                                       |            | U                            |            | I                                                                   |            | 0       |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             | 104     | 99,800   |           | 104           | 90,800         |         | 104     | 84,000   |
|                                                                                |        |             |  |                   |             |           |             |                                                                  |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            | Total                          |              | 299,500          | Total                       |         | 268,600  |           | Total         |                | 254,500 |         |          |
| EXEMPTIONS                                                                     |        |             |  |                   |             |           |             | OTHER ASSESSMENTS                                                |            |                              |            | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
| Year                                                                           | Code   | Description |  | Amount            |             | Code      | Description |                                                                  | YEAR       |                              | Amount     |                                                                     | Comm Int   |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 176,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 700<br>Appraised Land Value (Bldg) 109,900<br>Special Land Value 0<br>Total Appraised Parcel Value 286,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 286,600 |                                |              |                  |                             |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  |                   |             |           |             |                                                                  |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
| Total                                                                          |        |             |  |                   |             |           |             |                                                                  |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
| ASSESSING NEIGHBORHOOD                                                         |        |             |  |                   |             |           |             |                                                                  |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
| Nbhd                                                                           |        | Nbhd Name   |  |                   |             | Tracing   |             | Batch                                                            |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
| 0001                                                                           |        |             |  |                   |             | 104       |             | MA                                                               |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
| NOTES                                                                          |        |             |  |                   |             |           |             |                                                                  |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  |                   |             |           |             |                                                                  |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
| BUILDING PERMIT RECORD                                                         |        |             |  |                   |             |           |             |                                                                  |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            | VISIT / CHANGE HISTORY         |              |                  |                             |         |          |           |               |                |         |         |          |
| Permit Id                                                                      |        | Issue Date  |  | Type              | Description |           | Amount      |                                                                  | Insp Date  |                              | % Comp     |                                                                     | Date Comp  |         | Comments                                                                                                                                                                                                                                                                                                                                   |                                | Date         |                  | Type                        |         | Is       | Id        | Cd            | Purpose/Result |         |         |          |
| 202101735<br>78                                                                |        | 05-10-2021  |  | 7                 | REMODEL     |           | 4,500       |                                                                  | 06-13-2022 |                              | 100        |                                                                     | 07-29-2021 |         | BTHRM & KITCHEN<br>INTERIOR & EXTER                                                                                                                                                                                                                                                                                                        |                                | 06-13-2022   |                  |                             |         |          | 334       | MS            | MLS REVIEW     |         |         |          |
|                                                                                |        | 04-01-2008  |  | 8                 | RENOVATION  |           | 70,000      |                                                                  |            |                              |            |                                                                     | 04-20-2021 |         |                                                                                                                                                                                                                                                                                                                                            |                                | 333          | 14               |                             |         |          | INSPECTED |               |                |         |         |          |
|                                                                                |        |             |  |                   |             |           |             |                                                                  |            |                              | 03-28-2018 |                                                                     | 333        | 2       |                                                                                                                                                                                                                                                                                                                                            |                                | MEASURED     |                  |                             |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  |                   |             |           |             |                                                                  |            |                              | 01-09-2009 |                                                                     | 317        | 15      |                                                                                                                                                                                                                                                                                                                                            |                                | PERMIT VISIT |                  |                             |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  |                   |             |           |             |                                                                  |            |                              | 03-24-2004 |                                                                     | 250        | 22      |                                                                                                                                                                                                                                                                                                                                            |                                | MAILER SENT  |                  |                             |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  |                   |             |           |             |                                                                  |            |                              | 10-30-2003 |                                                                     | 274        | 2       |                                                                                                                                                                                                                                                                                                                                            |                                | MEASURED     |                  |                             |         |          |           |               |                |         |         |          |
|                                                                                |        |             |  |                   |             |           |             |                                                                  |            |                              |            |                                                                     |            |         | 07-27-1992                                                                                                                                                                                                                                                                                                                                 |                                | 131          | 14               | INSPECTED                   |         |          |           |               |                |         |         |          |
| LAND LINE VALUATION SECTION                                                    |        |             |  |                   |             |           |             |                                                                  |            |                              |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              |                  |                             |         |          |           |               |                |         |         |          |
| B                                                                              | Use Co | Description |  | Zone              | D           | Fronta    | Depth       | Land Units                                                       |            | Unit Price                   | I. Fact    | S.A.                                                                | Ac Di      | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                                                    | Adj                            | Notes        |                  | Special Pricing             |         |          | Size A    | Adj Unit Pric | Land Value     |         |         |          |
| 1                                                                              | 104    | TWO FAM     |  | RC                |             |           |             | 7,887                                                            | SF         | 13.93                        | 1.000      | 5                                                                   | LAND       | 1.00    | MA                                                                                                                                                                                                                                                                                                                                         | 1.00                           |              |                  |                             | 0       |          |           | 1.000         | 13.93          | 109,900 |         |          |
| Total Card Land Units                                                          |        |             |  |                   |             |           |             | 0.18                                                             | AC         | Parcel Total Land Area: 0.18 |            |                                                                     |            |         |                                                                                                                                                                                                                                                                                                                                            |                                |              | Total Land Value |                             |         |          |           |               |                |         | 109,900 |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 12   | MULTI-CONV    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 03   | MULTI-FAMILY  | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 2           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 104                             | TWO FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 109.65      |
| Interior Floor 2    | 2    | SOFTWOOD      | RCN                             |             | 308,710     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1890        |
| AC Type             | 02   | PARTIAL       | Effective Year Built            |             | 1978        |
| Bedrooms            | 5    |               | Depreciation Code               |             | AV          |
| Full Baths          | 2    |               | Remodel Rating                  |             | 04          |
| Half Baths          | 0    |               | Year Remodeled                  |             | 2008        |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 11   |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 2    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 176,000     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1992   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 188    | 750   |          | 32.46     | 24,345         |  |
| BMT                               | BASEMENT    | 0      | 750   |          | 25.90     | 19,424         |  |
| EFP                               | ENCL PORCH  | 0      | 144   |          | 64.75     | 9,323          |  |
| FFL                               | 1ST FLOOR   | 1,022  | 1,022 |          | 129.49    | 132,341        |  |
| OPF                               | OPEN PORCH  | 0      | 175   |          | 13.32     | 2,331          |  |
| SFL                               | 2ND FLOOR   | 894    | 894   |          | 129.49    | 115,766        |  |
| WDK                               | WOOD DECK   | 0      | 200   |          | 25.90     | 5,180          |  |
| Ttl Gross Liv / Lease Area        |             | 2,104  | 3,935 |          |           | 308,710        |  |

