

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |       | CURRENT ASSESSMENT                                                  |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|-------|---------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------|-----|--------------------------------|--|-----------------------------|---|----------|--------|---------------|------|------------|--|----------------|--|
| GIOIELLI ALLISON A<br><br>79 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028                          |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       | Description<br>RESIDNTL.<br>RES LAND                                |      | Code<br>101<br>101                                                                                                                                                                                                                                                |         | Appraised<br>210200<br>102200  |     | Assessed<br>210,200<br>102,200 |  | 1006<br><br>EAST LONGMEADOW |   |          |        |               |      |            |  |                |  |
|                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
|                                                                                                   |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                    |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
|                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| GIS ID F_381079_2849674                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       | Total                                                               |      | 312,400                                                                                                                                                                                                                                                           |         | 312,400                        |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |       | SALE PRICE                                                          |      | VC                                                                                                                                                                                                                                                                |         | PREVIOUS ASSESSMENTS (HISTORY) |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| GIOIELLI ALLISON A<br>PAH PROPERTIES LLC<br>IJN EQUITIES LLC<br>RUBY REALTY LLC<br>3CS DESIGN LLC |        |             |  | 24766                                                                      |   | 0553        |       | 10-14-2022                                                      |    | Q                            |       | I                                                                   |      | 310,000                                                                                                                                                                                                                                                           |         | 00                             |     | Year                           |  | Code                        |   | Assessed |        | Year          |      | Code       |  | Assessed       |  |
|                                                                                                   |        |             |  | 24527                                                                      |   | 0398        |       | 05-02-2022                                                      |    | U                            |       | I                                                                   |      | 204,500                                                                                                                                                                                                                                                           |         | 1                              |     | 2023                           |  | 101                         |   | 137,200  |        | 2022          |      | 101        |  | 50,900         |  |
|                                                                                                   |        |             |  | 23625                                                                      |   | 0576        |       | 01-04-2021                                                      |    | U                            |       | I                                                                   |      | 140,000                                                                                                                                                                                                                                                           |         | 1                              |     |                                |  | 101                         |   | 92,900   |        |               |      | 101        |  | 84,600         |  |
|                                                                                                   |        |             |  | 23353                                                                      |   | 0416        |       | 08-07-2020                                                      |    | U                            |       | I                                                                   |      | 70,000                                                                                                                                                                                                                                                            |         | 1                              |     |                                |  |                             |   |          |        |               |      | 101        |  | 78,300         |  |
|                                                                                                   |        |             |  | 22176                                                                      |   | 0125        |       | 05-16-2018                                                      |    | U                            |       | I                                                                   |      | 80,000                                                                                                                                                                                                                                                            |         | 1                              |     |                                |  |                             |   |          |        |               |      |            |  | 200            |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         | Total                          |     | 230,100                        |  | Total                       |   | 135,500  |        | Total         |      | 96,500     |  |                |  |
| EXEMPTIONS                                                                                        |        |             |  | OTHER ASSESSMENTS                                                          |   |             |       |                                                                 |    |                              |       | This signature acknowledges a visit by a Data Collector or Assessor |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| Year                                                                                              |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                  |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   | YEAR     |        | Amount        |      | Comm Int   |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
|                                                                                                   |        |             |  | Total                                                                      |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| Nbhd                                                                                              |        |             |  | Nbhd Name                                                                  |   |             |       | Tracing                                                         |    |                              |       | Batch                                                               |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| 0001                                                                                              |        |             |  |                                                                            |   |             |       | 101                                                             |    |                              |       | MA                                                                  |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| NOTES                                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| PS1158 PL 382/92 REC 4/2018 GIVES<br>2504 SF TO 27-168-0. DEED RECORDED                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      | 210,200<br>0<br>0<br>102,200<br>0<br>312,400<br>C<br><br><br>312,400                                                                                                                                                                                              |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                    |       | % Comp                                                              |      | Date Comp                                                                                                                                                                                                                                                         |         | Comments                       |     | Date                           |  | Type                        |   | Is       |        | Id            |      | Cd         |  | Purpose/Result |  |
