

| CURRENT OWNER                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|------------------|-----------|---------------------------------------------------------------------|----------|----------------------------------------------------------------------------------|-----------------------------|------------|-------------------|---------|----------------------------------------|------------------------------|--------------------------------------------------------------------------------------|----------|--|------------|-------------------|
| GOODRICH ELEANOR L HEIRS AND<br><br>94 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description        |       | Code             | Appraised |                                                                     | Assessed |                                                                                  | 1006<br><br>EAST LONGMEADOW |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.          |       | 101              | 138800    |                                                                     | 138,800  |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | RES LAND           |       | 101              | 108400    |                                                                     | 108,400  |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
| GIS ID F_381370_2849389                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Total              |       | 247,200          |           | 247,200                                                             |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
| RECORD OF OWNERSHIP                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
| GOODRICH ELEANOR L HEIRS AND DEV<br>GOODRICH                                       |        |             |  | 06362<br>03428                                                             |   | 0258<br>0064      |       | 01-14-1987<br>12-31-1940                                        |    | U<br>U                       |         | I<br>I             |       | 1<br>0           |           | 1                                                                   |          | Year                                                                             |                             | Code       | Assessed          | Year    |                                        | Code                         | Assessed                                                                             | Year     |  | Code       | Assessed          |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          | 2023                                                                             |                             | 101<br>101 | 127,000<br>97,900 | 2022    |                                        | 101<br>101                   | 112,600<br>88,800                                                                    | 2021     |  | 101<br>101 | 107,800<br>82,300 |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             | Total      |                   | 224,900 | Total                                  |                              | 201,400                                                                              | Total    |  | 190,100    |                   |
| EXEMPTIONS                                                                         |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                    |       |                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
| Year                                                                               |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount           |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      | Comm Int |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
| ASSESSING NEIGHBORHOOD                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
| Nbhd                                                                               |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |                              |         | Batch              |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
| 0001                                                                               |        |             |  |                                                                            |   |                   |       | 101                                                             |    |                              |         | MA                 |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
| NOTES                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           | Appraised BLDG. Value (Card)                                        |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      | 138,800  |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           | Appraised Xf (B) Value (Bldg)                                       |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      | 0        |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           | Appraised Ob (B) Value (Bldg)                                       |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      | 0        |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           | Appraised Land Value (Bldg)                                         |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      | 108,400  |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           | Special Land Value                                                  |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      | 0        |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           | Total Appraised Parcel Value                                        |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      | 247,200  |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           | Valuation Method                                                    |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      | C        |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           | Adjustment                                                          |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           | Net Total Appraised Parcel Value                                    |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      | 247,200  |  |            |                   |
| BUILDING PERMIT RECORD                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           | VISIT / CHANGE HISTORY                                              |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
| Permit Id                                                                          |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp        |           | Comments                                                            |          | Date                                                                             |                             | Type       |                   | Is      | Id                                     | Cd                           | Purpose/Result                                                                       |          |  |            |                   |
|                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          | 04-11-2018<br>05-10-2004<br>03-22-2004<br>10-07-2003<br>02-18-1992<br>02-09-1981 |                             |            |                   |         | 333<br>318<br>250<br>274<br>170<br>500 | 3<br>14<br>22<br>2<br>3<br>3 | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |          |  |            |                   |
| LAND LINE VALUATION SECTION                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                    |       |                  |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        |                              |                                                                                      |          |  |            |                   |
| B                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact          | St. Idx   | Adj                                                                 | Notes    |                                                                                  | Special Pricing             |            |                   | Size A  | Adj Unit Pric                          | Land Value                   |                                                                                      |          |  |            |                   |
| 1                                                                                  | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 28,367                                                          | SF | 4.24                         | 1.000   | 5                  | LAND  | 1.00             | MA        | 1.00                                                                |          |                                                                                  |                             | 0          | TRF2              | 0.9     | 1.000                                  | 3.82                         | 108,400                                                                              |          |  |            |                   |
| Total Card Land Units                                                              |        |             |  |                                                                            |   |                   |       | 0.65                                                            | AC | Parcel Total Land Area: 0.65 |         |                    |       | Total Land Value |           |                                                                     |          |                                                                                  |                             |            |                   |         |                                        | 108,400                      |                                                                                      |          |  |            |                   |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 133.58      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 243,445     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1969        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1978        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 138,800     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,116 |          | 29.15     | 32,527         |  |
| EFB                               | ENCL PORCH  | 0      | 216   |          | 72.93     | 15,753         |  |
| FFL                               | 1ST FLOOR   | 1,116  | 1,116 |          | 145.86    | 162,783        |  |
| GAR                               | GARAGE      | 0      | 550   |          | 58.35     | 32,090         |  |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 12.16     | 292            |  |
| Ttl Gross Liv / Lease Area        |             | 1,116  | 3,022 |          |           | 243,445        |  |