| B-23-109                                                                                          |        | 02-23-2023  |  | 91                                                                         |   | INSULATION  |       | 2,000                                                           |    |                              |       | 0                                                                   |      |                                                                                                                                                                                                                                                                   |         |                                |     | 07-12-2023                     |  |                             |   |          |        | 334           |      | 15         |  | PERMIT VISIT   |  |
| 202201737                                                                                         |        | 05-18-2022  |  | 9                                                                          |   | ALTERATION  |       | 15,000                                                          |    | 06-20-2022                   |       | 100                                                                 |      | 07-28-2022                                                                                                                                                                                                                                                        |         | SHEET ROCK HOU                 |     | 06-20-2022                     |  |                             |   |          |        | 334           |      | 15         |  | PERMIT VISIT   |  |
| 202100804                                                                                         |        | 09-01-2021  |  | 8                                                                          |   | RENOVATION  |       | 50,000                                                          |    | 06-30-2023                   |       | 100                                                                 |      | 06-30-2023                                                                                                                                                                                                                                                        |         | REV'D PERMIT FRO               |     | 07-05-2021                     |  |                             |   |          |        | 334           |      | 15         |  | PERMIT VISIT   |  |
| 202100804                                                                                         |        | 03-11-2021  |  | 9                                                                          |   | ALTERATION  |       | 50,000                                                          |    | 06-30-2023                   |       | 100                                                                 |      | 06-30-2023                                                                                                                                                                                                                                                        |         | REFRAME 1ST & 2                |     | 05-22-2020                     |  |                             |   |          |        | 334           |      | 16         |  | FIELDREV CHG   |  |
| 89                                                                                                |        | 04-01-1995  |  | MN                                                                         |   | Manual Note |       | 1,000                                                           |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         | REROOF                         |     | 05-22-2019                     |  |                             |   |          |        | 334           |      | P9         |  | VISIT/REVIEW   |  |
| 54                                                                                                |        | 03-01-1988  |  | MN                                                                         |   | Manual Note |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         | DEMOLITION                     |     | 04-11-2018                     |  |                             |   |          |        | 333           |      | 2          |  | MEASURED       |  |
|                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     | 03-22-2004                     |  |                             |   |          |        | 250           |      | 22         |  | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     |                                |  |                             |   |          |        |               |      |            |  |                |  |
| B                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   |       | I. Fact                                                             | S.A. | Ac Di                                                                                                                                                                                                                                                             | C. Fact | St. Idx                        | Adj | Notes                          |  | Special Pricing             |   |          | Size A | Adj Unit Pric |      | Land Value |  |                |  |
| 1                                                                                                 | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 15,779                                                          | SF | 7.20                         | 1.000 | 5                                                                   | LAND | 1.00                                                                                                                                                                                                                                                              | MA      | 1.00                           |     |                                |  |                             | 0 | TRF2     | 0.9    | 1.000         | 6.48 | 102,200    |  |                |  |
| Total Card Land Units                                                                             |        |             |  |                                                                            |   |             |       | 0.36                                                            | AC | Parcel Total Land Area: 0.36 |       |                                                                     |      |                                                                                                                                                                                                                                                                   |         |                                |     | Total Land Value               |  |                             |   |          |        |               |      | 102,200    |  |                |  |



| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 601   |          | 31.07     | 18,670         |
| FFL                               | 1ST FLOOR   | 953    | 953   |          | 155.59    | 148,275        |
| OFP                               | OPEN PORCH  | 0      | 66    |          | 16.50     | 1,089          |
| SFL                               | 2ND FLOOR   | 165    | 165   |          | 155.59    | 25,672         |
| TQS                               | 3/4 STORY   | 377    | 502   |          | 116.85    | 58,656         |
| WDK                               | WOOD DECK   | 0      | 30    |          | 31.12     | 934            |
| Ttl Gross Liv / Lease Area        |             | 1,495  | 2,317 |          |           | 253,296        |